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2. He is engaged, for the least three decades in intellectual campaigns for demonopolisation and privatization of telecom and other state-owned enterprises, competition, Independent regulation and foreign direct investment.
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8. He is on the Governing/Advisory Boards of Universities and colleges
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Are You Listening? (The story of his struggles in the Department of Telecommunications to deliver service and not merely administer rules) Right Number; Cheap Service; Telephones Unlimited (Play on how telephone services are administered by techno-bureaucrats and ministers)

We the Telephone-men in Your Service (Delineation of the duties, functions and work of DOT's telephone employees) From America to Andhra (Plays with telegraph & telephone services as themes) (Telugu) The Tales the Telephones Tell (First person narration of telecom persons while on duty) Telephoning Rural Areas of Andhra Pradesh Information and Communication Technologies into the New Millennium (Talks on All India Radio: August and September, 1999) Issues in Telecom De-monopolisation in India (compilation of 70 articles which appeared in Computers Today, from 1994 to 1998)

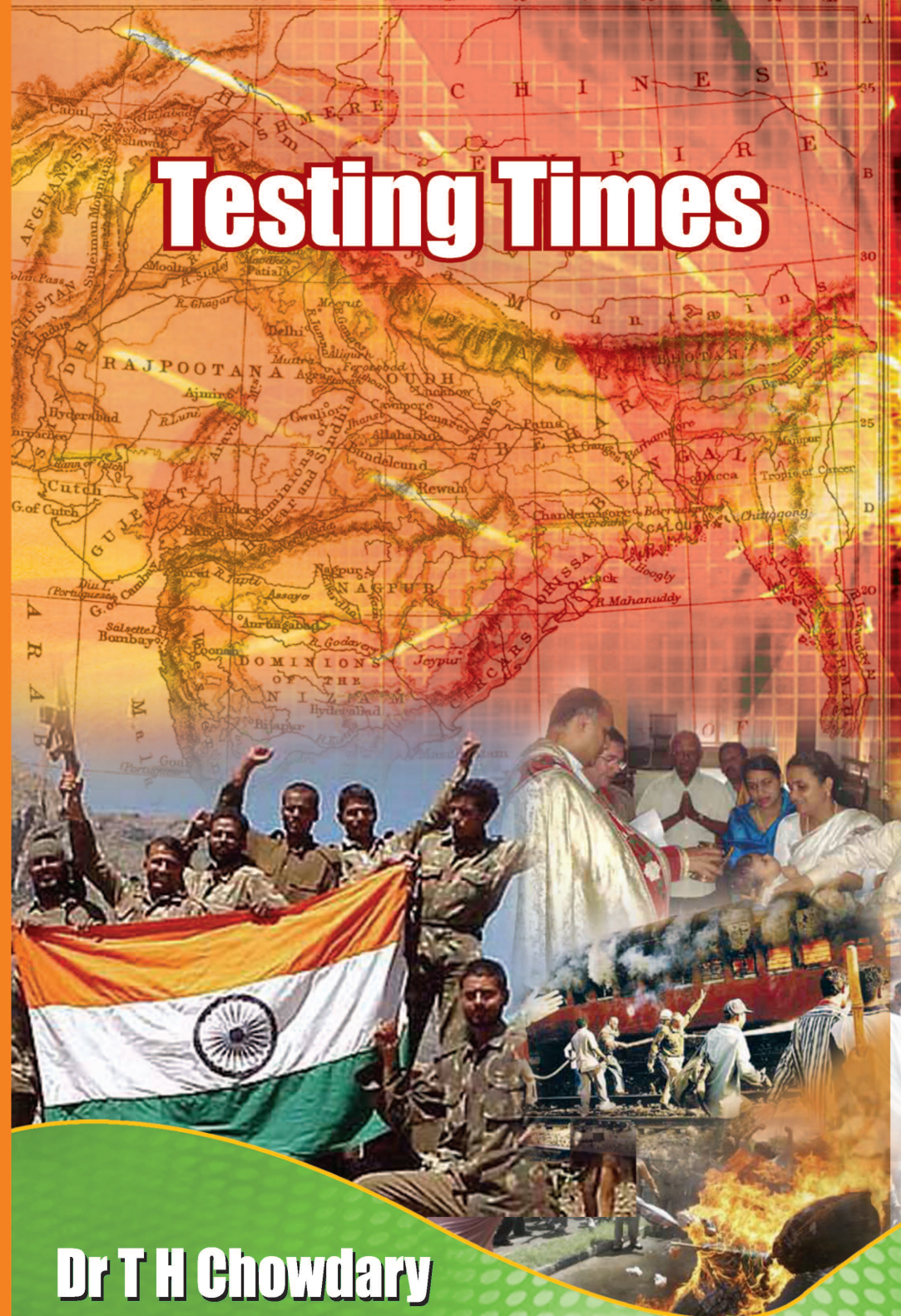
P-Telcos in India – Why did India get them so wrong? Running Commentary on and analysis of the liberalization, demonopolisation and independent regulation process for Telecommunications in India India Under Strain (Compilation of 70 articles illustrating problems and perils India is facing political and religious from fundamentalists) India! Speak Up!! (Compilation of 60 articles. What educated and nation-caring Indians should speak and do) Corruption and the Dynasty (How the Nehru Dynasty has tolerated and then promoted corruption) Rama Mandir in Ayodhya – Why? ICTs for Classes and Masses (2004) - India: Explorations - In True Conscience (May 2006) Melukolupu (2007) (Telugu-Call to Wage Up) Aalochinchandi (2007) (Telugu- Do as you desire) "Yathechchasi Tathakuru" (2008) (Telugu: Act as you like) In Testing Times (2008) Tamasomaa Jyothirgamaya (2008) (Telugu: Lead from Darkness into Light)

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1. Bharatiya Pragna (Indian intellect)
2. 'Secularism' Combat
3. ICTs and Society and a columnist for a number of journals

Dr T H Chowdary

Testing Times



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INDEX

1. Harmony, Not Conflict.	01
2. Mps And Mla S Are Not Public Servants?	07
3. Theatre Of The Absurd	09
4. India At The Crossroads	12
5. India Is The Security Council Of U.n.o.	14
6. The Never Say Die Naxal Problem	17
7. Are Conversions Whimsical	19
8. The Orissa Sos	21
9. Pope, You're Welcome...	23
10. The E.c. Ruckus	27
11. Poll For The New Millennium: Let's Pause And Ponder	29
12. Permanent Agenda Of A Rogue Statethe Proper Response Of A Profound People	33
13. Karmapa Lama In India	37
14. Lyngdoh's Elective Constitutionalism	40
15. Jayalalithaa Bells Conversion Cat	43
16. Water, A National Resource	45
17. Education – What Type And For What?	48
18. Elections In Gujarat	52
19. Scams And Scams	54
20. Action, Not Words, Needed For J&K Reorganization	57
21. War Is Hateful... But Then	63
22. Decline And Fall Of The Aryan Invasion Theory	72

23. Reform The Madrasas	75
24. India As An Islamic Republic	77
25. Corruption Among Politicians	80
26. Commission On Secularism	83
27. Sedition In The Open	85
28. Support To Evil Recoils	87
29. Archaeological Findings In Ayodhya	89
30. Israel Prime Minister, Sri Ariel Sharon's Visit	92
31. Jayalalithaa Shows The Way	95
32. "Peace In Our Time, Peace For Ever..."	98
33. Indo-pak Relations: Cautious Approach Needed	101
34. Social Re-engineering Of Indian Society	103
35. Lessons From The Scriptures	106
36. American Brand Of Terrorism	109
37. Artha Based On Dhrma	111
38. State Support To Hate Factories	112
39. Modi Wins	114
40. The Disturbed Hindu	116
41. Historic And Congenital Anti-hinduism And Anti- Indian Nationalism Of Communists In India	120
42. Talks With NaxaliTes	125
43. Who Rules India?	127
44. 'Pakistanisations' Of Hyderabad	130
45. Hindus And Bharat Under Assault	133
46. Terrorism, Human Rights & Civilisation	137

47. Issues To Be Considered Before We Vote	140
48. India Is Shining: The Blind Cannot Of Course See	143
49. Schismatic And Violence Prone Religions	146
50. The Conversion Aggression	148
51. Indo-pak Peace Parleys	151
52. "Day Of Morals" To Replace Valentine's Day In Sri Lanka	155
53. Electoral Verdict In Rajasthan, Madhya Pradesh And Chattisgarh	156
54. The Marxist And Macaulayan Deception	159
55. Now It Is Christians!	162
56. Foreign Direct Investment In Leadership And Politics	164
57. India For Sale	169
58. Invoke Vande Mataram Again To Throw Out B-deshis	175
59. Vande Mataram	180
60. India In Peril - Indians In Danger	185
61. Emergency Again?	188
62. Who Rules And Ruins India	193
63. Denial Of Us Visa To Sri Narendrabhai Modi	198
64. Rule Of The Evil Quartet	200
65. Relife TO StumaNi VictlNg Or Reaping A Harvest Of Converts?	205
66. Bahumukha Pragnasaali Sri P.v.narasimha Rao	208
67. Boycott Minority Professional Colleges	210
68. The Damage Upa Government Is Inflicting On Bharat	212

69. Findings And Recommendations Of The Justice Rajinder Sachar Committee	216
70. Muslim Indians Revive Islamist Separatism	221
71. Despicable Degeneration	227
72. Dalit Minorities And Reservations	231
73. India Under Relentless Peril	235
74. Sonia's Yet Another 'Sacrifice'	240
75. Blasphemy In Denmark-looting And Burnning And Fatwas In India	244
76. Deletion Of Article 44 From The Constitution	247
77. Reservations In Private Educational Institutions	252
78. Reservations In Private Colleges	256
79. Bangladesh, A Surrogate For Pakistan And Taliban	259
80. Reservations For Moslems	262
81. All-muslim Anti-terrorist Intelligence Task Force	267
82. India Is Passing Under Alien's Rule	271
83. Is India Getting Finlandised?	275
84. Ensure Fall Of The Upa Government	281
85. Terrorist Bombers Or Policemen Who Should Be Inquired Into?	284
86. Surrender Of Sia Chen & Withdrawal Of Armed Forces From J & K	286
87. Bofors, Quattrochi And She	293
88. Re-writing The Constitution	296
89. Magnanimity, Innocence Or Dhimmitude	302

PREFACE

Bharatiya Pragna, a monthly journal of Pragna Bharati, an association of nationalist intellectuals of Andhra Pradesh is being published since January 1997. Apart from exclusive contributions, it also reproduces seminal articles by scholars and intellectuals, published in national and international newspapers, journals and websites. I have been on its Editorial Board, as Editor since its inception. My editorials and articles are comments on and critiques of events, as and when they were taking place.

The famous Nobel laureate Lord Keynes observed that, “words have some times to be violent because they represent assault of thought on the unthinking”.

Fortified with this wisdom I have been quite forthright in my thought and speech and writings. The views expressed in the editorials are not emotional but are the outcome of deep thought and discussion with some of my colleagues.

India has been having a history of unsettled problems from the time of Mahatma Gandhi’s undefiable leadership after the death of Lokamanya Tilak of the Indian National Congress whether inside or outside of it. After the death of Sardar Vallabhai Patel these movements and political correctness by vote-mongers subversive of our nation and state. Though written some time ago, each editorial has a relevance to present times and for quite some time in future too. For example, the outcome of the Sachar Committee Recommendations is the Muslim First program launched by the Sonia-nominated Prime Minister. It is being implemented in ninety Muslim-predominant districts of India. 15% of the 11th Plan’s development expenditure is to be spent upon Muslims by the specially created Central Government’s Ministry of Minority (i.e., Moslems) Welfare. The programs would convert the minority into majority or to such a magnitude that non-Muslims would flee from those districts, just as they fled from the Muslim majority Kashmir valley. These 90 districts have the potential to grow into autonomy-demanding and eventually, secession-pressing states like Kashmir.

This is but one example of the editorial’s continuing relevance. The rest affecting our present and future are no less significant. These editorials are being brought out in this book form to sensitise Bharatiyas, into thinking and acting. There is much wisdom in the famous words of the English Statesman Edmund Burke, “All that is necessary for evil to triumph is for good men to do nothing”.

I hope and pray that readers would ponder over the contents of these editorials presented in this book and bestir themselves to prevent the catastrophe of India being cut up into ninety Pakistans. [Recall that Sri Zulfikar Ali Bhutto vowed to inflict a thousand cuts on India]. Further, the words of Cardinal should rid us of complacency and unconcern.

First they came for the Jews and I did not speak out, because I was not a Jew Then they came for the communists and I did not speak out, because I was no a communist Then they came for the trade unionists and I did not speak out, because I was not a trade unionist Then they came for me and there was no one left to speak out for me -Martin Niemoller, who perished in Auschwitz,

The writer is director of the Rabbinic Court of the Israel Council of Progressive Rabbis

It is apt to conclude this preface with the words of yet another great British statesman, Winston Churchill.

“If you will not fight for the right when you can easily win without bloodshed; if you will not fight when your victory will be sure and not too costly; you may come to the moment when you will have to fight with all the odds against you and only a small chance of survival. There may even be a worse case: you may have to fight when there is no hope of victory, because it is better to perish than to live as slaves.”

Dr T H Chowdary

Hyderabad,

July 2008.

Dr. Subhash C. Kashyap

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Preface

I feel honoured to be asked to write a Preface to this admirable collection of Shri Hanuman Chowdhary's editorials to Bhartiya Pragna, an esteemed English monthly from Hyderabad. Bhartiya Pragna is being edited, printed and published by Shri Chowdhary for the last thirteen years. I have been associated with this magazine as a member of its Board of Advisers.

Freedom of speech and expression guaranteed by our Constitution is a sine quo non of the functioning of a democratic polity. Democracy means a government by debate, discussion and persuasion. Freedom of speech and expression includes the freedom of the press. In my humble opinion, media – whether print or electronic – must give free, frank and fearless expression to all views. To put any view-point or strongly-felt sentiments under the carpet or outside the domain of dialogue is a recipe for shrinkage of democratic space and ultimate disaster.

Unfortunately, in public discourse today, many of us fight shy of expressing our real views or saying what we feel. For example, the pseudo-liberal intellectuals of the academia as also of the political class are more anxious to be seen as very broadminded secularists solicitous of the 'human rights' and 'sensitivities' of terrorists and fundamentalists. In private conversation, they speak a language quite different from their public postures. There is thus a terrible disconnect between their private and public faces. Shri

Chowdhary is not among those who can be accused of double-speak or of lack of spine to speak the truth as he sees it. He may appear to be a radical in some ways. For, he seems to believe that sometimes truth has to be spoken loudly and things have to be said with a hammer to make an impact.

Shri Chowdhary minces no words when he speaks of scams, corruption and perfidy among legislators or of the congenital anti-India and pro-China nationalism of the Communists or of the need to rewrite the Constitution of India. From his powerful editorials, Shri Chowdhary emerges as a man with a vision and a perspective. One may agree or not agree with all his views but it is impossible not to love and respect this man with strong convictions and a sense of unfailing commitment and dedication to the nation. He has a facile and forthright pen.

I am sure the editorials included in this collection will be read widely and with great interest.

Subhash C. Kashyap

Harmony, Not Conflict

Apr-June 1998

Ethical, moral and cultured conduct in public life has been declining since Indira Gandhi split the Indian National Congress, named the faction under her control after her self [Congress (I)], got the candidate she proposed for presidentship of India defeated as he did not belong to her faction, resorted to populist measures like bank nationalization, abolition of constitutionally guaranteed privy purses to princes and arranged demonstrations by hired mobs in support of her and started nominating pradesh congress(I) chiefs, chief-ministers, governors etc, solely on the criterion of loyalty to her person and her progeny. It was during her time that India was sought to be identified with Indira and Indira with India. The great Congress organization became proprietary and so did the government by Congress (I), at the union and in the states. The situation became so offensive and intolerable to others that the opposition parties and leaders had also become intensely denunciatory of the proprietary/hereditary leader of the Congress (I) and the Prime-Minister of India.

Since the ascendancy of Indira Gandhi in the Congress (I), there had been no organizational elections in her son's time. Any challenge to her in the party or outside was characterized as anti – national and the opposition parties were seen as enemies and not as representing in difference in ideology or programmes. Over the years, the opposition parties, especially those which arose out of the Congress and got into alliance now and then with the all-time wreckers of the Indian polity and nation, namely the communists, have also come to imbibe the ethics, morals and culture of the Congress (I)'s successive proprietors. The result is the unfortunate view that political parties are one another's enemies (and not alternative choices for people) all the while scheming, plotting and skirmishing to "finish off" their enemies.

The Mandal report-based reservations for non SC / ST castes among Hindus introduced by V P Singh, more as a weapon to fight his rival Devi Lal than any genuine concern for the lasting welfare of the back-ward classes (B.C s) / castes, have been the beginning of increasing intolerance and antagonism between the three thousand five hundred and odd castes / communities among the Hindus. All political parties (barring the BJP) have come to patronize castebased rallies and demands to court popularity. While before Independence, there were assertions of only two nations (Muslim and non-Muslim), in the aftermath of the Mandal reservations, there is talk of several nationalities; there are shifting caste groupings, each claims to be more backward than the other; even Brahmins the most literate and learned are driven to such desperation as to demand their inclusion in backward class (caste) category! The communists ever eager to promote revolution through struggles, have equated Marxian classes with castes to rationalize their alliance with caste-based parties and leaders. As a consequence, we now have Indian people, not only as politically battling parties, but also as caste warriors. There is no common ethical, moral, cultural or educational standard; there is caste morality, caste science (some militant, left intellectuals speak of Dalit science and technology; brahmanical socialism, Islamic secularism, Hindu fundamentalism / Communism!) caste-based standards for appointments as Vice-Chancellors, governors, ministers, not to talk of admissions to post-graduate courses in science, technology, medicine, computer sciences etc. All these are in addition to the traditional religion, language, and race-based antagonisms. Indian society and people are now ravaged by mutual enmity, whipped up by the traditional diversionists and wreckers from within and outside the country and joined in by the innocent but cleverly misled poor and inadequately culturised and intellectualized leaders. Besides, unlike in the initial years of our Republic, we are having elections based on adult franchise almost every year to some body or the other – Lok Sabha, Vidhan Sabha, Zilla Parishad,

Mandal and Panchayat Elections are the means to gain power, to be in command of the instruments of government and use that power to benefit oneself, family, friends, financiers and one's caste or community. The socialism that the Nehru dynasty foisted on this country for over 45 years has led to the extinction of individual initiative and enterprise and has made life government-centric and government is obstreperous, with its characteristic opportunities for corruption, embezzlement, oppression and cruel transfer to poor people's tax money into the pockets of officials and politicians. Even the "liberalization" that we have been implementing since 1992 has come to mean the continuance of socialism-honed corruption.

The intense power struggle among the traditional and communist wreckers, the newly emerged caste-based formations, all owing their origin to the congress and its "culture" on the one hand and the Bharatiya Janata Party and its ideological (not opportunity-based) allies, who were never in the congress and have an altogether different cultural and ideological inspiration deriving from India's millennial civilization, has become so acute, especially with the rising support to the latter combination that the former groups are viewing political contests as elimination battles. There are broadly three political formations - one led by the BJP, the second led by the Congress (I) (I now standing less for Indira and more for the Italy-born lady who has captured the Congress) and the third by communists of several hues with the casteists, and Mandalites as allies. In addition is the Bahujan Samaj Party of Kanshi Ram / Mayawati, tactically strengthened by some divisionist / partitionist Muslims.

The last three formations fiercely battle among themselves and with one another [eg: Mulayam Singh Yadav and Mayawati; Congress (I) and communists; the DMK and Congress (I) etc.] but are more afraid of the rising disgust against them and growing acceptability of the BJP, so much so they have invented a new common cry, "defence of secu-

larism" (Muslim appeasement) and "war against communalism" (Hinduism). They wanted to make the BJP an untouchable. The correlation of voter interests and their divisions are such that for the foreseeable future, we may not have a two or even three dominant party system in India. The process of disintegration of Congress (I) and the intensification of caste-based and foreign religion and ideology-based politics has, for now splintered Indian polity into scores of parties. Only an alliance of several of these can give a majority in Lok Sabha. In such a situation, even very small parties can make or wreck governments. And if governments fall like those of United Front (1996 June to 1998 January) because of uncompromising enmity on some issue or the other, there will be no governance; some states (like Bihar) will become ungovernable; some (like West Bengal and Assam) will be thoroughly infiltrated; some will be in the grip of separatist or secessionist insurgents; some will become islands under the control of our implacable enemies. The country will revert to the times of thugs and pindaris (1750s to 1850s). In the meanwhile, the population among the poor and illiterate will furiously increase, accentuating illiteracy and poverty and thus making them common fodder to the divisionist political parties; our environment, agriculture and economy will grievously suffer. Already we are the poorest rated among the world's countries in respect of corruption, poverty, literacy, health, quality of life and education etc. In the globalising world economy, we will become barbaric, that is regressing into tribal and cannibalistic battles among our people. Our ability to defend our borders and ensure internal security being already bad, will decline rapidly. This is a frightening spectre. We, the people of India don't desire this. But politicians with self and hatred in their hearts, unmindful of history's lessons are foisting this situation of struggle on us. Accentuation of caste consciousness and organizing people on caste basis will bring uncontrollable slaughter on us, as in Afghanistan. Struggle for share of dwindling or non-growing wealth will bring cannibalism as in some African countries (Tutus, Hutus

in Burundi). And all this, while our immense natural resources are underutilized (eg: river waters) or wastefully exploited (eg: forests). This is not inevitable or inexorable or unstoppable. India's civilisational, cultural philosophy and heritage have been promotive of harmony and joint endeavors and enjoyment (*Sahanaavavatu, Sahanaubhunaktu, Sahaveeryam karavaavahai, maa vidvishaavahaih* etc.) It is that spirit which we have to recapture and relive. India's variety like that of forest is not a disadvantage; the distribution of natural resources in India is not punishing; it conduces to complementarity; the difference in its languages is superficial, all derive their richness from that divinely rich Sanskrit; its castes were never divisive, exclusive or antagonistic, they were specializations of vocational skills and guarantors of employment; they have lost their mobility; we will relegate them by modernization, by technology, by planned urbanization; we should ever remember "*the old order changeth yielding place to new, lest one good custom should corrupt the whole world*".

We can hasten this process of cultural and skill equalization and upgradation by rapid spread of learning and education amongst all. Leaders must not be trailers, followers of crowds, panderers to mean and temporarily pleasing demands and desires but be visionaries and bold activists. We have such traditions even in the recent past-Raja Ram Mohan Roy, Swamis Dayananda, Vivekananda; political and social activists like Bala Gangadhar Tilak, Lala Lajapat Rai, Mahatma Gandhi, Vallabh Bhai Patel, among others. They did not follow the popular will; they created the popular will, a grand and noble one of national renaissance and freedom; they did not promise offices like MLA, MP, Minister or Governor but went to jails, lost their properties and were beaten up. people followed those great leaders because they did not divide; they united; they were not selfish but sacrificing; they did not talk of benefits to one caste or religion but the welfare of all; they did not wait for government to initiate reform and reconstruction but initiated them, undertook them themselves. Unfortunately, in the last 25 years we have been led astray by false and alien ideologies,

slogans and machinations. Struggles, hatreds, conspiracies, untouchabilities will grievously hurt us. Politicians and parties must not view each other as enemies; must not practice alliances as truces to be broken when strength comes to one. There are permanent national interests like defence, security, justice, education, health, wealth creation and temporary and petty desires like subsidies, jobs without work. We must eschew the latter and care for the former.

Just as our cultural and civilisational genius said "*sarvadeva namaskaarah, keshavam prati gachati*" – we must accept that all parties are devoted to national good; some parties, paths are tortuous, dangerous and may lead to no-where but we must promote sincere search. We must travel as friends towards the goals of well -being and achievement and not stab one another along the way. No political party should be untouchable; no program should be unamendable; we should not have single point agendas; good should not become the enemy of the better. We may postpone divisive and destructive issues for a little while, to the next election and in the meanwhile, restore good governance, education for all, health and healing for the stricken and enforce family planning, environmental protection. Promote individual and national initiative and industry. These are not divisive; not contentious, not postponable. We must inculcate harmony among all; this is what intellectual and true and patriotic leaders must realize. Otherwise time and history will severely punish us. Outside the Legislatures and Parliament, men and women must meet in assemblies of the learned and patriotic; arrive at consensus on several vexatious issues and legislate on them in the legislatures. Our open society and democratic institutions do enable us to correct the ills that beset our society, people and country. Shouting and brawling, challenging and disputing, dividing and dueling will be ruinous. Our country's genius has been harmonizing, not annihilating the differing and dissenting.



MPs And MLAs Are Not Public Servants?

Jan-Mar 1997

By the reckoning of transparency international and our own experience, India is one of the most corrupt countries in the world. From the mid 1980s, we have been having extensive reportage of scam after scam, involving ever increasing amounts and more and more brazen involvements of Ministers, MPs and MLAs - Bofors guns, HDW submarines, Air-Bus aircraft, sugar import, stock-exchange bribing of MPs, st.kitts forgeries, LakhuBhai cheating, allotment of telephones, houses, petrol-stations, gas-dealerships, urea import, telecom licenses, and purchases, fodder, ayurvedic medicines, railway doubling works, compensation to lands acquired by governments, bank loans, and so on. All these involve MLAs, MPs, Ministers and government servants and public sector officials.

Thanks to judicial assertion, public interest litigation is bringing out the corruption and culpability of persons who have been and are MLAs, MPs and ministers. All these are defined as public servants in the Prevention of corruption Act. But politicians of several hues are banding together to pass legislation to exempt MLAs and MPs from the definition of public servants. And the simple, honest, former Prime Minister Deve Gowda is to work out a consensus for the amending legislation. This is most reprehensible and is indicative of the degree of immorality of the politicians. Already 25% to 30% of the MLAs and MPs are reported to be criminals and have arranged for themselves police protection at public expense. Now they want exemption from being charged for the crime of corruption! Can there be a worse degradation of public life?

They don't want to be called public servants! We all know that they are serving themselves, their friends, relatives and financial

and commercial associates. They want to legalise the prevention of MLAs, MPs and also want to vote for the privilege of being above law! There are already an unregistered New East India Company comprising the criminals, corrupt and money-makers among MPs, MLAs and ruling party politicians, engaged in plundering the wealth in foreign banks, by taking over the levers of government, power, exactly like the British East India Company of the 18th/19th centuries. By legislating exemption from the laws of the land, they want to legitimize their loot. That will be the end of all public morality. People should not allow this happen.



Nehru on Mahatma Gandhi and Partition

A.L.Sujatha

Gandhiji built up Pt. Jawaharlal Nehru, not Sardar Patel as the would-be Prime Minister of India. But how poorly and dismissively Nehru thought of Gandhiji and why he plumped for against Gandhiji's resolve, can be seen from the following:

He told the Vice-Roy, Lord Mount Batten in 1947 that Gandhiji "was rapidly getting out of touch with events at the center". This prompted Mount Batten to cultivate Nehru to get him to accept partition. "only Nehru might have the authority to stand out against the Mahatma". Mount Batten might be forced to widen and exploit the gap. He spared no efforts to win Nehru's support.

Nehru is reported to have called Gandhiji "an awful old hypocrite" to the visiting Canadian Foreign Minister (later Prime Minister in 1955), a remark that shocked the Canadian Statesman (Pearson Memoirs, Vol. II quoted by Prof.S.C. Ganguly).

Reviewing a biography of Nehru, a discerning writer has stated that "Nehru without power was a disciple of Gandhi but with power he was a broker of western civilization".

Nehru confessed in 1956 to his biographer Michael Brecher: "the truth is that we were tired men and we were getting on in years too. Few of us would stand the prospect of going to prison again, and if we had stood out for a united India... prison obviously awaited us. The plan for partition offered a way out and we took it."

(The above paragraphs are taken from the article, "Gandhi and the Partition of India" by J.S.Mathur, Director, Institute of Gandhian Thought and Peace Studies, University of Alahabad appearing in the Sept 30, 2005 issue of the Bhavan's Journal, pages 42 to 47)

Theatre Of The Absurd

Apr-June 1997

It appears that the durability of the United Front Government of thirteen (inside) plus two (out side) parties increases, strangely and incredibly, as the Bharatiya Janata Party (BJP) becomes stronger and stronger. As the results of elections of Legislative Assembly in the Punjab were coming revealing the rout of all the parties of the United Front, a Janata Dal minister is reported to have gone round distributing sweets explaining that the reason for jubilation was that Sitaram Kesari would now dare not pull down the Government by withdrawing the support of the Congress! Kesari realises that if elections to the parliament are held soon, it is not Front parties or the congress that would get the majority but it would be the BJP and its allies, the reveler believed. As that prospect is unwelcome, the congress would continue its support to the Janata Dal Led United front. That the BJP was gaining was not signalled by Punjab alone. The BJP won the two prestigious by-elections to the parliament from chindwara in Madhya Pradesh and Nagore in Rajasthan, wresting both of them from the congress, which had been holding on to them in several previous elections. And the congressmen defeated were stalwarts, both ministers in Rajiv Gandhi's Cabinet. The Municipal elections in Delhi, Mumbai and Nagpur also showed that the BJP and its allies routed the Congress and the United Front. The CPM, whose General Secretary, Harkishan Singh Surjeet, has been deftly cobbling up the United Front, lost whatever seats it had in the Punjab, the Janata Dal came a cropper and the congress "reinvigorated" by Sitaram Kesari, was reduced to a rump.

It is strange that the Union Government is not led by the largest party (BJP) or the next largest party (Congress) but by a third rank party which has not even sufficient members (one tenth of the Lok Sabha) to form the quorum in the Lok Sabha. The leader of this third

ranking party himself not the first or second choice but the third choice of that third rank party of 47 MPs. Is it too much to say that we have a third class government?

For, what else can we call this? The Prime Minister disagrees with the Home Minister. The Home Minister disagrees with the Governor and the governor repudiates the Chief Secretary of his State. And the Chief Secretary blasts the Governor for his lies. And all this in respect of Uttar Pradesh, the most populous State of India where an elected Assembly is not convened: and which has been characterized by the Home Minister as heading for lawlessness, chaos and destruction, under his very direct rule! Is it a United Front or a stunt Front? *(As this piece is going to press, two important developments have taken place. (1) A BJP-BSP coalition government stands installed in U.P. (2) The Congress party has withdrawn its support to the United Front government at the center.)*

Night after night, passengers in trains passing through Bihar are attacked and robbed and the Janata Dal Chief Minister of that State says, that it is not the State's responsibility for the security of rail passengers. At the same time the Janata Dal Railway Minister in the Union Government says that the state must ensure the safety of rail passengers. Between the contradictory positions of the same ruling party, the passengers are left with none to save them excepting perhaps, God himself and it so transpires that the bandits looting the passengers are none other than the Janata Dalies!

The United front Government talked of lofty ideals for coming together to keep out the "communal" BJP out of power. It talked of transparency in Government transactions. It pledged to fight corruption and bring to light the wrong - doings of the most corrupt government in the history of the country, namely that of Congress under the leadership of Narasimha Rao. Yet we find that the same Government, propped up by the puritanical Communist parties and the social justice Janata Dal, and the various city, district and State level parties, is wanting

to curtail public interest litigation to expose and punish the corrupt Ministers. It is bringing up a Lok Pal Bill that is disgrace to any open society and democratic polity. It wants to regularize all the arbitrary, discretionary, absolutely favoritism and money – based, out of turn allotments made by various Ministers in regard to petrol pumps, government houses, permits, licences and quotas, free railway passes, freedom fighters pensions, contracts etc., from 1947 till date. Corruption getting regularized and legalized has no parallel in the history of any nation. The authoritarian Indira Gandhi of Congress packed the Supreme Court and High Courts with Judges committed to her truly, but Ostensibly to “socialism”, “secularism” and “progressive” democracy. She was justly criticized by every non – Indira political party including the dozen and more in the present United Front, Fortunately in the last few years, the authority to make recommendations to the President for appointment of Judges has been wrested by the Chief Justices, who have got intimate knowledge, experience and intelligence and impartiality to be trusted to make the best selections. But the United Front, especially the Janata Dal does not want the competent to select right persons to be Judges. On the other hand, it wants the ruling Politicians to select the Judges and recommended them for appointment by the President. What a Shameful repudiation of the principles it professed and the promises it made? It appears that in the name of anti-communalism and under the garb of secularism, all the constituent parties of the United Front want to legalise all the loot, all the corruption, all the illegalities and every wretched ness indulged in by every one of them since 1947. Is not the Union Government the Theatre of the Absurd parties putting up a farcical show, since this is a never again to return chance to them for wielding power. Whatever may happen to India, to its people, to its economy and to its security and integrity, the absurd would be inclined to stick together for as long as possible in fear that any election that they may have to face would wipe them out.



India At The Crossroads

Aug-Oct 1997

“I do not believe the greatest threat to our future is from bombs or guided missiles. I don’t think our civilization will die that way. I think it will die when we no longer care. Arnold Toynbee has pointed out that nineteen of twenty one civilizations have died from within and not by conquest from without.” – LAURENCE M. GOULD.

A nation, like an individual, needs bread no doubt, but it does not live on bread alone. Just as a human being should not starve his soul even as he is earning his bread and enjoying it, a nation too should certainly aim at development in agriculture, industry, economy, education and myriad other fields so that none of its citizens lacks anyone of these basic necessities, but not forgetting its finer being, its culture and its ethos. India- this hoary land, is thousands of years old; but Independent India is just half a century old. Fifty years- in the life of a nation like India- is a very short span indeed but a good enough point in time to have its health scanned, for we are talking of a nation that has been under alien rule for a full one thousand year period and which lifted its head high as a free nation in 1947.

On the plus side, the nation has remained a democracy – albeit a tattered one at times, but unlike Pakistan, Burma (Myanmar), China and a host of other countries we have not succumbed to a military rule or junta. Time and again this nation, of whom half are illiterates, has proved that ballot rather than bullet is more sensible and useful. It also clearly indicates that literacy and culture are not synonymous for it is the nation’s cultural strength that has fostered democracy and what some eggheads are fond of calling secularism, for they have not heard of truths like ‘*Ekam sat, vipraah bahudhaa vadanthi*’ or Lord Krishna’s words in the Geetha. Democracy, secularism and truth- yes

truth- have been a part of the genes of this nation's mind and that is why a Gandhi could evolve truth and non- violence as political instruments. But history has proved to us that wild elephants trample tender *paarijaatha* flowers and rapacious invaders can rip through a highly refined society. The three wars that were thrust on Independent India- in which we lost one and won the other two- have many lessons which we do not seem to have understood. Do talk and go on talking but keep your gun-power dry is a piece of advice that this nation should never forget if it has to preserve its independence. Our achievements in science, agriculture and industry are worth being proud of, but the kind of our economic development which keeps on hopping from one blunder to another, the sort of our education which provides sustenance neither for the body nor for the soul, the gradual weakening of our faith in ourselves and our desensitization with reference to moral turpitude are serious problems, worse than a military attack by our enemies. When we preached morals at the United Nations Organization under Jawaharlal Nehru's leadership none cared to lend us an ear and now when the Prime Minister I. K. Gujral cries hoarse against corruption, Laloo Prasad Yadav laughs at it and does not care a whit ! Why, - a nation without strength is not respected by anyone and that should set our priorities. But strength does not mean the military and the missiles alone, it is in the economy that is self- reliant, in the people proud of their nation and in a collective and united will to decimate the obstacles on the way to our all round progress. It is here that we see our future agenda; and a government that does not understand this and act to remedy the situation should be thrown out lock, stock and barrel just as a doctor incapable of treating the illness is shown the door. And that mighty force called 'we, the people of India' should be awakened even as Swami Vivekananda did exactly a hundred years ago. Let Bhaarata maata (Mother India) be restored to her full glory with her children happy and the world peaceful.

Sarve janaah sukhino bhavanthu!



India Is The Security Council Of U.N.O.

Oct-Dec 1997

There is frequent talk of India finding a permanent seat in the Security Council of the United Nations Organization (UNO). Some canvassing has been going on behalf of India and small countries in the by now inconsequential non-aligned movement (NAM) declare their support to India on this issue. It is as well to dispassionately take stock of the realities.

2. The UN has grown from about forty countries when it was founded in the 1940s to over 180 countries now. Of the victors on the Second World War, the USA has grown to be the sole super-power, the USSR collapsed and is mere shell power, the UK and France are of no international consequence. China is the growing giant feared inwardly and dealt with correctly by all. These five are the permanent Members in the Security Council and they have the veto power. If any of these five powers vetoes a resolution passed by all the rest together even, then that resolution is ineffective. In the other words, unless the five permanent powers agree or are not opposed to one another, the UN cannot act in substantial matters like enforcing peace sanctions. Only once, in the context of the Korean war the Security Council paralyzed by the Soviet Veto, was bypassed through an American-led "Uniting For Peace" resolution in special session of the General assembly, so that the UN could wage war against China-backed North Korea and free South Korea from the North's occupation, just like Kuwait was freed from the Iraqi aggression and occupation in 1991.

3. The world correlation of forces and hence the purposes of the UN have changed tremendously in the last fifty years. Germany and Japan, the powers defeated and destroyed in the Second World War are now economic super- powers. Japan is now the world's larg-

est donor of economic aid, not the USA. When the USSR existed, the world's tiny and poor states in Africa, Oceania, and impoverished South Asia were assembled into a 'non-aligned' group by the USSR's friends like India, Yugoslavia, Cuba and Afghanistan. While in the Security Council, the USA would use its veto to kill resolutions it did not like, in the General Assembly the USSR block and its NAM group would pass irritating and condemnatory resolutions against the USA and the west, especially in regard to Israel, and South Africa. In the General Assembly a country like Tuvalu with a population of 20,000 or a fishing Island like Maldives with a population of 1,00,000 is equated through a vote to the USA, the mightiest and wealthiest; to China and India, the most populous, to Japan, the largest aid-giver. The hard fact is that neither population, nor area nor wealth alone can decisively influence the events and outcomes in the world. Veto in the hands of a once-upon-a-time super power or an economically and militarily ineffectual most populous country cannot conduce to the good of the world. Similarly, mere resolutions, unenforceable because of lack of military or economic power, are also useless.

4. In the last fifty years Europe's dominance has disappeared. The USA's economic power has not been increasing. On the other hand, Japan's and China's economic power has increased. The ASEAN and India's potential are being realized. Latin American countries are also on the road to prosperity. Majority rule and democracy in South Africa presage Africa's rise. Just as economic and demographic changes within a country necessitate constitutional changes and restructuring of governments, the United Nations, especially the Security Council would need to reflect new realities. Japan, Germany, India, Indonesia, Brazil, South Africa, Nigeria and if for nothing else, to oppose or foil India, Pakistan all want representation in the Security Council, not by an uncertain election but on a permanent basis. NAM solidarity as a slogan was comforting but as practical support to India, it amounted to precious little in India's crucial issue namely Kashmir. Not even our voluntary waiting and entreaty to be admitted to the Organization of

Islamic Countries (OIC) in Rabat, and our continuous support to the OIC in its resolutions against a not unfriendly Israel appears to win their support for India's permanent seat on the Security Council. It is significant that even the Oct'97 meeting of our Prime Minister with Nelson Mandela, backed by our zealous espousal of black majority rule for over fifty years, has not elicited South Africa's support to our desire for a permanent seat in the Security Council.

5. Yes, we should aspire for a permanent seat on the Security Council. Pakistan and its friends will oppose us. Flattering friends will support us till voting takes place but then, as on many occasions, mysteriously many desert us at voting time. Rival aspirants will extend "in principle" support. The outcome would however depend upon the US attitude and even need. That would not have been necessary, had we built up our inherent strength. Why is China not bullied by the USA? Why US accusations of human rights violations by China, have not deflected the latter from whatever it has been intending to do? Why does not Malaysia bend itself to the super power? Why does not Vietnam oblige its aid- and advice givers? India must be self confident. It must have resolution. It must build up its own moral and economic strength. We cannot be corrupt at home and moralize abroad. We cannot be soft state at home and strong power abroad. It was president Nixon who went to China, not Mao to the USA. Security Council seat will be ours if India loves itself; becomes morally powerful; when the intellectual talents of its gifted people are used in enterprises on a global scale; when its governments do not capitulate even before the battle is joined in; when cartelists, criminals and the corrupt don't corrode our society and destroy our polity. It is to this task that we have to apply; not going round the world asking flatterers to support us in our bid for a permanent seat on the Security Council. The exclusion of China from the UN itself for nearly 30 years did not kill it or detract from its growing strength. There is no substitute for a nation's internal strength and confidence to merit the respect of others.



The Never Say Die Naxal Problem

Dec 1999

The Naxalite movement and violence have been the most durable challenges to civil society and democracy in India. Violence, terrorism, insurgency and elimination of “enemies of the people” have been characteristic and permissible instruments for communists to establish dictatorship of the proletariat, eventually. The failure of communism and its repudiation in all the lands that were taken over by them has not been enough to convince many communist factions in India, especially those broadly described as Naxalites to give up terrorism, violence, people’s war, etc.

Over the years, Naxal movement seems to have been corrupted by social outlaws, desperadoes and unemployed criminals also joining their ranks and diluting the political and ideological content, commitment and goals. They have eliminated persons whom they consider to be ‘enemies to the people’ sometimes by trials in people’s courts and sometimes by having already judged them according to their information and light. They have executed innocent people branding them as defectors and informers and class enemies who were collaborating with their tormentors, namely the police forces. They have blown up the homes and properties of the people. They have torched public buses and telephone exchanges, ripped up railway tracks and mined and bombed railway stations. Some of these are intense in number whenever the prominent among the Naxalite leaders are killed in what the police call ‘encounters’. Hundreds of Naxals have lost their lives, also hundreds of Policemen. The damage to public property runs into a few hundred crores of rupees.

Adding fuel to the naxal bonfire and violence is the readiness of the various groups championing rule of law, human rights and civil liberties, readily condemning every action of the Police and govern-

ment in apprehending the Naxalites, but keeping totally silent about the killing of ever so many citizens unilaterally characterized by the Naxalites as ‘enemies of the people’ and the damage that is caused to public properties like telephone exchanges, banks, Police stations, railway tracks, bridges, government office buildings.

It is not that the number of Naxalites is great or that the public is sympathizing with them in the areas in which they are operating. It is known all over the world that fear and terror paralyze and neutralize the overwhelming majority of citizens. It is always possible that, in society, there are always people who sometimes are really inspired for the good of humanity and are prepared to take any punishment for the alleviation of human misery. There are also lumpen elements who otherwise are socially undesirable and, in fact, antisocial, who can also be drawn into any movement.

All violence is bad. Similarly, defending or keeping silent about some violence and condemning the law enforcement personnel who are merely obeying orders and blowing them up or their families is equally indefensible. What is necessary is to find out why this movement persists for so long. From that finding shall proceed an honest effort to discuss this openly with all the elements concerned. Especially with the ideological fathers of this movement coming to the forefront. However any initiative in this direction would be possible only if the Naxal leadership comes forward with a clearcut assurance to cease violence.

If we can engage in dialogue and threat with Pakistan and its agents, can we not talk to the Naxalites to resolve the issue? If the problem is ideological and not real social justice, then whatever stringent measures are necessary to end Naxal menace would have to be taken. Human rights cannot be guaranteed to the set of self-righteous people who have no concern for the rights of fellow humans and who take up arms and take to inhuman violence in an uncivilised manner in a civilized society.



Are Conversions Whimsical

Dec 1999

A Malayalam writer vs. a Malayalam writer! Kamala das vs. Kunjabdullah! Islam vs. Hinduism. Kerala is making headway for religious conversions debate. A welcome sign for it is a bottom up exercise in the map of India.

Madhavikutty nee Kamala Das's conversion to Islam was on her own volition. She never made any theological or spiritual debates on Hinduism vis-à-vis Islam before taking her decision, at least in public, for one to argue or ask as to why she was opting to go into the confines of a dogmatic, Semitic religion. Her statement that Islam would bring much needed solace to her life was fine, for, religion is a matter of personal choice. However the claim of the lady hailing from an illustrious Nalappat family that the very decision to embrace had improved her health sounds hollow for a person of her intellectual and literary stature.

Apart from the media hype, the most amusing part of Kamala Das's conversion was the reasoning and rationality of her mind-set. Had it failed by any chance? She recited what all the Islamic clerics had said during the conversion ceremony into Islam, which was formalized on 16th Dec '99. She declared as per the 'Kaleema'—"I believe that except Alla, no one else deserves worship and Mohammad Nabi is the prophet of Allah". Later, the Imam of Ernakulam B.M.Sulaiman Moulavi also made her pledge that oath of allegiance to Islam saying, "I am a new born. My past is non-existent". She also changed her name as 'Suraiya'. What did those rituals suggest? A fiercely independent person, a poetess of her own right was humbled by a few religious clerics! People of Bharath, by and large, esteem high their birth in this land and their rich cultural heritage and parentage. They give respect to mother who gives birth and place her more

than god in hierarchy. In Kamala Das's case, she was a newborn babe. Her Parents and the name given to her by them were non-existent. She did not condemn such acts that crush her individuality. Instead, she faithfully followed them repeating their words.

Kamala Das's conversion at the age of three score and seven is seemingly crazy. Her age demands maturity in thought, universality in feelings and commonality in brotherhood irrespective of religions. If she had real thirst for spiritual knowledge, she would have better got from the Hinduism by now, For it is an ocean filled with spiritual and occult knowledge. Now people better know Kamala Das by this conversion than in her earlier life as poetess.

If we juxtapose her conversion with Kunjabullah's there is a world of difference. Kunjabullah says "Mentally I have transformed into a Hindu. I am attracted by the Hindu vision transcending narrow communalism. That means I believe in Hinduism that does not come in the framework of communalism. Instead of rituals and celebrations one should be attracted by the essence of religions," he said. His words carry deep meaning compared to Das's superficial words and utterances.



A Hindu of this place Pune is as much a Hindu as the one from Madras or Bombay.... The study of the Gita, Ramayana and Mahabharata produce the same idea throughout the country.... If we lay stress on it forgetting all the minor differences that exist between different sects then by the grace of Providence, we shall ere long be able to consolidate all the different sects into a mighty Hindu nation.

Loka Manya Bal Gangadhar Tilak

The Orissa SOS

Nov 1999

“Nature, red in tooth and claw,” and with all its fury has enacted *danse macabre* on the coastal belt of Orissa wreaking a paralysing devastation of a colossal magnitude affecting human and animal life and limb, unending stretches of crops and other forms of property. The killer super cyclone has left in its wake a thick stratum of contamination threatening public health with a rash of infections and epidemics. The task in hand is gigantic and no measure could be adequate. While swift provision of food, clothing and shelter together with prompt disbursal of solatia is the immediate priority, the long term package should include de-traumatisation of the broken down families caring for the orphans and the destitute. Rehabilitation and reconstruction looming ahead should be systematically taken up. People outside Orissa should not simply be glued to their idiot boxes and be content watching the Orissa scenes just like a tragic serial or movie, as if for sensuous enjoyment. As co-humans, we should feel the gravity in our guts and feelingly offer as much assistance as possible. Let’s do it with the milk of human kindness and not with a patronising attitude of doling out alms to a beggar, but with due dignity and honour to our suffering sisters and brothers. We should be responsive and large-hearted enough to cut down on our luxuries and some of our comforts, for a few months at least and divert the funds so saved. Ostentatious display of pyrotechnic monetary power to bloat one’s ego, as by most of us on occasions like the recent deepavali, should be shelved and sacrificed awhile. Let us all liberally donate through any recognized fund or reliable NGO – PM’s, CM’s, Red Cross or Seva Bharati, etc.

The task being Herculean, lot of manpower is required to participate in the rehabilitation work. Government should conscript people from various departments and organizations. There has to be a unified command – to plan, to organize and to oversee the activities in order

to avoid any over lapping or duplication. The eruption of food riots should not be viewed as a rebellion but as a *cri de Coeur* from a hapless, hopeless and helpless populace suffering pangs of hunger and dis-inhabitation. Their voices of protest should rightly be taken as a barometer of the efficiency of the relief operations. The public unrest points to the dutiful need for a thoroughly honest and transparent administration during a crisis like this. A string of vigilance committees should be set up to ensure a relief sans corruption and exploitation. Unscrupulous elements should be exposed and stringently dealt with, with deterrent punishment. The natural and unshowy spontaneity of Premier vajpayee and the pro-activeness of Chandrababu Naide, the neighbouring Andhra chief Minister, stand out in sharp relief against the low politicking kicked up by the lassitudinous state government of Orissa abetted by its noisome and nitpicking congress high command. This unseemly belligerence strikes a discordant note and undercuts the unity of purpose and makes a mockery of the agony of the victims groaning under the horrifying ravages. It is incumbent upon the inept and unimaginative Orissa government (which effutely failed to mobilize its own truant staff back to offices) to coordinate and be at peace with the Central Government.

The cyclonic devastation exposes the lack of foresight in our half-a-century of polity as to disaster management. We should put a stop to our fatalism of brushing away the natural calamities as ‘acts of God’. The Centural Government would mull well to institute a permanent high power multifunctional constitutional agency to preempt and tackle disasters on a war footing - be it cyclones, floods or earthquakes for, providing is preventing. Such an agency should be invested with insurance powers also, so as to compensate the losses of individuals as well. The agency should be armed not only with the requisite mix of human resources but also with the necessary capital by way of a suitable ongoing tax. With such a preparation, one need not have to be thrown out of one’s wits. One need not have to frantically and dolefully scrounge around for funds and erratic donations quite after a calamity visits us. Provide for the Worst: the best will save itself.

Pope, You're Welcome...

Oct 1999

Holiness Pope John Paul II is visiting In India in November to address the Asian Bishops Synod in Delhi. The Pope is the supreme religious head of the Roman Catholics, the largest Christian group in the world and is the living beacon of the ancient institution of papacy. We reverentially salute and welcome him to this holy land steeped in rich spiritual wealth since time immemorial, to this peace loving and hospitable land which has never invaded others, and which has sheltered the persecuted & hounded-out nascent Christians, Parsees, Jews and Tibetan Buddhists. We are eager to receive his noble message. We also look up to his 'papal infallibility' to clarify on the contentious points, which he alone can authoritatively do and effectually so. Because these points have assumed a proportion of threatening the Hindu ethos and culture and are gnawing Hindus' minds.

Here we wouldn't flog the dead horse of the many historical crimes of Christendom – Crusades, persecution of (heretic!) Scientists, Inquisition (not only in Europe but even in Goa), decimation of several native races and colonial imperialism. The Church has, at some time or the other, been rather apologetic about these atrocities. But the subsequent scenario belies a wholesale change in its heart marches its hidden agenda; conversion go on apace and with dubious and unethical means denigrating and offending the Hindus, either overtly or covertly as may be expedient. The nagative propaganda blares out that the Hindu Gods - Brahma, Vishnu, shiva and their incarnations / aspects "cannot confer salvation as they themselves" are "encoiled in vices of various kinds, "are" all in the grip of sin, "and are" great sinners and evil doers." "Thus, they are themselves powerless. Inded, one needs someone to save them too." "The dharma of the Hindus is an illusory religion, a religion of superstitions." With this type of pro-

paganda, the damage has already been done. Generations of converts have been bred on this and they have developed a Hindu-phobia. They have changed their original Hindu names; the women have stopped applying *tilak* on their forehead, nursing a *tulasi* plant, smearing turmeric paste on their doorsteps, drawing *rangoli* on their courtyards. They refuse to accept the *prasadam* from their Hindu friends, invoked as it is in the name of a Hindu deity. Thus the geocultural symbolism is discarded; domestic and social dissensions are caused and accentuated.

Christian missionaries are highly vociferous in India, even as they chicken out of venturing into Muslim and communistic countries. Do they expect the Hindus to look on benignly, sheepishly and co-operatively while the Christian missionaries go on their head-count spree of preying upon the Hindu community? So far from publicizing their own merits, they say, their service is catholic (= selfless and universal), but their price is surreptitious conversions nonetheless. They appear with bell, book and candle and rule that a Hindu's sinful and hapless soul cannot be saved unless he becomes a Christian at once. But they raise a hue and cry when a Hindu organization reconverts their own people to Hinduism. And, by the way, what does the Pope have to say about. Itinerant Christian faith healers like Repeater Younger who call up huge public gathering and claim that "the lame walk, the blind see and the deaf hear"? (Advertisements in Hyderabad newspapers in Oct.99)

We serve the dalits, the tribals and the other downtrodden, the Christian missionaries claim. Of course, only through conversions. But at what cost to the country's cultural cohesion? They din into their ears that they are no Hindus at all. They promise them the moon of socio-economic equality, but they remain where they were; then they queer their political pitch by demanding them reservations on a par with their Hindu counterparts. These missionaries forget that

India is a democratic republic with a welfare and egalitarian Constitution architect by a dalit himself, that can take care of the neglected. Only non-sectarian voluntary organizations have to be activated to bring about this awakening among them. The country's heightened political awareness is enough for this. Evangelical terrorism has led to Christian insurgency in the country's north-eastern flank. Thus the Missionary mischiefs, despite occasional recantations, are going on unabated, may be in different suspect garbs. This does no good either to the targeted converts or to the Christianity and least of all to the Hindu culture and so to the Indian nation.

The Christian organizations would do well not to rely overly on the 'secularist' support or to take undue advantage of the inherent Hindu tolerance. Let them not be unduly emboldened to challenge the Hindus or dabble in nefarious votebank politics. Dismissing the felt concerns of the Hindus as those of the RSS etc would not mirror the reality, as awakened Hindus tend to come together under the umbrella of any Hindu organization that comes forward to champion their right causes. Can't the Hindu organizations have rights when the Christian ones enjoy the same? The aim of a religion should be confined to conversion-free philanthropy, bringing about ethical and spiritual betterment of its members and to endeavoring for interfaith dialogue and concord at various levels.

Blowing up, politicization and internationalization of a few sporadic incidents of perceived or alleged revenge/attack against Christians coupled with inflow of foreign funds for Christian evangelism send a wrong signal against Christians spirit of Indian nationalism. Which foreign power has to come to the rescue of those Hindus who are themselves persecuted in India at the hand of non-Hindus? Christianity may be minority in India, but it does have international majority and monetary power. Hinduism, on the other hand has only India and none else to look up to and it is a global minority.

Every country, irrespective of its religion (s), has its own quota of the underprivileged and its own rash of moral perversions. Let the indigenous religions of those countries try to address themselves to the problems of their own countries, instead of trying to poke out their nose into those of others. Let us consider what Mahatma Gandhi has observed: "Every nation considers its own faith to be as good as that of any other. Certainly the great faiths held by the people of India are adequate for her people. India stands in no need of conversion from one faith to another." So it would be better if the Christian missionaries disabuse themselves of their notion that the right to propagate is tantamount to an unqualified right to conversion. If Christianity has to have a respectable future and role in India, let her heed and follow C.F.Andrews' counsel: "If Christianity is to succeed, it must not come forward as an antagonist and a rival to the great religious strivings of the past. It must come as a helper and a fulfiller, a peace maker and a friend. There must no longer be the desire to capture converts from Hinduism, but to come to her aid in the needful time of trouble, and to help her in the fulfillment of duties she has long neglected."

We trust the wisdom of His Holiness the Pope and earnestly hope that he would clear the air, guide his Indian flock aright, and leave a cherishable and valuable message to the people of India in general. We wish him a successful and memorable sojourn and ourselves, an original and pure Christianity of unalloyed and selfless simplicity, love, charity and service to coexist with.



The Vedas...

Vedas are the oldest classics and the most precious treasures of India. The soul of Bharatiya Sanskriti dwells in the Vedas. The entire world admits the importance of the Vedas.

Dr.A.P.J. Abdul Kalam

The E.C. Ruckus

Aug- 1999

Never has the election Commission drawn such a lot of flak as it has now, having committed a plethora of omissions, commissions and turnarounds. By (1) making controversial and selective moves like (a) quarantining the ministers on the Independence Day away from their constituencies, (b) Immobilizing the U.P. ministers from the Capital, and (c) favoring the Deve Gowda splinter of J.D. with a honorific 'Secular' suffix, a much touted vote-bank shibboleth, (2) shooting off ambiguous pronouncements (a) on the use of saffron flags in Ganesh festivities, and (b) on the poll debate on Kargil – and later on suffering from foot-and-mouth disease, (3) disenfranchising Bal Thackeray but doing nothing about the anti-demo-cratic and subversive terrorists of various tints and their agents, (4) protracting the poll process but stymieing the governments. (5) conducting the polls in Gujarat on the major festival day of Krishnashtami which was to result in a poor voter turnout, (6) depriving the illiterate masses of their only information access by ban on TV ads on the naïve excuse of affordability of a poor (?) Candidate (as if a bigger trader is prevented from advertising so as to give a level playing field to the smaller one) and on telecasts of opinion and exit polls on the plausible plea of their undue influence – so much so actually the same masses are pushed to the Babel of insidious rumors mills, ... and by acting as censor, police, lawyer and judge rolled into one, the judicially drubbed EC earns well the dubious title of a commission of hampering indiscretions.

To cap it, there has been a lot of loose and avoidable talk on the part of the EC. It aired its unsolicited an unjurisdictional predilection for suspension of the State governments (how about the Central?) during elections. And MS Gill, the CEC had the cavalier cheek to

comment that he was 'bored' by the peaceful and incident-free first stage polling. What did he mean? Was he lovingly waiting to receive and relish dollops of sensational (of course, 'senseless' to you and me!) tidings like bombings, mayhem and sabotage?

Why is not the EC proactive during the long inter-election interregnum? There are any number of related issues to be addressed – updating and correcting the essentially defective and incomplete voter-lists on an ongoing basis, ensuring that every eligible citizen is enrolled. Issue of photo-cards, creating awareness for a better voter turnout, enabling the defense personnel and on-duty government servants to cast their votes, disenfranchisement of terrorists, fifth columnists and infiltrators. Prevention of the hydraheaded bogus and multiple voting (as by minors etc) and regulating the private media against tendentious and biased reporting and purveying adulterated news. But no and lo! Once the elections are over the EC members blissfully go on merry-go-round of culture bashes and so forth!



Formless garb of Western Secularism...

India is a Hindu nation forced to wear the ugly formless garb of Western Secularism. Hindu nationalism is a backlash against this pedantic Nehruvian aspiration, the 50-year-old soulless construct that sunders religion from its natural place in Indian public life. The Congress needs to recognise that public life. The Congress needs to recognise that public religiosity, not the private spiritual search, was Gandhi's way. And this is the one true way for India.

- Sir Mark Tully

POLL FOR THE NEW MILLENNIUM: LET'S PAUSE AND PONDER

Aug- 1999

Hardly have the reverberations of the Kargil battle begun to subside when the nation is thrust into the arena of another grim battle, this time an electoral one, with the polls to the 13th Lok Sabha and some of the State Assemblies being in the offing. The Lok Sabha elections are foisted on the nation 42 months ahead of the normal schedule – owing to the collapse of the BJP-led government due to the withdrawal of a congenitally precarious support by the AIADMK, a pre-poll ally. This development should alert all the allying major parties into forging alliances only on the firm basis of a through pre-electoral understanding, so as to ensure their joint survival through a full 5-year term. If they decide in haste, they won't have even leisure to repent in.

The voters on their part should have an overview of the total-ity and priority of the nation's problems, be more discerning and give a decisive verdict with a view to preempting the blackmailing and destabilizing post-poll manipulations. The neutral and the indifferent voters should rise to the occasion and give a definite direction to the nation's democratic march into the epochal new millennium. There would be any number of occasions for all of us, including the non-voters, when we strongly felt that things should have taken a particular course or otherwise. All of us are contributing to the country's economy and paying taxes. The hustings are a very crucial opportunity for a voter to reassert his role in his nation's democracy and ventilate his feelings, through the powerful medium of the 'vote' The greater the voting

percentage, the stronger and more purposive could our participative democracy be. Frederic Edwin Smith highlights the effectiveness of voting: "Votes are the swords exactly what bank notes are to gold – one is effective only because the other is believed to be behind it. It is the whole basis on which political sovereignty rests. "if we neglect to wield the sword of the vote, there is a danger of us (unwittingly) falling into the trap of the anti-demo-critic terrorist outfits that vote the sword.

The style of the top leadership of a party cannot be under-rated. If the top leader-especially when invested with an aura of 'charisma' – lacks in originality and first hand know aides, and consequently take unwise and very costly decisions. If India, a vast nation with a rich history and an enormous and momentous present, has to smoothly sail into a greater future, she should have at the helm a leader with traits like – clean and selfless character, earnestness of purpose, missionary zeal, statesmanlike vision and sang-froid through thick and thin.

Ours being a party democracy, it would be prudent to vote rather on the basis of a party of alliance – a relatively good and strong one – than on that of an individual candidate exclusively, however good the latter may be. The few 'good' candidates of an essentially 'bad' or 'weak' party, would not be allowed to inject 'goodness' into the party; woefully, they could not help being obliged into kowtowing to the whims of the party's 'high commnd', draconian as it may be. [we all know how 'well' Duryodhana, the Kaurava autocrat heeded the wiser counsels of elders like Bhishma, Drona and Dhrutharashtra!] And anyway, there is no likelihood of all the 'good' MPs of different parties coming together to form a 'good' government.

No doubt, every Indian wants an able and stable, imaginative and performing government that can not only lead but also inspire the masses into positive action for the sustained progress of the county. While 'stability' is certainly important, mere 'political stability', sullied

by an uneventful and immemorial record, would not be desirable. Prima facie, it may have the exchequer a sizable sum, but the corresponding retardation on the development front and dilution in the value system would certainly have an inbuilt multiplying dent in the future resources. The imperative, therefore, is a governance which is scam-free, transparent, efficient and people-friendly; a governance which will not incite and isolate sections of people from the angle of vote-bank politics; a governance that is determined not to widen but bridge the chasms between people and people and endeavor to cement their cohesiveness and cooperation; a governance that will eradicate the cancer of terrorism and maintain the territorial as well as internal security. This would be possible only with a strong-willed central government away from a situation created by the likes of VP Singh where a centrifugal parochial politics rules the roost and saps the national vitality. VP Singh injected the virus of casteism and communalism into the body politic of India, beneath the ideological veneer of 'social justice'. When development is inherently secular and for all the citizens, do the 'secular' casteists and communalists want to limit it to their respective castes and communities? Are roads & railways, hospitals & schools, housing, electricity and water projects meant to be segregated along the cast/communal lines?

While judging the contending parties, the role of the Opposition also should be called to account. The Opposition's unseemly role in doing literally everything in its command to dislodge the government by just one (questionable) vote, but unaccompanied by materialization of any alternative, was too murky to be glossed over. Recall and contrast the Bangladesh liberation or the Pokhran-I scenario. The then Opposition (led by Atal Behari vajpayee) stands by and offers fulsome and unreserved support to the day's Congress government (headed by Indira Gandhi). Effect : the enemy gets distraught with the solid phalanx of India's national unity. Come Kargil or Pokhran-II,

the present Opposition arraigns and badgers the government (headed by Vajpayee) on an hourly basis, with a morbid and nagging pigheadedness. Its ravings and rantings trying to drive a wedge between the armed forces or scientists and the government tend to disgust and demoralize the citizen, the soldier and the scientist its misplaced and irresponsible anti-government tirade emboldens the enemy camp and reinforces him with further ammunition, with which to renew his attack. We have to usher in a distinct leadership, which can change the scenario for the better.

A mindset where palpable successes on the nuclear, territorial and diplomatic fronts are sought to be scandalized instead of being unanimously cherished on a supra-political pedestal, breeds a rash of psychopaths who brazenly poo-hoo positive concepts like patriotism and nationalism as 'jingoism' and 'xenophobia'. We have to elect a leadership, which can imaginatively tackle this preposterous mentality of running down the nation, its culture, ethos and aspirations.

What we are now called upon, towards the close of this millennium, is to elect not just any government, but one which can be providential and a trend-setter for the oncoming new millennium. It is upon us the voters to give a clear mandate and hence a stable government.



Dharma, the soul of India

Hindus must take it upon themselves to reform their society, which is badly needed, but this should be done according to the soul of India, which is Dharma, not according to Western political, intellectual or religious ideologies, which are generally adharmic, that is unspiritual, however modern or well-funded they may be.

- David Frawley

Permanent Agenda Of A Rogue State The Proper Response Of A Profound People

July- 1999

The country has just now gone through the cruel, but not unfamiliar battles in Kargil, (J & K, imposed upon us by a perfidious neighbor who only a few months back signed the Lahore Declaration which, among others, says that all issues between India and Pakistan would be settled by peaceful means and through bilateral negotiations. This declaration is on top of the Shimla Agreement of January 1972, which besides the principles in the Lahore Declaration, has also enjoined upon the two countries not to encourage incitement to inimical movements and actions in the two countries against one another. The direct material cost of the Kargil battle is upwards of Rs. 5000 crores. Besides, there has been destruction of civilian property and loss of precious lives of our soldiers and crippling injury to many others. The cost of these is inestimable. The country could be justified in demanding reparations from Pakistan of upwards of Rs. 20,000 crores.

Readers may recall that one of the leaders of a 'secular' party suggested that India should pay Rs. 2000 crores to Pakistan for the injurious economic consequences occasioned by US sanctions on Pakistan, and of course India too, that befell that country after exploding nuclear devices following India's own in May 1998. Had we a Defence Minister like that leader, imagine what more damage Pakistan would have inflicted upon us with the India-given largesse of Rs. 2000 crores. This reminds us of the payment of Rs. 57 crores by India to Pakistan immediately after partition even as the Pakistan sponsored terrorists, looters and rapists were invading the State of J & K, upon its accession to India.

We may also recall that while the prudent Government of India wanted to withhold that payment, as the money would be utilized

to buy some more arms by Pakistan to inflict more damage on India, Mahatma Gandhi undertook a fast unto death for that payment to be made to Pakistan in solemn fulfillment of the Partition agreements.

Kargil is not the first and last violation of India's borders or Line of control (LoC) by Pakistan nor will that be the end of riffraff called jihadists and freedom fighters from all over the world that Pakistan has been injecting in India in J & K, Punjab and other parts. It is now widely known throughout the world that Pakistan has become the training ground and host to fundamentalist jihadis from about 25 countries; that there are a few thousand madrasas which are recruiting children, orphans and the young to indoctrinate them with religious fundamentalism for waging jihads in various parts of the world for the glory of Islam in all countries whose governments are held to be inimical to Islam. Afghanistan, Bosnia, Herzegovina and Kosovo; and now India (J & K, Punjab and other cities and states), have become the operational grounds for the jihadis. The 1948 and the 1965 wars with Pakistan were all triggered by intense and extensive infiltration and ravages of the Pakistan-propelled jihadis. India must become alive to the fundamental fact that Pakistan deems its duty, in fact the cause of its birth itself, to collect all Muslim majority areas in India starting with those that are contiguous to it, to be incorporated into Pakistan. It calls this the unfinished agenda of Pakistan. It does not mince words and speaks truthfully and stridently and publicly that it is the champion of the rights and privileges and the prosperity and power of all Muslims everywhere in what was unpartitioned India.

We may very loftily and unilaterally and perhaps, in the characteristic Hindu philosophical way, want to make no discrimination against people of different faiths. We may hold all religions to be equally true and valid but we are wrong in presuming that others accept our view and that they hold Hinduism to be also a true and valid religion. India, while continuing to be true to its philosophy of universal brother-

erhood and secularism in the sense that the State and government shall not be swayed by any religion or belief or faith in its treatment of its citizens, shall be failing in its duty as a State if it ignores the fundamentalism and characteristic and historic enmity and intolerance repeatedly expressed, practiced and proclaimed by the mentors, rulers and believers of the two-nation theory and creators of Pakistan. Any complacency or unwary belief in the promises and undertakings of a repeatedly lying state and government would be detrimental to the security and integrity of the country. We have to increase our vigilance against sabotage by foreign agents and their collaborators; we have to apprehend them and mete out to them the terrible punishment they deserve. We have to increase our defence spending which unfortunately has gone down from 3.3% of GDP during the last ten years to 2.2%.

We have to rethink whether the special status, that we “temporarily” gave to J & K in 1947, should be continued as that is what has been fostering separatism and uneven development of that State and its people.

A nation divided against itself on any ground cannot be secure and strong. It cannot be part integrative and part divisive. Till now we were thinking that the “rogue states” (that breed and export terrorists, assassins, bomb-throwers, building-blasters, hijackers, riot-fomenters, saboteurs are far away from us. We now must recognize that it is an immediate neighbour. The demise of the former USSR, the rise of religious fundamentalism and the rearing of a generation of rootless children into indoctrinated jihadis and induction of some of them into the regular army of the fundamentalist theocratic state are dangerous actions not only to India but to states like China and the US also. We will however be in the front line of assaults by this fundamentalist theocratic state.

For the first time, the world’s great powers were not against India in the conflict that Pakistan has imposed on us. This circumstance must be wisely understood and built upon so that just as the imperilled and encircled Israel’s punitive actions against its tormentors had been understood as morally justified, though illegal, appropriate actions of ours necessitated by illegal incursions, infiltrations and insurgencies by a sworn enemy are viewed not adversely by the world. The solidarity and the surge of patriotism that our people have shown during the Kargil conflict are yet another instance of the undying urge of Indian people to preserve our unity and to protect the integrity of the nation and the inviolability of its borders. We should build upon these positive urges and commitments of our people to make India strong. Only very strong and confident and emotionally charged India can deter aggressions from outside and subversions from inside.



India of the ages is not dead neither has she spoken her last creative word; she lives and has still something to do for herself and for human peoples. And that which must seek now to awake is not and anglicised oriental people, docile pupil of the West and doomed to repeat the cycle of the occident’s success and failure, but still the ancient immemorable Shakti recovering her deepest self, lifting her head higher towards the supreme source of light and strength and turning to discover the complete meaning and a vaster form of her Dharma.

- Sri Aurobindo

Karmapalama In India

Shri Karmapa Lama, the 14 year old chief of Kagyu sect of Bhuddhism in Tibet has fled that land and surfaced in India. This is reminiscent of the Dalai Lama's flight in 1959 from Tibet, and taking refuge in India since then. The flights of the Dalai Lama and Karmapa Lama are no doubt uncomplimentary to China. Just as the Dalai Lama's stay in India has strained relations between India and China with calamitous consequences of the 1962 war between the two countries, Karmapa Lama's arrival in India has the potential for straining relations between India and China, which, are not yet solidly mended as yet. China is reported to have said that if India gives political asylum or shelter to Karmapa Lama, it would be in violation of the Panchasheel—the five principles of peaceful co-existence between different political systems enunciated by China and India long ago. However, it is curious that the same Panchasheel subscribed to in the 1950's itself, was not able to prevent the 1962 war between India and China. The lofty principles are quite convenient and moralistic but it is resolutions of specific issues over which there are disputes or differences that is very difficult, in spite of the repetition of the countries' commitment. India has now a very tricky situation. Down the ages, India has given refuge and succors to all those who were persecuted. Christians from Syria, Jews from Palestine and Zoroastrians (Parsis) from Persia (Iran) fled from their tormentors and came to India as refugees. They had been given shelter and lands to settle; they had become India's honored citizens. All of them had been living in dignity and in full and unfettered practice of freedom to their faith and ways of worship. It would be repugnant to India's traditions and culture to refuse shelter to the Dalai Lama in the past or Karmapa Lama now. However, nations with political ideologies and adversarial relationships are a reality. It is this reality, which complicates the question of Karmapa

Lama being given political asylum in India, in view of the Chinese sensitivities and possible hostility.

Just at this very time there is a similar problem in the US itself. A 6-year young Cuban who along with his mother and others was fleeing Cuba in a boat landed in Florida. The boat capsized and his fleeing mother and other people had drowned. The child is the sole survivor, picked up by the US coast guard. Should this boy be returned to Cuba as demanded by Communist Cuba and reportedly by his stepfather? There is large Cuban exile population living in Florida just like a large Tibetan population living in Dharmashala (Himachal Pradesh) in India. Just as the Tibetans in India are worked up on the issue of Karmapa Lama, the tens of thousands of Cubans living in exile in Florida are also worked up. They do not want that the six year old boy should be returned to Cuba. They want that he should be given asylum in the USA. In the mean while the Immigration Naturalizations Service (INS) of the US has decided that the boy should be returned to Cuba, on the ground that the father, though a stepfather, has the legal custody of the boy. There is strong political opinion the USA, just as in India that the Cuban boy, (like Karmapa Lama) should not be returned to Cuba (to China). A Senator of the USA has issued a subpoena (a judicial summons) to the six year old boy to ascertain whether he would like to stay in the US or he would like to go back to Cuba, to join his stepfather. This is to counter the decision of the INS to return the boy. Whether the subpoenas legal or not is in debate. President Clinton agrees with the INS. The issue is not yet resolved.

Another incident that is disturbing nations in another continent, (Europe) is that of the death sentence on the leader of the Kurdish insurgency in Turkey, namely Oczlan. He was to be hanged as per the judgment given by the court trying him but on a petition from a human rights group, the European court of Justice competitive on behalf of Oczlan is seized with the matter. Turkey stayed the execution of Oczlan just in time. The European public opinion is so strong as to block the

entry of Turkey into the European Community. Turkey's entry can be delayed because the Europeans express horror at the human rights violations in Turkey. Within Turkey there is strong public opinion in favour of executing Sri Oczlan. One of the parties in the ruling coalition has threatened to pull out of government. Yet, in view of international concerns, the Turkish Prime Minister has suspended the execution of Oczlan.

We can thus see that issues concerning simple individuals in the three continents cannot be decided solely on their merit but are influenced by international relations, especially between not so well disposed neighbors like the USA and Cuba; India and China; Turkey and the rest in the West.

In regard to Karmapa Lama India can not afford to enrage China very much. Karmapa Lama is only 14 years old and is minor. He is engaged in studies to qualify himself to be the leader of his sect. India and China can agree that without referring to the issues of flight from China and political asylum in India, Karmapa Lama is given a long term temporary Visa as a student for studies in the Buddhist monasteries and universities in India. This arrangement could be until he attains majority; that is four years hence. In the meanwhile, we should expect wiser counsels and better understanding between India and China to work out a permanent and mutually satisfactory solution. Nations which want human rights as well as peaceful co-existence between neighbors and who do not want aggravation of ill-will can use their influence and goodwill to help India and China adopt the above pragmatic and innocuous solution that saves face for all. After all, time is a great healer. The problem of reversion of Hong Kong and Macao from the British and Portuguese had been settled peacefully because of time as a de-fuser and wisdom on the part of the concerned



Lyngdoh's Elective Constitutionalism

Dec-2002

When T N Seshan was the Chief Election Commissioner, he brought a fair degree of sanity into the electoral process by putting down many an unhealthy practice in canvassing and in balloting. Though he appeared to be a little quixotic at times, he had nevertheless brought to the CEC the respect that it deserved. He treated all political parties, including the party to which he could have been beholden for his appointment, with equal impartiality.

But What J M Lyngdoh has been doing in the recent past is showing him up to be a biased person, a partisan and in fact, a party himself in the elections in Gujarat. That Jammu and Kashmir was and is in the grip of intense terrorism, that every day people were being gunned down and that the people there have been living in fear is well known. Yet, elections were conducted there. J and K terrorism is wholly communal with Muslim jihadis injected into India by Pakistan indiscriminately taking away the lives of the Hindus and the Sikhs. In fact, years before the elections, nearly 3,00,000 Hindu Pundits had been kicked out of the Muslim-majority Kashmir valley. The pundits have since been living in camps outside their ancestral land. Their number is 10 times more than that of the Muslims who were accommodated in the camps in Ahmedabad. Unlike the Hindus, whose return and resettlement could not be guaranteed by even the mighty Government of India, the Gujarat government came forward to offer a guarantee to their life and property. Yet, the Muslim refugees were incited to create a scene by remaining in the relief camps in an effort to keep alive the communal tensions.

Lyngdoh went ahead with the elections in J & K but that Gujarat was 'disturbed and communally surcharged'. He therefore said that

Gujarat elections would not be conducted not when they were due, but when he was 'satisfied'. The level of violence in Gujarat is nothing compared to what it was in Delhi. In 1984, or in various occasions in Bihar. Yet, the elections were conducted without any qualms. Therefore, J M Lyngdoh's assertion that Gujarat was unsafe because of communal disturbances shows up his bias against the BJP in general and Hindutva in particular. He banned the Viswa Hindu Parishad's *yatra* to focus the issue of communalism. This is not the first time that Godhra had erupted. Even in Mahatma Gandhi's lifetime, Godhra was the scene of massacre of the Hindus by the Muslims. In Ahmedabad, Baroda and other places there were several communal riots in the past forcing the Mahatma to say that 'the Muslims were bullies and Hindus were cowards'. It was the cowardice that was responsible for the repeated bouts of communal riots. In the face of this long history of militant Islamism and Pakistan's efforts to fan communal tensions, the voters have a right to be educated as to what was the reason for repeated communal riots and what would this mean to the people of Gujarat. The electors have a right to know about the attitude of various political parties towards communal riots. The people have a right to know how the parties intend to ensure that no disloyal incendiary forces could disrupt and wreck the progress of the state. J M Lyngdoh has not banned the inciting sermons in the mosques and the hatred-spewing lessons in the *madrassa*, but he banned the Viswa Hindu Parishad's movement to inform and educate the voters. This is just patent partisanship. Sri Lyngdoh has sullied his name, and trivialized the Election Commission.

There must be a process by which persons for membership of constitutional bodies like the Election Commission the Human rights Commission were subjected to public scrutiny before they were appointed to these high-powered bodies. Government might propose the names but public must have opportunity to comment about their

fitness or otherwise before a committee consisting of

- A) The Chief Justice of India, the Speaker of the Lok Sabha
- B) The Chairman of the Rajya Sabha and
- C) Two eminent persons of the calibre of Bharat Ratnas, from two different walks of life

The president must have the benefit of advice from these five-member body, which should conduct, if necessary, even public hearings before finally recommending the name. This is somewhat on the lines of what is done in the United States in regard to the appointment of judges to the Supreme court and the other federal Courts as well as to positions like the Secretary of State and Attorney General.



Biggest Public Celebration...

Millions of people, many from outside Mumbai take part in the Ganpati festival that according to a survey conducted by the US-based Ford Foundation, remains the biggest public celebration in the world with more than 11 million people participating in it directly or indirectly. (HPI)

Hindu Culture..

Hindu culture is not such a weak and flimsy thing as to be easily stamped out; it has lasted through something like five millenniums and is going to carry on much longer and has quite enough power to survive.

- Sri Aurobindo

Jayalalithaa Bells Conversion Cat

Nov- 2002

The Ordinance issued in October 2002 by the government of Tamil Nadu banning religious conversions by fraud, allurement and force has come not a day too soon. As expected, the “secular” crowd and those in the business of conversion have condemned it as an assault on the religious freedom as guaranteed by the Constitution. This is in spite of the Supreme Court’s earlier judgment that what is guaranteed in the constitution is freedom to practice, profess and propagate religion and that it DOES NOT mean freedom for conversion, especially, by fraud, allurement or force. It is amazing that those who swear by the Constitution have scant respect for the Uniform civil Code and the ban on cow slaughter which our constitution espouses. That, missionaries have been engaging in questionable, indeed reprehensible means to convert the illiterate and the ignorant and the isolated was brought out very clearly in the report of the Niyogi commission that was appointed by the Congress Government of Madhya Pradesh during Prime Minister Jawaharlal Nehru’s time. As a follow-up to that report, two Congress Governments, Madhya Pradesh and Orissa had enacted laws prohibiting fraudulent conversions. It is altogether a different matter that missionaries have been subverting these laws also and that the Indian State is strong on laws but soft on enforcement.

That India does not require any alien faith to bring spirituality and that the missionaries, who establish educational institutions, hospitals and take up charity work, have the primary purpose of converting had been forcefully and repeatedly asserted by Mahatma Gandhi. When asked what would be his attitude towards the missionaries after Independence, he said if he had the power to legislate, he would ban all

conversions. It is unfortunate that Gandhism was given a convenient burial and the Nehruvian brand of secularism belied in anti-Hinduism and appeasement. (We suggest to the reader to read “*The History of Hindu-Christian Encounters*” by Sitaram Goel and “*Missionaries in India continuities, Changes, Dilemmas*” by Arun shourie which give a thorough exposition of the reprehensible missionary activity in the country.

We must specially recall that Pope John Paul, visiting India at the turn of the Millennium, had exhorted the missionaries to harvest Hindu and Buddhist souls for Christianity. There are several rackets including the buying of infants from indigent parents, baptizing them and selling them for adoption by some of the outfits associated with the missions. There is collusion between them and some sections of the law-enforcement authorities, some of whom have not declared their conversion to Christianity in order to avail of the reservations meant for Scheduled castes and Scheduled tribes.

We hope and trust the Government which are run by true secularists and those who have been stridently talking and exposing the fraudulent conversions would take courage from what Jayalalithaa has done and bring in similar enactments in their states. Jayalalithaa deserves to be congratulated for her boldness and forthrightness in banning the fraudulent conversions.



Universal moral judgment

Standards of moral judgment have increasingly tended to become universal, and no statement of faith can escape scrutiny simply because it is made in a book hailed as holy by some people.

- Sita Ram Goel

Water, A National Resource

Oct- 2002

The virulent dispute over the waters of river Cauvery between Tamilnadu and Karnataka is most distressing. There are hardly any rivers of any significance in our country which do not flow through more than one State and which do not have their catchment areas and tributaries in several States. River valleys from ancient times had been the cradles of civilization. The Saraswathi –Sindhu, the five rivers of Punjab, Yamuna, Ganga, Biarahmaputra, Godavari and Krishna rivers nurtured so many civilizations and cultures and the prosperity of the people all along their course. We held these rivers sacred. There are several *riks* (hymns) in the Rigveda in praise of and supplication to the rivers. Many of our Teerthas (sacred places which help humans cross *samsara*) are on the banks of our rivers. Hindus aspire to visit as many Teerthas as possible. This is one of the aspirations and practices that has knit the country and the people together.

Benevolent kings had built reservoirs for the Waters to be used for irrigational and drinking purposes. The rain waters in the country were collected in tanks, using the natural topology of the terrain. Kings bestowed great care upon the maintenance of these tanks for irrigation, drinking and several other purposes. The local peoples revered the rivers and the tanks and ponds and the lakes, attributing to them even mystical powers.

It is only in modern times that huge dams are being built at enormous cost by several states on the rivers coursing through their territories. If much of the water is impounded in the upper reaches of the rivers, then the down stream areas in different States will be deprived. The unitization of the rivers has therefore, to be planned taking into account the needs of all the riparian states. As long as India's needs for the growing population and the requirements for irrigated

agriculture and mushrooming industries were small, there was no problem. But now on all these three accounts the need for water is increasing. Besides, the deforestation and the climatic changes taking place are diminishing the rainfall. With electricity becoming available in all the villages, rain-fed agriculture is switching over to irrigation by pumping up subsoil water through bore wells, working off electricity. The underground water is being pumped up in huge quantities and the water table is not getting charged by the rainwater soaking down as fast as the withdrawal. Many states are therefore facing the twin problems of deprivation of river waters because of greater requirements upstream and the over extraction of subsoil water and bad management of rainfall almost everywhere in the country. The result is what we are witnessing the near warlike situation over Cauvery waters between Tamilnadu and Karnataka. Disputes and battles between Andhra Pradesh and Karnataka are also brewing. The decision of the Supreme Court even is unlikely to be implemented as ministers who care for popular support are declaring that they are prepared to go to jail in contempt of the court rather than release waters for the State's downstream of the rivers which they impounded in their territory. This is a terrible and nation-breaking situation. If we cannot share a natural bounty like rivers, what is there that we can share as a nation?

India is endowed, unlike any other country, with plentiful rivers as well as the un-diminishing snows of the Himalayas. The amount of water in our rivers due to rainfall and snow melt, if properly managed, can sumptuously meet all our requirements. Just as electrical power is made available all over the country by interconnected power grids, so can our rivers in all the States be interconnected to water every State. Dr. K.L. Rao, an eminent engineer-statesman, hailing from Andhra Pradesh has long ago proposed the scheme of linking Brahmaputra, Ganga and Cauvery through the intermediate rivers like Narmada, Mahandi, Godavari and Krishna. This is a magnificent

project. We must demand our Governments, more importantly, the leaders of all parties to apply themselves to this most important task of connecting up all our rivers for a "National Water Grid." Fortunately, this scheme is labour-intensive. We have plenty of labour, the unemployed and under-employed illiterate hundreds of millions of them.

Engaging them on this grand scheme will provide them with food and shelter; these works can be undertaken in all the States. We must take it up as a national *yagna* and this can be accomplished within about 10-15 years. We must also decide to make rivers a national asset and therefore put their use and management in the Union list by amending the Constitution if necessary.

The article, "Water, Water Every Where - Not a Drop to Drink", in this issue gives an overview of the water problem in India and in the context of the world situation. Unless we become wise and alive to the impending peril of water starvation, we will be bringing about our own catastrophe.



Hindus are not exclusive

Hindus are not exclusive in their religious, spiritual or cultural views. They believe in the existence of many paths both inside their tradition and outside of it. They are ready at any time to embrace their Christian and Islamic brothers. Without insisting that everyone becomes a Hindu. But one cannot embrace someone who says, "we do not accept your religion, we condemn your gods and sages, we reject your holy books and practices, salvation is ours and not yours, and we will not cease striving to convert you to our way!"

- David Frawley

Education - What Type And For What?

Oct-2002

The Andhra Pradesh Chief Minister has vowed to achieve 100% literacy by the year 2005 in the State. Compared to countries like China, Korea, Malaysia Thailand, Indonesia and Srilanka some of which attained freedom from colonial rule later than us and which had undergone devastation due to civil wars, India's literacy at about 65% is much lower than the 85-95% on these countries. No country which has poor literacy is prosperous or powerful even though every country that is highly literate may not be prosperous. In India, there are 45 million educated-unemployed registered with the employment exchanges. Besides Andhra Pradesh, even the Union government has been having several programmes for attaining universal literacy. There are also efforts to improve the quality of education to make the educated employable and to be sought after by the increasingly competitive businesses within India and abroad. It is a fact that while every educated person may not get a good job or prosperity, he/she who is not literate or educated has much less chance of making a responsible living. Efforts must therefore be made by true leaders and patriotic intellectuals and enterprises to promote education.

Tata Consultancy Services (TCS) designed a computer-based system by which adults can be enthused and easily led to gain proficiency in reading even before they can write. The TCS trained a number of its staff and distributed PCs in villages and sent out its employee-teachers on a mission. When one such a lady missionary went round a village requesting adults to come and learn how to read, the conversation went like this;

Villager: How much will you pay me if I come to your class?

TCS Girl: Learning to read is in your interest. you will be benefited if you are educated.

Villager: Do not tell me this. There are so many educated unemployed in my village. These chaps do not do any useful work; they loaf. What is the use of more people getting educated when the already educated themselves have no jobs and are loafing? Also, when political parties like the Congress and the TDP while collecting crowds for demonstrations in cities or for their meetings, are paying us Rs. 50 to 100 per day besides free transport to the city and food. so, if you want me to come to your class, you have to pay me a similar amount.

The TCS girl got heart-broken. She came back and narrated this story and said she would not go to the village Again. She was working for the good of the villages and they refused to see the good.

We have not only neglected education but devalued it for the sole purpose of getting a job preferably in government where one need not work but can get more and more money, officially as well as by way of *bakshis* or corruption. The more educated, like engineers, computer professionals and MBAs and MCAs want to go to the US, failing which they are all trying for high-paid jobs in our top class computer companies. They have spent a fortune of their parents in the corporate junior colleges to get into engineering colleges and get a degree. Now, with money governing every phase of education and its aftermath, the purpose of education itself has come to mean making money either through a Government job or through a highly paid profession. Government employees have got the reputation or notoriety for unethical conduct and unabashed corruption. Among the highly paid professionals, say in the information technology and software businesses, the American culture and lifestyle and sociology are fast displacing the Indian culture. There is no modesty. Many girls and boys are self-centered or money-minded and girls are becoming more and

more “masculine”. A recent survey showed that mothers are not wanting computer professionals as their daughters is –law. The rate of divorce among this highly paid professional class is far higher than among the less paid professionals.

Among the “educated”, family bonds are breaking down fast. Selfishness is increasing. Self-Indulgence is growing. What is worse and grievous is that many have scant respect for India. Few believe that we had a history, fewer still are familiar with India’s achievements in philosophy, science, mathematics, astronomy, and medicine. Few know that this is the only nation which, in spite of a 700-year long over-lordship of alien invaders, intent upon uprooting its religion, culture and civilization had withstood and successfully repulsed and finally overcome the invader and reestablished its hegemony by the beginning of the 18th century. It is from the Hindu rulers-the Marathas and the Sikhs that the British took power and ruled over us for the next 190 years. India’s glorious resistance to foreign and alien rulers and cultures and religions has no parallel in the history of any nation in the world. The “educated” young are made ignorant of this history, especially in the last 50 years. Distorted ideas of socialism and secularism have devastated Indian peoples’ self-confidence and the courage of conviction that characterized them during their centuries’-long struggles against aliens. Gandhiji’s greatest gift to this nation was ridding us of fear. In the last 50 years, wrong education and wrong philosophies have reinstalled facts and distortions in our beliefs as inherent defects. If we are to achieve in the comity of nations the regard that 1/6th of humanity that is India’s deserves, we must attain economic prosperity, military capabilities, social stability and the true education for all, education that builds up the character of every person to be speak the truth, to be courageous, to aspire ever high and to endeavor ceaselessly. The purpose of education should be to enable every person to discover the divinity that is in him (*aham brahmasmi*). More and more will be produced with less and less material, energy

and mechanical effort. This requires more and more knowledge. This is the age of knowledge. Men have to become supermen and life has to become divine as envisaged by the great sage Aurobindo. This will be realized only if everyone become Brahman i.e. seeker after and possessor of truth. That is what education must prepare us for.

India has got a unique character. It is the only nation which never invaded other countries. It is the only nation which never invaded other countries, never subjugated other nations, never destroyed other religions but gave shelter to peoples persecuted in any land. This generosity and this profound understanding of divinity of every person and matter (isaavaasya midam sarvam jagat) are what are characteristic of Bharat. It is this knowledge that we have to re-introduce into our education so that every child is instilled with self-confidence and inquiry, is led to endeavour and aspire to achieve the highest in association with everyone else (sahanavantu, sahanau bhunaktu, sahaveeryam karavavehah, tejasvinaadheetamastu) and by networking together on a global scale, we will achieve prosperity for all (parasparam bhavayantaha, sreyoparam avapsyadha). It is then that all the people in the world can be living in comfort, peace and brotherhood (loka samastha sukhino bhavantu). This is the type of education that we have to have and this is what our teacher must be equipped to impart to the young.



Bullies and Cowards

My own experiences but confirm the opinion that the opinion that the Mussalman as a rule is a bully, and the Hindu is a coward; where there are cowards there will always be bullies.

- M.K. Gandhi

Elections In Gujarat

Sep-2002

The decision of the Central Election commission (CEC) not to conduct elections in Gujarat on the plea that the “unsettled conditions” in the aftermath of the communal riots in February/March 2002 are not conducive for the conduct of a fair and free poll is, to say the least, unfortunate and unwarranted. Israel has been witnessing terrorism and insurgency and frequent wars, taking heavy toll of life and property and causing great peril to the limb and life of its citizens. Not only elections were held at the prescribed time but they were held even more often when the Knesset (Parliament) had to be dissolved prematurely. Within India, in December 1945 a few months before the Hindu-Muslim riots, elections were held to the Provincial Legislatures and Central Legislative assembly to ascertain the relative claims of the Muslim League and the Indian National Congress as to who was representing the Muslim Citizens of India. In independent India, we have held elections in the north eastern states troubled by insurgencies and ethnic riots for the last 10-15 years. We have held elections in Punjab even when some Sikh militants, financed and armed by Pakistan, were more or less daily killing non-Sikh Hindus indiscriminately to terrorize them to leave Punjab. We are now holding elections in J&K, which is subjected to terrorism of the worst type for the last 13 years. In Bihar there are caste-armies besides the maoist armed gangs taking the life of their enemies”. Within Andhra Pradesh, despite the virulence of the PWG’s terrorism, elections have been held. In all these instances did anybody plead for not holding the elections on the ground that they could not be free and fair? Did the National Human Rights Commission or Minority commission or the “secular” busy bodies or the CEC visit the places, conduct inquiries and pronounce judgments on the “settled” conditions?

For Gujarat, what are the special grounds? Is it because of the continued existence of a few refugee camps and the fear of those living in the camps and some others of their community outside? But is there anytime in this country during the last 100 years when this particular community, namely Muslims, has not said that it is living in fear? Is it the first and last time and are they the only people who are living in relief camps because of communal riots? More than 300,000 Hindu pundits have been cruelly kicked out of the Muslim majority Kashmir valley and all these people are living, little cared for, in several ill looked after camps outside their ancestral land, for the last 13 years. Ask the Hindus in J&K and ask these pundits. Would they say that they do not have fear? Would they say that elections shall not be held because of their fear? Did anybody consult them? Now why should the consultations and their outcome in Gujarat only decide the fate of elections in Gujarat? And how many are these voters? Because of the fear of a few tens of thousands, the election for tens of millions is being postponed. Is it not possible that all those who fear to vote are facilitated to vote in secure localities, maybe in the refugee camps or wherever else?

The extraordinary solicitude shown to the whipped up fear of a few thousand voters in disregard of the 90% of voters would surely lead to conclusions which are not complimentary to the CEC. It is always possible for determined groups (and there are enough in this country in every State to create conditions like those in Gujarat and plead for the postponement of elections.

Member appointments to statutory and non statutory commissions and committees of national importance should be made transparently giving an opportunity even to the public to air their views on the persons proposed to be appointed or nominated. This would help people to have, the satisfaction of saying that their man took the decision even though it is not good or to their liking.



Scams And Scams

Sep-2002

The monsoon session of the Parliament of India had to be adjourned sine die because it was getting disrupted by the opposition parties on the issue of allotment of petrol filling stations and cooking gas agencies. Later on, newspapers came out with allegations of wrongdoing in allotment of sites for a number of institutions associated with the Sangh Pariwar in the Institutional area in Delhi and a five acre property that the president of the BJP, Shree venkaiah Naidu got for himself as a poor man about 30 years ago in accordance with norms and rules the (Congress) Government of Andhra Pradesh made. Newspapers and the opposition parties, including the worst scamster the Congress Party and the fellow traveling intellectuals especially in journalism, came out with stories of horrible wrong-doing by the “communal, fascist, fundamentalist, Hindutva” party. The latter-gangs have been calling upon the BJP’s allies in NDA to distance themselves from the BJP.

The source of all scams is in the permit-licence-quota socialism that Nehru foisted upon the country immediately following the death of Mahatma Gandhi and Sardar Patel. Everything of great moment and importance in the life of people is to be either in the Government department or a Public Sector Undertaking (PSU). Every industrial and economic activity came to be controlled by the Government which ultimately means the party in power i.e. its minister. The permit-licence-quota system was utilized first only to make money for the party and a part of it for the collectors. Later on, during Indira Gandhi’s time three instruments of oppression, namely, the Urban Land Ceiling, Monopolies and restrictive Trade Practices and Foreign Exchange Regulation Acts were passed to selectively punish the regime’s oppo-

nents and also to make money by exercise of discretion. Activities like the sanctioning of out of turn telephones (one communications minister in the short-lived Chandra sekhar ministry made Rs.900 million within four months), STD/ISD booths, cooking gas distributorships and later on, petrol filling stations, were all used both to collect money and to build up a cadre of supporters for the ruling party. In the last two decades, almost every political party was in government either in the States or in the Union has come to realize the great potential for distributing favours and making money through the PSUs. Some acted within bounds but many, especially those who are short-lived in power, acted without any limits and concern for common decency. Even liberalization is used for making money like what happened in the distribution of licenses for private telephone companies.

Corruption had never been eliminated in any country. But attempts have always been made to reduce the area and opportunity for corruption where Governments are in business or where the economic activity of a country is totally controlled by Government, there will be the greatest opportunity for corruption. An extensive study of corruption and criminality was made by the Russian émigré sociologist, Pitirim Sorokin in his book; "Power and Morality" (published by the Bharatiya Vidya Bhavan). He showed that corruption and criminality were in direct proportion to the extent of power wielded. We must reduce the role of Government in the people's economic and social life. It must get out of business. Is it not ridiculous that Governments have set up Corporations for fish, meat, hotels, leather, handlooms, etc. while not caring and sparing enough for defence, law and order, justice, education, water and health? We must allow markets to determine the outcomes and not ministers. Government must be a regulator. It must be a facilitator. It must be a helmsman. Fortunately, the process of disinvestments has started. This must be completed quickly and in the most transparent manner. There is not one

fool-proof process of disinvestments. We are learning. But at every stage utmost transparency must be brought about. Largest number of concerned organizations and informed people should be taken into confidence.

The Prime Minister has done exceedingly well in canceling the allotments of petrol stations and gas distributorships but that is only a palliative. The occasion must be utilized to scrutinize all allotments whether they be of gas stations or sites for institutions but everything, by constituting appropriate commissions to cover whatever has been done in the last 25 years. The time for these commissions should not exceed one year in no case. They should **not comprise of retired judges** but sitting judges. Besides the judge, there must be informed and intelligent citizens of impeccable integrity and knowledge. The proceedings must be open to public.



Without Hinduism, India has no future

After a study of sum forty years and more of the great religions of the world, I find none so perfect, none so scientific, none so philosophical and no so spiritual that the great religion known by the name of Hinduism, Make no mistake, without Hinduism, India has no future. Hinduism is the soil in to which India's roots are stuck and torn out of that she will inevitably wither as a tree torn out from its place. And if Hindus do not maintain Hinduism who shall save it? If India's own children do not cling to her faith who shall guard it? India alone can save India and India and Hinduism are one.

- Dr. Annie Besant

Action, Not Words, Needed For J&K Reorganization

Aug-2002

The resolution of the Rashtriya Swayamsevak Sangh (RSS) and the support it has received from a number of organizations in Jammu & Kashmir for the reorganisation of J&K is being described by some as anti-secular, communal and detrimental to India. A political party, which for more than 50 years has been conscious of the injustice done to the Jammu and Ladakh regions and which has always stood for the elimination of all distinctions between J&K and other States, which has been stridently advocating the end to the divisionist and separatist mentality, is also unfortunately opposed to the trifurcation issue. This stance appears to be more of a political expediency than of reason, justice and conviction.

There is adverse discrimination with regard to Jammu. For instance, an MLA should represent how many people, what proportion of the revenues contributed by each region are for the development of that region, what proportion of the jobs are for different regions, etc. The adverse discrimination against Jammu is studiously suppressed (please see the appended table for comparison). The Kashmir valley, the Jammu region and Ladakh are distinctive geographical parts of J&K with different languages, different cultural and political aspirations, different attitudes to the integrity and indivisibility of India and tolerance.

It is therefore absolutely right to have governments of people's choice in each of these three regions of the "composite" State. Just as "composite" culture of India "composite" State is only a legacy of the pre-Independence princely order "Compositeness" of *Kashmiriyat* is as true as "*Nizamiyat*" of "*Deccaniyat*" of the Nizam's Hyderabad

State, comprising three different linguistic groups with a common principle, namely to be part of their larger fraternity.

There have been several reorganizations of states in India. Following the States' Reorganisation Commission's report of 1956, there was one large scale restructuring of our States. Later the composite State of Assam was broken up to create a State for each one of the ethnic groups in the north east culminating in Mizoram, Nagaland, Manipur, Arunachal Pradesh and Meghalaya. We have recently carved out separate States of Uttaranchal, Jharkhand and Chattisgarh from Uttar Pradesh, Bihar and Madhya Pradesh respectively. We had broken up the composite State of Nizam's Hyderabad and merged the different linguistic parts with their fraternal peoples. None of these detracted either from secularism or from the integrity or unity of India. On the other hand, the continuance of article 370 which was meant to be a temporary one, for all these 50 years and ceaseless talk of autonomy for J&K and no autonomy within it for Jammu and Ladakh, is undermining the integrity and inalienability of the Jammu and Kashmir areas. It is not that all the people of the "composite" J&K want the continuance of the present of pre-1953 status or Article 370 of the constituents Jammu wants full integration with India and a treatment on par with any other State. Ladakh is particularly threatened by inundation of Muslims from other parts. The Ladakh Buddhists are mild and poor and are in no position to resist conversions as well as over-running by Muslims including those coming from Pakistan-occupied Kashmir as well as from Pakistan itself.

Kashmiriyat as a culture or a life view of all the people of J&K is a fiction. The *kashmiriyat* of the people of Kashmir valley has not saved the Hindus and Sikhs there. The Muslim majority was a willing partner in *jihadi* terrorism ethnically cleansing Hindus and Sikhs from the Kashmir valley. A part of that valley shall be secured for return of the Hindus and Sikhs forcibly expelled by terrorism from

Details of discrimination in different regions of the Jammu and Kashmir State

S.No.	Region	Jammu	Kashmir	Ladakh
1.	Area	26,293 sq.km	15,853sq.km.	59241sq.km
2.	Population (1981 Census)	27,18,113	31,34,904	1,34,372
3.	No of voters (as per last 1998 Parliamentary election)	24,63,906	24,10,220	63,597
4.	Political Representation i)Assembly Seats ii)Parliamentary Seats No. of voters per seat:- iii)Lok Sabha iv)Assmebly Constiuency	37 2 12,31,953 66,592	46 3 8,03,953 52,396	4 1
5.	Revenue Recover (Total)	70%	30%	
6.	Total Expenditure including Central assistance	30%	70%	
7.	Administrative Ste-up i) Commissioner/ Secretariat ii) % age of Employees in Civil Secre tariat	4 10% All located in Kashmir with 100% Kashmire Employees	31 90%	

S.No.	Region	Jammu	Kashmir	Ladakh
	iii) Head-quarters of Central Govt. offices and all the 13 State Corps.			
8.	Trourism i) Expenditure ii) Tourist Inflow	10% Over 50 lac	90% Less than 2 lac	
9.	Electric Power i)Total power gener ated ii)Power Share	350 Mg watt 22Mg watt	328 Mg watt	
10.	Education i) Academic	35% education in Kashmir and 65% in Jammu, Whereas expenditure on the same is 70% in Kashmir agaisnt 30%		
	ii)Professional Insti tutions	Good number of Kashmiri students in Jammu Institu-tions	Jammu students only in micros-copic fraction in Kashmir	
	iii)General	Institutions like Ayurvedic College closed down in Jammu whereas Vetenary College, Dental College, Artificial Limb Center and Physical Training College proposed for Jammu were setup in Kashmir. Share of Jammu students in Professional Institutional reduced from 45% to 20% during the current regime.		

S.No.	Region	Jammu	Kashmir	Ladakh
11.	Political Governance	Never from Jammu Always from Kashmir		
	i) Chief Minister ii) Ministers	Minority number with less important portfolios	Majority number with all important portfolios	
12.	Funds			
	i) Spending of Central funds	10%	90%	
	ii) Special funds from PM in 1986	8%	92%	
13.	Employment			
	i) Unemployed educated youth as on August 1989	42,000	26,784	
	ii) Employment provided by State since 1996	15,000	1,40,000	
14.	Commissions	Gajindergadkar, Sikri and Wazir Commissions were appointed at different times for redressal of grievances of Jammu & Ladakh people but their recommendations were not implemented.		
15.	Public Status	1947 refugees of POK not allowed to settle in Kashmir but forced to settle in Jammu. 1947, 3-4 lac refugees from across international border (Jammu region) living without legal status of State subject. They still cannot take part in the Assembly elections and are denied Government jobs, education, right to property.		

their homes and hearts for millennia. Therefore, along with reorganization of Jammu like an other State of India, Ladakh as a Union Territory and Kashmir valley as another State, there shall be a secure and distinct settlement area for the exiled people. Article 370 must be undermined by either its repeal or by its total relegation in effect. Just as J&K people are permitted to buy any property anywhere in India, so too people from the rest of India should be free to buy any property and settle down anywhere in J&K with all the laws of the land applying to each of the states carved out of J&K. As long as this does not happen, Indian peoples and Parliaments's repeated resolutions that J&K is an integral and inalienable part of India would sound hollow. It is this repeated assertion not backed by necessary actions that is the cause for continuous separatism and periodical insurgency, both incited and abetted by Pakistan and the trans-national Islamic *jihadism*.

India, a Cradle of Civilisation

There are four main cradles of civilisation, from which elements of culture have spread to other parts of the world. These are, moving from east to west, China, the Indian subcontinent, the 'Fertile Crescent', and the Mediterranean, especially Greece and Italy. Of these four areas India deserves a larger share of the credit than she is usually given, because, on a minimal assessment, she has deeply affected the religious life of most of Asia and has provided very important elements in the culture of the whole of South-East Asia, as well as extending her influence, directly and indirectly, to other parts of the world.

Source: 'A Cultural History of India' By Dr AL Basham Professor of Asian Civilizations, Australian National University, Canberra, He also wrote a book 'Wonder that was India'

War Is Hateful... But Then

June-2002

War inflicts not only death upon tens of thousands of soldiers but these days, increasingly even civilians and huge wealth in the shape factories, bridges, rail lines, communications systems, airports, harbors, shipyards and so on are also destroyed. Despite all these horrors, throughout recorded history of mankind, there have been wars. Each succeeding one was fought with greater ferocity involving more people and causing larger destruction. Every side in the war has said that it was to vindicate right justice that they had gone to war. The most ferocious wars in the last century were the First and Second World Wars. These were followed by the 50-year-long war between democracies led by the United States on one side and the totalitarian, communist Soviet Russia and with allies on the other. What characterized the 45-year, long 3rd (cold world war was that the main adversaries, namely the USA and Soviet Russia had nuclear weapons and missiles to deliver them. That made a profound difference. Each realized that if there was direct nuclear confrontation between them there might be no victor and no victim and even life on the planet earth might be extinguished, as a result of the fall-out radiation. The nuclear armament and the possession of missiles have strangely but happily led to deterrence and the avoidance of direct confrontation and nuclear holocaust. The war was nevertheless fought through many battles, on all the continents through, mostly surrogates. Soviet Russia fought the USA through its surrogates its surrogates North Korea and China in 1951-53; USA fought Soviet Russia and China in alliance with South Vietnam. In these two mighty wars, Soviet Union was indirectly engaged with America. In Vietnam and like in Korea, communist China also indirectly engaged with America. The United States cleverly avoided direct engagement in Afghanistan. It fought soviet Russia

through Islamic mujahidins and jihad's from all over the Muslim world. Other battles of the 45-year long 3rd (cold) World war were fought between Nicaragua, Cuba, Angola, Ethiopia, Somalia, Yemen, Middle East, and a number of central American countries among communist and anti-communist forces within these countries but armed and advised by their principals Soviet Russia and the USA. These wars taxed the Soviet State so much that it bankrupted economically, leading to its collapse in 1991. in these battles of the Third (cold) World War more men were killed and more wealth was destroyed than in the previous World Wars. What is remarkable however, is that despite fantabulous nuclear and missile armament, there was no nuclear warfare. This is in direct contrast to the United States dropping nuclear bombs to beat Japan into rapid submission in August 1945. United States used the nuclear weapons because it was certain that its adversary, Japan did not have nuclear weapons and therefore, there was no chance of retaliatory nuclear bombing.

War is terrible. Almost, all Indians are familiar with the war between Sri Rama and Ravan (Ramayana War) and between the Pandavas and Kauravas (Mahabharata) war. Before commencement of hostilities, enormous effort was repeatedly put to convince the evil doers namely, Ravan and the Kauravas, to mend their ways and make peace. Sri Rama asked nothing but the simple return of Sita, his wife who was abducted by Ravan. The Pandavas were also prepared to compromise, if they were given just five villages and not their entire kingdom. Messengers were repeatedly sent by the Pandavas to the Kauravas' court to avoid war. Sri Krishna put the supreme effort of himself going as a 'Messenger' to bring about an understanding for avoidance of war.

The lesson is that every attempt should be made to avoid war but when the evil forces do not retract and are not prepared even for a little compromise, then war had to be waged with resolution. Both

Sri Rama and Sri Krishna were aware of the slaughter that will take place and the evil consequences that these wars will have on the society. Yet, when the war could not be avoided, they waged it relentlessly. The message of the Bhagawad Gita was delivered in the context the of imminence of war. When the armies were poised for mutual slaughter, when the chief warrior Arjuna developed cold feet contemplating that terrible slaughter was about to happen both for sides and so the war would be futile. Lord Krishna, who till then put supreme efforts to avoid war including his last effort to get Karna to the Pandava side by revealing to him the secret of his birth, dispelled all doubts and inspired Arjuna to undertake the slaughter to vanquish the unrighteous foes, unmindful of whosoever came in their support, whether they are grand-fathers, teachers, cousins, nephews or friends. It is true that in the end not only the 18 akshuhinis (about 20 lakh men) were wiped out, but that the Pandavas, the victors were left with no successors, losing all their sons. Not that this was unknown to Lord Krishna but yet as the evil called for this horrendous remedy he instructed Arjuna to carry out the war.

The above narration has a great lesson for us, now in India. Like the kauravas, Pakistan and its rulers have sworn enmity to India even from before the creation of that country. The State was born in hatred; it is nurtured in hatred and it is held together in hatred by continuously cultivating hatred for India. It has coveted our land. Besides land the Muslim majority Kashmir, there is also a concealed grand design of ultimately reestablishing Muslim hegemony and rule over what is left as India, it has repeatedly committed aggression on India, just like Mohammed Ghori, despite successive defeats. Indeed in sanctimonious magnanimity, victor India let off Pakistan like in 1971 by unconditionally releasing 96,000 of its soldiers who were taken as prisoners. Despite historic experience not only since 1947 but also for 700 years proceeding, we trusted Pakistan's word. We have again

trusted their word recently when our Prime Minister went to Lahore and when he again met, its dictator-ruler in Agra. For the last 15 years Pakistan has been waging a low-cost war against India –low cost for itself and very high cost to India. It is low cost to Pakistan because tens of thousands of children and youngsters, have been put into *madresas* which instilled in them the belief in and the mission to wage jihad against infidels in India. They were the orphans of the jihadis in Afghanistan and elsewhere Those coming out from *madrassas* had no home and no hope excepting that if they won in the mission of defeating India, they would rule and if they die in the war of jihad, they would enjoy heaven for eternity. Pakistan injects so many thousands of them into India. They are hosted by their kinsmen in India not only in Kashmir but in other parts also to create communal riots and strife to inflict economic damage and psychological terror into appeasement and eventual submission to Pakistan. They have been taking a terrible toll of Indian life and property. We have silently suffered the ethnic cleansing of 300,000 Hindus and Sikhs from the terrorist and separatist dominated Kashmir valley. Hundreds of thousands of our soldiers are deployed this side of the line of control (LOC) . Their actions to prevent infiltration and to punish the terrorists are seriously undermined by a continuous cacophony of “human rights” and “secularism” and denunciation of POTA (Prevention of Terrorism Act).

Now, while our armed forces are doing the guard duty on the borders of India, their wives and children are being massacred by the jihadi terrorists. More than 50,000 children, women, aged and other combatant civilians had been killed by the terrorists. They had penetrated deeply into India, obviously facilitated by the resident non Indians to mount attacks on the parliament of India, which unlike the USA, we had been able to repulse. Now that Afghanistan is under virtual occupation by the forces of the United States and its allies the Al Qaida jihadis and terrorists and their Pakistani kinsmen and han-

dlers are concentrated in the Pakistan occupied Kashmir. Gen Musharraf cannot restrain them, if Pakistan tries to restrain them from their depredations in India then they would turn against Gen Musharraf himself. As long as Gen Musharraf allows Pakistani soil and its defence and paramilitary networks for the apprehension of the Al Qaida terrorists, America cannot denounce Gen Musharraf in his support to or inaction against the jihadi terrorists targeting India. Pakistan has the least cost in continuing the war against India through terrorists. India has been bleeding in men and money and now even psychologically. Parliament has passed resolutions aplenty denouncing these terrorists and their backer, Pakistan. Our Government has mobilized our forces and deployed them for an assault on the terrorists and their support networks across the borders.

Our assault on the terrorist network and infrastructure in the Pakistan occupied Kashmir and elsewhere might mean full scale war with Pakistan since Pakistan is directly training, arming and facilitating the terrorist infiltration into India under cover of its armed forces. Just as Israel and the United States are taking offensive actions to break up the terrorist infrastructures, India should do the same, no matter whether it is construed as war against Pakistan. Tens of thousands of crores of rupees are being spent year after year on our armed forces, paramilitary organizations and the police constabulary just in Kashmir to tackle this unending swarms of jihadi terrorists launched by Pakistan into India. The relative cost must be one for every rupee for Pakistan, it is a hundred for India. Shall we bleed like this or shall we break up this terrorist infrastructure once for all? As far as resolutions, declarations and intentions are concerned, we have made enough of them; not once but a nauseating number of times. Observers will not fail to think that this is mere bluff, gas and vapour; if terrorist infiltration continues and Indians die but make noises.

What is really weighty is whether India's antiterrorist actions across the borders will lead to a full scale war between India and Pakistan has clearly stated that it is doing to use nuclear weapons in its conflict with India, whereas India unilaterally committed that it would not be the first to use nuclear weapons. If there is an exchange of nuclear weapons by Pakistan and India, there will be terrible loss of human life and destruction of property, apart from losses due to persisting radiation which is not as yet quantified, especially, if the bombs that Pakistan and we have are not 'clean'; that is radiation less but only destruction-prospect of nuclear war, India does not take any punitive action to destroy the terrorist infrastructure. Firstly, it means that we have accepted defeat, even without going to war. Secondly, it would mean India would suffer year after year the death of its children, women, the aged and every type of civilian not to talk of men in uniforms killed by terrorists with impunity. For every terrorist, we catch or kill, ten to hundred seem to be manufactured in Pakistan. Yasser Arafat's theory of 'the womb and the bomb', (that is wombs of women to produce innumerable children who will be given bombs to turn out to be suicide squads), will be picked up by Pakistan and we can expect far heavier toll of human life from suicide bombers. Therefore, the question is, should we give up arms and to go on protesting to Pakistan and appealing to the world to prevail upon Pakistan not to support terrorism. Can any man in his senses expect that this position will ever put a stop to terrorism? Therefore, the hard choice for India is either surrender (in effect) to Pakistan with verbal protests against terrorism or go to war even if it means a nuclear war.

We have to weigh whether there will be a nuclear war. If we begin the attacks, surely we do so with preparations to inflict the maximum damage and if that really happens, Pakistan may be tempted to press the nuclear button. Is not America, especially with its physical presence in Pakistan not knowing the state of nuclear war preparations

by Pakistan? Will it allow- Pakistan to resort to first nuclear strike? Would it not have excuse to destroy the Pakistani nuclear facility and arsenal? If it does that, it is also certain to prevail upon India to destroy its own stockpile of nuclear weapons and delivery systems either by itself or by other means. Would not the Indian armed action against the terrorist network in Pakistan-occupied Kashmir in line with that of the United States own actions against terrorism in Afghanistan and elsewhere in the world? Has not the President very piously and loudly declared that terrorism would be fought every where on the Globe by it and its allies? Are we in distress due to terrorism, fighting it singly for long and suffering much, not the natural and trustworthy allies if the US in the global war on terrorism? In other words, India's lightening massive operations to inflict the maximum disruption on the terrorist networks in Pakistan-occupied Kashmir would be in line with the aims of America's war against terrorism everywhere on the globe.

Indian people's patience has been exhausted to the point of exasperation and is massively in favor of immediate and massive action whatever be its consequences. People are getting frustrated at the inaction of the Government and its repeated non follow up the Prime-Minister's calls to arms and sacrifices. The longer and the louder are the declarations and more are the postponements, the greater will be the loss of faith, in fact even loss of resolution and support for armed action against terrorism. This will be a serious psychological defeat of Indian peoples, much worse than any military defeat could be. The Indian people took the defeat of India in 1962 at the hands of China in stride and immediately resolved to build up its armed forces. Now after having built up our armed forces and after having repeatedly declared to the world that we can no longer suffer the terrorists, not taking armed action will be taken as surrender of our Government to terrorism and betrayal of its peoples, faith in and support to Government's professions of anti-terrorism.

Lastly, about the advice of communists, its fellow-traveling "eminent" and "secular" intellectuals, journalists and jobless, light weight former prime ministers (by fluke for a few months), joined by ethnic Pakistanis and "secular" Muslim leaders that India should mobilize world opinion through diplomatic exertions. These want that India should tell America, to tell Pakistan that it should tell the terrorists not to enter India! Why cannot communists go to and tell China to tell its friend Pakistan to rein in the terrorists? Why cannot they, the champions of non-alignment movement (NAM) visit those countries to mobilize their opinion against Pakistan? Why cannot the secular Muslim go to the nations of the Organizations of Islamic Countries, OIC (for the founding conference of which in Rabat, (Morocco), the secularist Fakhruddin Ali Mohammed was sent by Indira Gandhi, the secular Prime-Minister; he was not allowed to participate by the Islamic countries was a different matter) and plead with them to tell Pakistan, that it tell terrorists not to go to India? Did any of the NAM countries, at the height of Jawaharlal Nehru's popularity with them, support India when it was invaded by communist China in 1962? When Soviet Russia invaded Afghanistan, did it mobilize world support? The fact is that every nation has to, in the ultimate analysis, decide for itself what is good and possible for it. The USA mobilized world opinion and international support (not Moslem peoples') against Kuwait because it was powerful in money and military might. If the USA threatens to cut off trade and aid and arms, few countries would fail to fall in line with it. That is not India's situation. We must of course, do our best to inform the world's countries and get their understanding and support but to say that India should not strike against terrorists and their infrastructure across the borders is a call for India's surrender. Indira Gandhi put in the superb efforts to get the support of many nations in 1971 before military action in East Pakistan. Except soviet Russia and its satellites,

hardly any, not even the NAM allies, supported us. Yet Indira Gandhi ordered military action against East Pakistan.

Yes, we should no lightly launch a war. We must have clear objectives. We must leave the conduct of war to the armed forces; we must give every support and sinews they want. We must explain to our people and to other countries, why war has become our hateful option. We must keep an eye on our internal enemies, just as the USA, UK and former Soviet Russia dealt with the potential collaborators resident in their countries, with the enemy. To go to war or not and when, Government must decide as it alone has all the information; we only have enough that Pakistan is a congenital liar and sworn enemy of India before and since its birth; that it has been waging war in continuations of the three it had already had with us openly; that we have been losing hundred times more Indians than Pakistan in its war of terrorism on us; that the USA suffered much less and showed far less restraint than India before it invaded the Talibani Afghanistan and that the Pakistan terrorists in India are part of the world wide Jihadi forces like Al Queda. Having suffered so much, suffering much more; having shown unparalleled restraint, if war alone is the option to reduce suffering and loss, our Government and people must not, as decent people flinch from war. Pakistan has been at war with us for more than a decade; we are mistakenly calling it terrorism. Shall we and when do we acknowledgment the war we have been subjected to and take the war to the territory whereform the enemy is operating is the decision people expect the Government to take. People except the congenital and habitual enemies of India are fed up with the losses we have been subjected to it and are expecting and desiring that Government will inflict a massive defeat on the terrorist network, terrorists and their producers, hosts and armers.



Decline And Fall Of The Aryan Invasion Theory

May- 2002

The Aryan invasion theory is dead, but its proponents are engaged in a desperate struggle to save it (and themselves) from being washed away by the flood of evidence from archaeology and literature. At first, when the 'establishment' scholars began to sense a threat to their unchallenged supremacy, the fight was seen as ideological. But before long, especially after the arrival of Vedic Aryans and the *Origins of Civilization* by N.S.Rajaram and David Frawley, the complacency and bemused disdain, which had characterized the 'secularist establishment' gave way to alarm. And alarm turned into frenzy with the appearance of Jha's decipherment of the Indus script in the book *The Deciphered Indus Script* by N. Jha and N.S.Rajaram. Now it is a struggle for survival in which are no holds barred. The 'debate' has shifted from issues to personal attacks as readers can see from the section titled "Riding Harappan Horse"- debate.

At the heart of the problem is the irresistible force of evidence that the old theories - and it advocates - can no longer withstand. As long as Harappan archaeology was not widely understood, it was possible for established scholars to falter back on authority and prestige, and dismiss new findings as the work of neophytes and amateurs. To a significant degree, this is still the presumption of established scholars-from Romila Thapar to Michael Witzel - that their eminence is proof enough of their theories. If the adversaries have the temerity to produce evidence that demolishes their claims like "No horse at Harappa," the evidence must be fraudulent. The problem for them is that the public is not buying it and they dare not appear in a free debate.

Methodologically, the advocates of the Aryan invasion version of history give the impression of having shifted their position: they are no longer insisting on an invasion, but only a 'migration'. This however, is a distinction without a difference. They still insist on the non-Indian origin of the Vedas and the Vedic language (Indus) civilization was non-Aryan (non-Vedic). This is now at the heart of the debate, or as Romila Thapar insisted in a special issue of a popular magazine devoted to attacking the work of some non-innovationist scholars, notably Rajaram and Jha, "The article by Witzel and Farmer is a serious critique of the claims that have been made by Rajaram and Jha about the Aryan identity of the Indus civilization and the decipherment of the Harappan script."

So the agenda of these scholars is to keep the Vedic and the Harappan civilizations separate and mutually exclusive. This is now the central dogma. The problem goes beyond scholarship or even ideology—it cuts to the very core of the reputation of these scholars. The enormity of the fall from their former eminence makes the paradigm shift all but unbearable. In the circumstances, it is not surprising that all the important work leading to the Vedic-Harappan convergence, which is emerging to be the dominant paradigm of our time, should have come from scholars outside the establishment like N. Jha, Shrikant Talageri, David Frawley, N.S. Rajaram and a few others. The old guard on the other hand is engaged mainly in propaganda and polemics, trying to block progress.

Regrettably, there is also an element of the Euro colonial mindset at play. In his Preface to a book by Mark Kenoyer, Witzel's colleague Richard Meadow tried to dismiss the whole of Indian scholarship by praising Kenoyer's work as being "tempered by Western academic skepticism," where one does not see "those wild flights of fancy or long leaps of faith that characterize some literature of the region [India]." This attitude should not be overlooked when Indian scholars begin to

understand the momentous archaeological discoveries emerging from exploration off the coast of Gujarat, when some of the same Western scholars express desire to collaborate. There are already noises in some Western circles expressing doubts (without any data and calling for 'international cooperation'. Let us by all means invite 'international scholars, but also not allow them to control and dictate interpretations. They have neither the competence nor the objectivity needed to give reliable interpretations. The Aryan invasion is a glaring example. Let us learn from this history, not repeat it.



Socialism: Wise thoughts from Sri Nani Palkhiwala

A law suite once started in India is the nearest thing to eternal life ever seen on this earth...

Over taxation corrupted the national character overtly. That nation survived only because the tax system continued to breathe through loopholes and the economy used to breathe through window of tax evasion.

We have too much government and too little administration; too many laws and too little justice; too many public servants and too little public service; too many controls and too little welfare.

Indian liberalisation encounters formidable opposition from three quarters.

*a) The top heavy bureaucracy reluctant to shed its enormous powers
b) Influential politicians who prefer to let socialism remain the opium of the people and of whom it can be truly said that if ignorance is bliss, they should be the happiest men alive.*

c) Quite a few Indian businessmen men who are much interested in their own personal prosperity than in the future of the country and who preferred to flourish in the non competitive environment.

The Indian traders' instinct is innate in his genes. An Indian can buy from a Jew and sell to a Scot and yet make a profit.

Reform The Madrasas

Apr-2002

The Parliament of India has informed that while in 1975 the total number of madrasas in India was 1035, now there are over 31,857. A large number of them have come up on the India Nepal border on either side even as in Nepal the Muslim population is inconsiderable. Thousands have come up on West Bengal Bangladesh border.

And most of them are financed by west Asian money coming through various illegal channels (Parliament was informed that in the year 2001 Rs. 3,924 crores of foreign money was received by enterprises like these). That these madrasas are giving no useful instruction which enables a person to earn a decent living is very well known. Even the communist Chief Minister of west Bengal is critical of the type of instruction given in some Madrasas. Of course, the CPM's fundamentalist and reflexive support of anything anti-Indian has squelched him. No less a person than the President of Pakistan, General Pervez Musharraf himself has denounced the hate-promoting instruction that is given in the thousands of madrasas in Pakistan. Indeed the whole world is now getting convinced that the madrasas have become factories to produce jihadi terrorists to wage war against fidels in several countries, like India and their satanic leader, the USA.

The USA may temporarily succeed in cutting down the Al-Qaeda and Talibani terrorist. It must be however realized that jihadism is rooted in the madrasa system of education. If the world is to preserve religious, cultural and civilizational plurality, it is necessary that the education imparted to children inculcates equal respect for all religions, faiths and cultures and that it does not inculcate exclusivist ideas and intolerance.

we have come across a petition by a number of mothers in Hyderabad to Kofi Annan, Secretary General of the United Nations requesting him to appoint an International Commission of learned persons, drawn from different religions and countries and races to inquire into the kind of instruction and training that is imparted in all religious schools-madrasas of the Muslims, theological Seminaries of Christians, Pathshalas of Hindus and similar institutions in the light of their findings. Member countries must be required to regulate their number and quality and content of instruction in the theological schools. Organized conversions by transnational as well as national outfits drawing the financial resources from several known and unknown sources must also be prohibited. This reform of education in religious schools should be the first of several others like control of drug traffic, prevention of dissemination of hate and so on. Then only can harmony among the diverse peoples, cultures and faiths of the world be secured.



Mahatma Gandhi Inferior to any Musalman

Mr Mohammed Ali Speaking at Aligarh and Ajmere said:

However, pure Mr Gandhi's character may be, he must appear to me from the point of view of religion inferior to any Musalman, even though he be without character.

Many did not believe that Mr Mamomed Ali, who testified to so much veneration for Mr Gandhi, was capable of entertaining such ungenerous and contemptuous sentiments about him. When Mr Mahomed Ali was speaking at a meeting held at Aminabad Park in Lucknow, he was asked whether the sentiments attributed to him were true. Mr Mahomed Ali without any hesitation or compunction replied:

"Yes. According to my religion and creed, I do hold and adulterous and a fallen Musalman to be better than Mr Gandhi.

India As An Islamic Republic

The furious growth of the Muslim population in the Indian sub-continent should be a matter of grave concern to all non-Muslims. While in North America and western Europe and Russia there is no natural growth of populations; Muslim population in the rest of the world is growing from 3% to 6% per annum. In Bharatakhanda the figures are as follows:

Muslim Population in the Indian subcontinent % at the end of century (C) / Year (Y)

12 th C	16 th C	17C	18C	19C	Y1947	Y2000
6	10	12	15	20	25	35

The growth rate from 1947 to 2000:

1947	2000
7.5%	12% to 20%

Pakistan has its ethnic cleansing of 15% Hindu-Sikh- Buddhist population during 1947-48. East Pakistan/ Bangladesh has been reducing its Hindu-Buddhist population from over 30% in 1947 to 10% in 2003 besides stopping the illegal immigration of over 20 million Muslims into India.

The publication of *Religious Demography of India* by A.P. Joshi, M.D. Srinivas and J.K. Bajaj brought out by the Centre for Policy Studies, Chennai (2003) shows in vivid detail how the Hindu population (various denominations of Hindus, including Sikhs, Buddhists and Jains) had been decreasing. Over a few decades this change was foreseen and written. But nobody realized that the danger is so imminent – the danger that India remaining a secular state would be an

Islamic state just like Pakistan and Bangladesh. What could not be achieved by force of arms over a period of seven hundred years will be accomplished within a century, from 1947 to 2060, by which time Muslims would outnumber Hindus unless...

Just two figures should enlighten us to a corrective action – A ruler of Saudi Arabia, *Abul Rahman Al Saud* popularly known as *Ibn Saud*, who gained control over Arabia has 269 children. (page 142). Mohammed Bin Laden has 54 children Osama Bin Laden being the 24th child of the youngest and 11th wife. In our country, in every group – literate, illiterate; rural, urban; unemployed and employed; businessman; government officer; richest quintile etc., the number of children in a Muslim family is two to five times more than in a Hindu family. The educated and affluent in India are very moderate and have one or two children. They give the best education at huge expense and sacrifice and send them to the United States for higher studies and later become NRIs using the intellectual talent of India for their prosperity and success. They would not be afraid of Islamisation because they have the choice of emigrating to the United States and thus escape the inequity; if they continue in an Islamic state they experience a fate similar to that of Hindus and Buddhists in Bangladesh.

Utilising the distress that people in the drought-affected areas of Mahabubnagar and Anantapur districts in Andhra Pradesh, Christian missionaries are deftly converting tens of thousands of the distressed people of all castes to Christianity cheaply. They dole out milk powder and a few kgs of food grains to the distressed who congregate for indoctrination into Christianity. These conversions by inducement of fraud are not recorded so that converts can still avail the reservations meant for Scheduled Castes and Scheduled Tribes. Thus Hindus are dwindling by the twin forces of furious proliferation of Muslim and conversion working in full strength. All through the state remains unconcerned and Hindus are fooled and frightened by

“secularism’s” loud-mouthed, warriors, mostly Marxists, Macaulay’s descendants and undying worshippers of Nehru dynasty. Unless Hindus realize the underlying danger and demand the political parties in power to promulgate and enforce a uniform population policy, that no family can have more than two children and if they fail to observe the policy would be disenfranchised and disentitled from every benefit of welfare etc. Like lemmings, Hindus by their indifference and cowardice, will submit themselves to become either converts of dhimmies, in their own land. Would Hindu civilization and culture that withstood so many onslaughts for about two thousand years succumb to the Weapons of Mass Destruction (WMD), namely, furious child production and conversions?



He Derived Strength From Himself

Sir Winston Churchill never went to a college or University, nor did he ever claim to have done so.

Nevertheless he won Nobel Prize for literature.

His public record as a wartime prime Minister who saved Western Europe and Western civilization from Nazi tyranny is now an imperishable part of world heritage.

Several universities in the world vied with one another in trying to honour him with Honorary Doctorates.

At a Convocation function in one of the famous American universities, Sir Winston Churchill observed: ‘I have received more number of degrees than I have passed exams’.

But then he derived his inner strength from within himself and not from external trappings.

I am compelled to state this in spite of the fact that examples of this kind are totally irrelevant in the murky context of Indian politics today.

Corruption Among Politicians

Just as the campaign for elections, in Madhya Pradesh, Chattisgarh Rajasthan and Delhi was reaching a fever pitch, a video-picture of Sri Dilip Singh Judeo of the a BJP accepting corruption money, from the agent of a company dealing with minerals, was given dreadful publicity. The effect was intended to be several times deadlier than what Sri Bangaru Laxman, President of the BJP was shown accepting cash for a favor from Government to be formed. It appears that both these events were stage-managed to taint the BJP.

Is there a single politician in our country who can with all sincerity and honesty admit that a party could fight elections without accepting money from benefactors? It is known that in some States, a candidate for the Lok Sabha spends up to the Rs. 10 crores and for an Assembly constituency he spends Rs. 50 lakh to Rs. 100 lakhs. How do they get this money? As more and more economic and business activities are controlled by Government in the name of Nehruvian socialism (i.e. private sector Engineering, Medical, MBA, MCA, B Ed, colleges etc, permits, licenses, quota systems have opened the spigots for corruption. Private businesses invest with politicians for permission, operation and growth of their ventures. Over the time, Government Officers too are co-opted into the art of corruption money. Just as it is impossible to say when a fish is drinking water or it is impossible to take honey without wetting the tongue, government servants are accomplices of politicians in power and are recipients of corruption money. Nothing can explain some of the palatial houses of government servants made within 10 to 15 years of their service in the most expensive localities of cities.

There is a way by which expenditure for elections can be reduced. It is the use of IT. Starting with voter enumeration, let us put

the onus of becoming a voter on the ward himself. He should go to an office for registration with whatever evidence of his bonafides he has and prove his identity before the Registering Officer as a voter. The ward appears before the camera of a PC. His picture is captured and stored digitally. His address and age and parentage are registered and an identity card is printed out. Ward under doubt could be challenged by representatives of the parties and dealt with judicially.

Fifteen days prior to the date of polling the candidates ratified by the Election commission could be time – slotted to address the people on all the public and private TV channels. Licensing a TV channel could be toll-free. The candidates can in the allotted time by the election commission to address the voters. The candidate will receive questions too free – on telephone on fax and on email even as they are talking. The entire proceedings could be conducted in an electronic town hall and telecast to achieve transparency. Meetings and rallies in the open may be banned and permitted only in protected areas like auditoria, cinema halls etc. so that voters are not transported like cattle in trucks and there is no disruption of normal life to towns and cities due to rallies of hired people who are brought to support the candidates.

Balloting should be on a PC. The voter will key in his identity number. For those who cannot key in, the polling officer will do. The PC has got his photo already stored digitally in the camera. It sees the voter and compare his image with that in the digital store.

If they match, a green light appears and the voter clicks for the candidate he chooses shown on the screen. The disputed identities can be dealt separately. All the PCs in the polling booths in the constituency may be linked. In this system, 15 minutes after the polling is conducted, the computers would have counted the votes and results would be out.

Much of the corruption in our country is due to the expenditure incurred by the candidates from enumeration of voters to balloting through rallies and public meetings. Whereas the expenditure in the proposed system will be transferred to the state and there is least possibility for corruption money to flow. This system may not be possible to implement in every state but we should make a beginning in the States where elections are already becoming a farce and are reflecting a great deal of lawlessness practiced.



Knowing unknown things about India

We all know that Indian wealth had been plundered by westerners for thousand years, as Indians were reduced to slaves during that dark period But many of us don't know that it is not only Indian wealth that had been looted but also Indian knowledge and wisdom.

Do you know?

90% of mathematical knowledge that exists today had been contributed by Indians. Numerical, Decimal System, Zero, Algebra, Trigonometry, Pythagoras Theorem, Calculus, are of Indian origin.

Do you know?

It is Aryabhata, the ancient Indian Astronomer, who had first postulated "Earth" is a sphere. Gravity laws, Speed of Light, Sun's Seven Colors, sun centric universe are known to Indians ages before west discovered them.

Do you know?

Indians were master ship builders. The very word "navigation" is a Sanskrit word, "Navaagati" "naava" means ship... "gati" means travel. Indian ship building industry had been sacked by British.

Do you know?

It is the great Indian scientist Dr.JC BOSE who had invented Wireless technology not Marconi.

Commission On Secularism

France is avowedly a secularist country. It forbids ostentatious display of religious signs that provoke, and propagate. Five million Muslims in France constitute about 8% to 10% of its population and some of them aggressively display their religion. A school in a suburb of France expelled two French Muslim girls for wearing the veil. This sparked off a debate. The French have an assimilations tradition and it fiercely rejects multiculturalism. It expects every generation of migrants to blend with the French. In order to achieve this it deployed a *High Council for Integration* (We too have an Integration Council but it is in India for keeping the “minorities” separated and for preserving their differences from the rest.

Most French men fear that the exhibitionism of Islam’s symbols like the veil are generative of extremism and pose a security hazard-breeding terrorists. In order to bring Islamism out of cellars and garages, operating as an underground activity, France constituted a Council of Muslim Faith. But whenever elections to the new body’s Regional councils were held, separatists and Islamic zealots that is extremists had won a thumping majority. This alarmed the French, Although the Internal Minister, Nicolas Sarkozy insisted that he would deal with such groups openly than let them hide in shadow.

The President of France, Jacques Chirac set up a Commission on Secularism. Contentious subjects like separate swimming pools for Muslim women and veil for them are some issues that are being debated. The President is disquieted over the influence of the French youth by the Islamic radicals. However, he holds the view that secularism is non-negotiable.

In India, secularism is espoused, practiced and enforced by its votaries, the public tax money is spent on subsidizing religious pilgrim-

ages of Muslims to Mecca and its pilgrim centers; it funds for *Shadi Khanas* and *Urdu Ghars* for Muslims; it endorses polygamy and inequality to value evidence on the basis of sex, it permits absence from office for weeks on end and every day for to attend the *muezzin’s* call for one group of people; it divides territories to establish Muslim majority districts and separates development boards within a city for Muslim majority areas ; it allows a religious community to establish engineering, medical and dental and computer science and business management colleges outside the norms without allowing Hindus to enjoy privileges or establish such institutions; it exempts commercial properties of some religions from taxation. It is unfortunate that this distorted secularism is not inquired into even by parties, which are opposed to bogus secularism.

Just as France has found weaknesses in its implementation of secularism and has appointed a commission for secularism, it is necessary that the Government of India should try to establish a similar Commission. Political parties must, in their election manifesto include an inquiry into secularism, if secularism is to be practiced in India. They should deliberate on it as matter of policy. It would be grievously calamitous if secularist parties like the BJP don’t appoint commissions on secularism at least in the states that they rule. Now there are minority commissions at the state level; just as they are at the national level. On the same lines states may appoint Commissions for Secularism and Councils for Integration. Of course, their role must be to defend the integration of the nation and its people. Only then the creation of integration commissions and Councils shall prove to be meaningful and purposeful.



Sedition In The Open

Nov-2003

On the 16th of October 2003, a number of Muslim leaders among whom were Maulana Salyed Musannah Miyan, the Chief Patron of Jamia Qadria Ashrafia and M. Khalilurrehman Noori, President of Tanzeem Aimagae Masjid and Mohammed Saeed Noori, General Secretary of the Raza Academy met a press conference in Mumbai and announced that a Islamic counter terrorism would be uprising against Hindu terrorism of the VHP and RSS. This is a very daring statement. None of the VHP or the RSS men indulged in suicide bombing, assassination, shooting down of innocents in Jammu and Kashmir or anywhere in India. It was the Islamist Jihadi terrorists who were slaying persons in Kashmir, Srinagar, Jammu, Delhi, Ahmedabad, Godhra, Gandhinagar, Hyderabad, Calcutta, Coimbatore etc. That Islamist Jihadi terrorism broke out is a terrible fact. Of its mass victims about 3,50,000 Hindu Pundits had been terrorized into leaving the Kashmir Valley and were forced to live under tents.

The meeting of the Muslim leaders and organizations further, in Mumbai made another most preposterous statement that it would move the United Nations to plan for a haven to Muslims in India similar to the *Kuds's* "no fly zone" in Northern Iraq. However the Muslims in India had by a majority of 98.3% votes demanded the partition of India and creation of the Islamic state of Pakistan as a safe territory, in the elections to the Central Legislative assembly in 1946. This was followed by an Islamic terrorist attack on Direct Action Day (on the 16th of August 1946) to terrorise Hindus and the Congress into accepting the partition of India. In the 72 hours following 16th of August 1946, 26,000 Hindus (page XVIII "Freedom at Midnight" by Larry Collins, Dominique Lapierre) were killed. The Muslim League with its Premier H. S. Suhrawardy was then ruling Calcutta. It was the first state-sponsored program in India against Hindus by the Muslim League Government.

In 1948, the Nizam of Hyderabad was toying with the idea of an independent Islamic state for Hyderabad, he sent a complaint to the UN on the "aggression" of India against his dominion. Earlier, the great statesman and patriot, Sardar Vallabhai Patel successfully launched police action by which the Nizam became His Exhausted (not Exalted anymore) Highness. What we are now witnessing among some sections of Muslims is a virulent persistence of the pre-partition Muslim League spectacle of violence, terrorism, destruction and Gobbelsian's propaganda of non-existent Hindu terrorism. In August 1946 at Bombay, speaking to the followers of the Muslim League, Mohd. Ali Jinnah defined the meaning of direct Action Day. "If Congress wanted war", he declared, "then India's Muslims would accept the offer unhesitatingly." He vowed, "We shall have India divided or we shall have India destroyed." (Page 35, Freedom at Mid-night).

The meeting of the Muslim leaders and organizations in Bombay on the 16th of October, 2003 is significantly reminiscent of the Muslim League's call for Direct Action on the 16th of August 1946. Furthermore, the British who were in power then would have relished this call to divide or destroy India. These days there is a National Government with its powerful instrument, POTA. Incredibly the National Government is not acting against those who are openly threatening of Islamic terrorism and calling for a further division of the country. This call is a reminder expressed by other factions to an article by a Muslim Prof. Samar Abbas in the Leftist Political Weekly of December 2000. He advocated a second division of India which would create Moghulistan comprising Bihar and Uttar Pradesh as a haven for Muslim inhabitants and a Hindustan comprising rest of the country for Hindu inhabitants. Let no Bharatiya say that he had no warning signal from the Islamists in this land. The repeated attacks in the country were for creating Islamic states and for the final subjugation of Hindus into dhimmies. The question to be asked is would nationalists, patriots, loyal citizens of India remain silent and look upon the Government of Maharashtra and Delhi to deal with the problem of sedition and its openness.

Support To Evil Recoils

Oct- 2003

There is a saying in Telugu to the effect that “even if you feed snakes with milk, they will not refrain from biting the hand that feeds them.” The truth of this is being borne out by what is happening to the United States and to General Pervez Musharraf. In all manners and ways, fundamentalist Islamic jihadis to go to Afghanistan and fight the communist regime and its props, the Russian red armies. People like Osama Bin Laden and the multitudes filled with wahabi Islamism, from several contries were instructed in the Russian Red armies. People like Osama Bin Laden and the multitudes filled with Wahabi Islamism, from several countries were instructed in the thousands of madrasas in Pakistan into the virtue of waging a jihad first in Afghanistan and then in other countries like Bosnia, Chechnya and India. After the defeat and withdrawal of the Russian forces from Afghanistan, the country was taken over by the fundamentalist Talibans who hosted the Al-Qaeda, the Islamic terrorist organization, masterminded and funded by Osama Bin Laden. These fundamentalists, buoyed with their success against the former USSR, targeted the US as a Satan and as the one who is desecrating the Islamic lands and trying to hegemonize over them. The result is the barbaric terrorist attack on and destruction of the World Trade Center (WTC) on September 11, 2001 and the death of over into the conflict with Islamic terrorism which has become global from the Atlantic to the Pacific. Thus, the US by aligning itself with one evil to counter another evil has thoughtlessly become responsible for the emergence and strengthening of Islamic terrorism. The destruction of WTC by Al-Qaeda is a dramatic declaration of its war against US, as dramatic as the attack by Japan on Pearl Harbour in December 1941.

Pakistan has become a factory for the production of jihadis. From conception, birth and growth of Pakistan, its leaders and rulers are pathologically hateful of India. Every ruler has encouraged and helped the jihadi factories. They have been injecting the jihadis into J&K and beyond into the heart land of India. Pakistan was in alliance, in fact responsible for growth of both Taliban and Al Qaeda in its grand scheme of producing tens of thousands of jihadis, many of them as suicide bombers to kill Kafirs. When the USA moved against Taliban, Pakistan’s General Pervez Musharraf had to choose between the devil and the deep sea, the US or the Al Qaeda combine. He knew who is more powerful both militarily as well as financially. He switched to the USA. He benefited tremendously by way of US writing off Pakistan’s debts and extending financial assistance to the tottering country. He is being prevailed upon to increasingly co-operate with the US to hunt for the Al-Qaeda and the Taliban jihadis, safely ensconced in Pakistan. Now these have openly turned against General Pervez Musharraf himself. They call him traitor to Islam; they are inciting(e.g.,: Ayman al-Zawahri’s call directly to Pakistanis to depose Musharraf) and exhorting the people to throw the General out. The snakes of jihadis which Musharraf fed with the milk of money and military power are now poised to bite him.

The moral is that alliance with one evil to fight another evil is not always in the schemer’s interest. USA is still making the mistake of not knowing what are the roots of hatred, jihadism and suicide-bombers and why these are in profusion in Pakistan and some Arab and Islamic lands. Unless the faith and ideology with which the jihadis are inspired and motivated are recognized and dealt with, Islamist terrorism won’t end. Just as communist philosophy is false and dangerous to humanity, so is of jihadis. The sooner it is realized, the better America will be equipped to deal with the evil that jihadi terrorism presents to civilization.



Archaeological Findings In Ayodhya

Sep- 2003

In accordance with the directive of the Allahabad High Court, the archeological Survey of India (ASI carried out excavations to find out whether at the disputed site at the erstwhile 'Babri structure', there was any temple at any time and submitted its report to the High Court on the 25th August 2003. Its conclusion was that there was a temple dating back to about a thousand years. Even as the excavations were going on, "secularists" and the Muslim parties were casting aspersions on the ASI and have even made demands for including a proportionate number of Muslims among the diggers and other ranks of the ASI, just like the demand for separate electorate for Muslims.

Some of the Muslim parties *are saying that if there was any evidence of a temple, Muslims would give up their claim.* Now that the ASI has submitted its report to the Allahabad High Court and the report mentions the existence of a Hindu temple of the 10th Century, "secularists" and Muslim parties are saying that this is a '*doctored*' document; that there are so many contradictions in the report and whatever findings are there, do not support the conclusion of the ASI that a temple existed. Some further say that a court takes different types of evidence from several deponents, that all these evidences are evaluated and then only they come to a judicial conclusion and therefore the ASI report being only one of the evidences, cannot conclusively help the High Court to pronounce its judgment solely on the basis of ASI findings.

From all this cacophony of the Islamic fundamentalists and their "eminent". Inventive historians, it is evident that the Islamists will never

accept any scientific or technological evidence or a court judgment opposed to them. Some of these people say that the judgment of a court only should decide the issue. But when the Supreme Court gave a judgment in the shah bano case, the judgment was mollified by amending the Indian Penal Code itself. When the Supreme court says that there must be Uniform Civil Code in accordance with the constitution, the Islamic clergy say's that whatever is not according to the divinely revealed Shariat can not be accepted, even if the supreme Court gives the judgment. According to them only such evidence is acceptable as would please them and satisfy their sentiments.

Some of them also say that in the final count, the dispute is about property rights. They don't tell us what was the right of Babur and his descendants and their servants for the property of India, for Ayodhya and for the Janma Bhoomi? Which law of India or of the nations gives them property rights over the Ayodhya site. They won't tell. They say that whatever was in one's occupation for more than twelve years, becomes his property. Were the british too foolish to have quit India inspite of their possessing India for more than a century and a half? The fact is that Muslim separatism in the country is now stronger than what it was before 1947. It is supported not only by Communists and the Nehruvian socialists fondly coveting Muslim votes. The tragedy is that *many a Hindu is a coward as Mahatma Gandhi said while a Muslim is a bully.* They are afraid to even mention facts, not to speak of what the facts portend. The fact is that India is subjected to demographic aggression by furious proliferation within India and by infiltration from outside. What could not be accomplished during 700 years of Islamic hegemony and rule in parts of India, is likely to be accomplished within another century or less. *When will Hindus be alive to the glorious resistance that their ancestors put up at terrible cost for over 700 years to reestablish dharma and native supremacy?* Why does not the irretrievable loss of one third of

the sacred land of our country torment our soul? The Ram Mandir movement is not for a piece of land. It is not even for the installation of an idol, but it is for the reassertion of nationhood and dignity, for wiping out the symbol of humiliation imposed on us. There are historic precedents for this movement.

When Christians reestablished their rule in Spain after heroic struggles against the alien conquerors, they recovered the sites where their churches were razed to the ground and in their places mosques were built, to rebuild the churches. They asked the aliens and the converts to reconvert to Christianity or go back to the place from where they came. In Warsaw, Poland, the conquering Russians pulled down a Catholic church and in its place, built a Russian Orthodox church. When Poland gained its Russian church, a symbol of humiliation and rebuilt their own church. Hindus in their characteristic tolerance and magnanimity do not want a repetition of what the Christians did in Spain and in Poland, -they are merely asking for the restoration of their three most holy sites which have been part and parcel of the very being of every Hindu for millennia. Ayodhya, Kashi and Mathura, are inseparable from Dharma. It is not good for our Muslim brethren who are in blood and decent the same as Hindus. Wisdom should prevail and it is not too late for our Muslims brethren to say enough is enough and magnanimously declare that they along with Hindus will build a magnificent temple to Sri Rama, the *Maryada Purushothama* and Imami-e-Hind.



Religion and religion alone is the life of India, and when that goes, India will die, in spite of politics, in spite of social reforms, in spite of Kubera's wealth poured upon the head of every one of her children.

- Swami Vivekananda (1863-1902)

Israel Prime Minister, Sri Ariel Sharon's Visit

Sep- 2003

It is for the first time that the Prime Minister of Israel is visiting India. Sri Ariel Sharon was a brilliant general in Israel Defence Forces. In 1973, on Yom Kippur the most sacred day when all Israelis were fasting, and most soldiers were on home leave, Arab armies of Syria and Egypt invaded Israel. That brilliant stroke of Sharon broke the back of the invading Egyptian army. President Sadat had to sue for peace and he was bailed out by the UN brokered cease-fire, which enabled the encircled and demoralized Egyptian armies to withdraw.

Sri Ariel Sharon won a landslide victory on the Likud platform in the elections to the Knesset last year (2002). Israel had been battling against various murderous, hate-filled Palestinian terrorist gangs who have been having the unexpressed silent support of Yasser Arafat, history's greatest and most awful master of terrorist acts for the last three decades; acts like hijacking of civilian planes and pleasure boats, hurling suicide bombers, child soldiers and way-laying killers of innocent non-combatant Israeli citizens. Twice did his organization stage intifada (civilian insurrection, to kill and maim Israeli citizens and thereby inviting eye for eye, tooth for tooth, Biblical retribution from Israel which does not agree to be destroyed by the Palestinians).

A section of pseudo secularists point out to the inaction of Sri Sharon, Israel's Defence Minister in 1982 when the felonist Christian armed gangs in the civil war-torbanon attacked and killed several thousand terrorists of Hizbullah (God's party, Hamas, PLO in Sabra and Shatila, camps in Lebanon. The fact was that Lebanon, a sovereign Independent country was taken over by the Islamic terrorists financed, sheltered, armed and facilitated by some Islamic

countries like Iran, Syria and Libya besides others, using Lebanon as a safe haven for raining death and destruction in the northern areas of Israel. The Christians of Lebanon who had been reduced to a minority by furious growth of Muslim population, felt threatened by the presence of the terrorists from several arab countries and were battling with them to free their country from their blighting barbarian lawless acts.

The leftists in India and the Palestinians accuse Sri Sharon of complicity by way of non-intervention to stop the blood-letting. Why should Sharon intervene to save his enemies and their companions and accomplices? Sri Sharon did not interfere in order to have his enemies defanged. It is deplorable that these leftist circles object to sri sharon's visit ignoring that the leader of the world's largest terrorist organization, Yasser Arafat had a princely welcome in our country and was even given an honorary doctorate by the Osmania University in Hyderabad, while his organization was openly engaged in terrorism against Israel, including the murder of Israeli athletes in the Berlin Olympics.

Israel and its people have a history of great suffering at the hands of aliens just like Bharat and its people. Israel and its people have a continuing culture and nationhood and attachment to their motherland for thousands of years like bharat. Israel has always wanted friendship with India. India was one of the countries that voted along with the former USSR and the USA for the partition of Palestine and the creation of two states-Israel for Jews and Palestine for Arabs, while Israel founded and declared its State on the 14th May 1948, successive Governments of India have shied from establishing diplomatic relations with Israel, for fear that Muslims in India would be enraged. The sentiments of Muslims in India are more to do with their Umma outside our country, as exemplified by their unconcern about the ethnic cleansing of Hindus by Muslim terrorists and their accom-

plices in Kashmir; and indifference to the juhadi terrorists depredations in India. Not once have the so-called friendly nations of the Middle East (belonging to the Umma failed to criticize India in regard to Kashmir. Every country and every people and every nation must be concerned with its own interests and not with the sentiments of people for whom this country and its interests are secondary.

India stands to gain a lot from friendship and collaboration with a technical power-house like Israel especially, in areas of defense and tackling terrorism. Israel's achievements in agriculture and in reclamation of deserts and in the economic use of water can vastly benefit our country. A strategic alliance for development and production and deployment of weapons, would be in our mutual interest. All right thinking people must therefore welcome the first ever visit of the Prime Minister of Israel to our country. We should hope that truly nationalistic Governments and parties and organizations would build upon this visit to forge strong alliances, which will conduce to security and peace in the regions.



Bloodiest Conquests:

"The Mohamedan conquest of India is probably the bloodiest story in history. It is a discouraging tale, for its evident moral is that civilization is a precarious thing, whose delicate complex of order and liberty, culture and peace may at any time be overthrown by barbarians invading from without or multiplying within"

- Will Durant: Story of Civilization

Jayalalithaa Shows The Way

Aug- 2003

The 5th Pay Commission has enormously increased the emoluments of Central Government employees. During the time of the rickety UDF Government controlled by Communists. Government in fact gave away more than what the Pay Commission recommended. The Pay Commission also recommended that every year Government should reduce 3% of posts. Emoluments increased; but there has been no reduction in Government officials. When the NDA Government came, it increased the retirement age from 58 to 60 years. All these are give-always without any countervailing productivity or efficiency or serviceability of the government officials.

When the Central Government gave away so much, the State Governments could not keep quiet. They also followed suite-increase in emoluments, upward revision of retirement age and not reduction in the number of Government officials. They could do that because many partners could hold the NDA coalition Government to the states.

It appears that Tamilnadu Government which alternated between the two Dravidian parties, were very populist and went on creating “employment” not for production of goods and services but just in the government sector. Tamilnadu seems to be having the largest number of State Government employees per million population. The State Government is paying more than Rs.14,000 crores as emoluments to its officials every year. The Kerala Government, which also alternated between the Communist-Muslim League coalition, and the congress Muslim League coalition, had also become indulgent and could not at one stage pay the salaries.

Government officials are strongly unionized. Political parties especially, the leftists control most of these unions. For them there

should be little taxes, more services, more Government employment, more welfare and social services, more government employment, more welfare and social services for all (like old age pensions, when graduate unemployed youth are in tens of thousands. When Kerala government officials struck work, Sri A K Antony, one of the most honest and straightforward speaking Chief Ministers, stood his ground and allowed the strike to go on and on. The unions ordered the employees to go back to work. They claimed victory (“Vanquished though, he argued still”, the famous lines of a poet come to mind getting of only one or two financially inconsequential demands out of dozens, being conceded and the Government doing what it wanted to do with. That should have been a lesson for many Government officials of other States and the Union. However, the Tamilnadu Government employees’ unions gave a call for strike and many obeyed the call. Like Sri A K Antony, but with greater and more consequential determination Sudhree Jaya Lalithaa dismissed thousands of the strikers. The High Court and the Supreme Court’ found no fault with what she did. The Supreme court suggested to sushree Jaya Lalithaa that she show some mercy and take back those employees against whom there are no criminal cases and if they gave an apology and undertaking not to go on strike again. The Supreme Court judges further said that the Constitution has nowhere granted a fundamental right to strike work. These two instances of Kerala and Tamilnadu should be path-setters to other Chief Ministers.

When Madam Margaret Thatcher was the Prime Minister of UK, the Communist led coal miners union (coals mines were a nationalized undertaking struck work. She refused to negotiate and allowed the strike to continue for months. The coal miners, especially their families, children were starving. She stood firm. She said she would demonstrate to the unions whether in the public sector or private sector or private sector, that Government is stronger than unions and that

the outcome of the coal miners strike should be a lesson for all strike-prone (usually Communist instigated unions.

Within a few months of Ronald Reagan becoming 40th President of the US in 1981, the 35,000 Civil Aviation's controllers and government officials struck work. Reagan dismissed all of them! He said. "These people broke the faith and the pledge that they have given at the time of appointment. Such treacherous people do not deserve to be employed by any responsible Government". After that, there were no strikes by Government employees.

How much we wish that Government leaders show that grit and determination and sense of public duty and responsibility to the tax-paying and vote-giving citizens by not pandering to government officials, wrongly called civil servants. A wit observed that Government officials are neither civil (modest, respectful, duty-conscious and citizen friendly) nor servants; they become masters, the moment they get Government appointment. Go to any Government office with a petition or an enquiry. What we encounter are: "*I do not know; your letter is not received; I am not dealing with the case;... the concerned dealing Assistant is on leave actually loafing on private business. ...come tomorrow, do not disturb us, Get lost, ...*" Madam Indira Gandhi, whatever her faults might have been in several other respects, had the courage and patriotism to amend the Constitution to include duties of citizens. These are far too many laws and civil service conduct rules. Seldom are they enforced.

Equality and Islam

The idea of equality is unacceptable to Islam. For the non-believer cannot be the equal of the believer.

- Amir Taheri, Sunday Times, 23rd May 2004

"Peace In Our Time, Peace For Ever..."

July- 2003

Was the exuberant message of Neville chamberlain, the Prime Minister of the United Kingdom after he signed away Czechoslovakia's Independence in favor of Henry Hitler? Winston Churchill called it surrender and warned the nation that sooner than anyone would imagine Hitler would invade the whole of Europe. And that was what happened in 1939. These thoughts are perhaps too pessimistic to be recalled in connection with the historic visit of Prime Minister Atal Bihari Vajpayee to the People's Republic of China and his earlier very kind offer to Pervez Musharraf (of Kargil fame) to resume talks. No sane Indian will ever want to promote distrust, hatred or enmity between India and its neighbors, especially like China and Pakistan. But should we hope to triumph over truth? Can the emotional commitment of great leaders in power override the historic experience of a nation? Mohammed Gori was defeated sixteen times and every time he was pardoned and let go on promise that he would not invade again. On the 17th time, India was defeated and that opened the floodgates for the invading Islamic powers to ravish India for the next hundreds of years. Prithvi Raj was a great warrior, the most chivalrous king and is the beloved of our people. But how can we explain his naiveté in trusting and forgiving a scoundrel like Mohammed Gori?

China had been a great neighbor of ours for centuries. Great people like Yuvan Chang and Fahi Yan (spelt phonetically) came as admiring pilgrims to Bharat and wrote so well about us. Throughout the freedom struggle, there was mutual admiration and support between our two struggling peoples led by Mahatma Gandhi in India and Dr. Sun Yat Sen and Chiang Kai Shek in China. Chiang Kai Shek used to intervene with US President Roosevelt on behalf of India's free-

dom. We sent a medical mission under the leadership of Dr Kotnis to succor the Chinese, locked in a life and death struggle with the militarist Japan. When the communist regime was established in China, India under Jawaharlal Nehru's leadership unhesitatingly recognized it and was commending it to all other powers. We had extra-ordinary good cultural and trade relations with the Buddhist people of Tibet. We had even treaty-guaranteed commercial out-posts in Tibet. Jawaharlal Nehru signed all of them away and recognized the occupation and incorporation of Tibet in China despite our knowledge of Tibet having had independent existence during several periods of history.

The first Indian Chief of the Armed Forces, Gen Cariappa and the great statesmen, Sardar Patel and Dr K M Munshi cautioned and warned Jawaharlal Nehru against his precipitate actions in unconditionally approving the Chinese occupation of Tibet. Jawaharlal Nehru hailed and got us Indians to hail Chinese as '*bhai bhai*'; it is just like Mahatma Gandhi committing the secular India National congress to the communal movement Khilafat of the Muslim residents of India for their transnational Islamic cause of restoring a discredited Caliph in far off Turkey. The aggression of China against India in 1962 proved that India's unilateral admiration and trust were misplaced and in fact, were taken as weakness. This consequence was exactly like what followed our misplaced involvement in the Khilafat; namely the partition of India and the creation of the implacably inimical Islamic state of Pakistan. Jawaharlal Nehru perhaps presumed that he would go down as the glorious architect of Indo-Chinese friendship. China's war on India in 1962 not only shattered his glory but shattered him too.

Our great Prime Minister, Sri Atal Bihari Vajpayee has shown, no doubt, immense courage, indeed, even more faith and trust in the Chinese and despite the past bitter experience, has officially, publicly and eloquently conceded Chinese claim for undiluted and unquestioned

sovereignty over Tibet. What we have got in return is Chinese acceptance that Sikkim is an integral part of India, ***a matter which was never doubted by any power anywhere in the world.*** Could this be 'peace in our time and peace forever'? But what about J&K, what about Aksai China? What about the Mc Mohan Line? Surely there are resolutions of the Parliament of India in respect of all these. One hopes that our Prime Minister must indeed be having such information which leads him to believe that these questions that are left over would be amicably settled and there would be 'Peace in Our Time and Peace for Ever'. We cannot but recall a passage of arms between Sri Jawaharlal Nehru and Dr Syama Prasad Mukherjee. In one of the debates, Sri Nehru taunted, Dr Syama Prasad, 'what do you people know about foreign affairs and such complicated issues? I know everything. I want no lessons from any of you...' "Dr Syama Prasad interrupted him and said, "if you know everything, why do you have this Parliament? Why do you have these Members here? Please go, decide everything and dissolve this Parliament." We hope and trust that all of us who doubt the wisdom of trusting China, by our Prime Minister, are wrong and this statesman Prime Minister is right unlike the great Jawaharlal Nehru, But free people should never commit the blunder of entrusting their and their country's fate to any single person, be he a Caesar or a Napoleon or Stalin or Gandhi. **Eternal vigilance is the Price of freedom!**



Reconvert

We have no quarrel with Christianity. But we oppose the way in which conversions are done. Therefore, we have to reconvert those who might have been converted by deceit or under some temptation.

- Babu Jagjivan Ram

Indo - Pak Relations: Cautious Approach Needed

June- 2003

The new developments in Indo-Pak relations, thanks to the initiative exhibited by Vajpayeeji, are being welcomed by many mainly for two reasons. You cannot live continuously with an enemy as your neighbor always on tenterhooks. It tells upon your nerves and creates unnecessary tensions and suspicions. Secondly the annual defense budget is telling upon our other developmental activities. Our relations with china and Bangladesh are also not sound. After all Pakistan was once a part of the undivided India and there are many Indian families who have their relatives in Pakistan even now. This is the positive side of the new developments.

But the rumour mill says that the Indian Prime Minister has yielded to the pressures of the U.S.A. which, we hope, is not correct. We cannot accept any third party intervention. If at all we try for peace, we try for it on our own but not because of the pressures of any other country. The Indian Government should make this clear to not only Indians but also to outsiders. America cannot act as a big bother. There is also a need to be very cautious with Pakistan for it is not the first time that we have made an attempt for achieving peace.

Ever since we got. Our independence, Pakistan has been waging war with us in fits and starts sometimes directly; many times indirectly. After every bout of war, peace talks were held and truce signed but only to be flouted by the Pak leaders. This is happening because of the non-existence of democracy in Pakistan and the sway of military power. But we cannot help it. Whenever there is a change of leadership there, they intensify the hate-India campaign. So this point cannot

be ignored. Similarly Musharaf is also, known for his strong hatred for India. Even Jamali their Prime Minister come from Baluchistan from a family which in 1947 strongly supported the demand for Pakistan, going against the wishes of the local people. We cannot also forget the speeches made by the Pak leaders during the last kargil war. Cross border terrorism has not ended. Terrorist training camps in P.O.K. are still continuing.

We cannot also forget the unanimous resolutions adopted by our parliament which unequivocally stated that P.O.K. should be liberated. Our Parliament has rightly expressed the feelings of all Indians. So any attempt for an understanding with Pak must necessarily reflect the people's feelings. There is also a rear among some that the Indian Government may in its anxiety to settle things with Pakistan should not yield to the so called *Chenab Formula* for it is against Indian interests. Any talks with Pakistan must necessarily take place only on three conditions: all Indian prisoners should be released; ill-treatment of Hindus living in Pakistan should stop and cross border terrorism should also stop.

Let us hope that the Indian Government will show all the care that is required in their attempts to bring a new direction to Indo-Pak relations.



While Englishmen were wandering in woods

India has left a deeper mark upon the history, philosophy and religions of mankind than any other terrestrial unity in the universe, powerful empires existed and flourished in India, while Englishmen were still wandering in woods.

- Lord Curzon

Social Re-Engineering Of Indian Society

May- 2003

That even after fifty five years of freedom from colonial rule and independence, and several Five- Year Plans for development, India continues to be described as a developing country, must surely be uncomplimentary to us. Countries in East Asia which have gained independence and shook off foreign exploitation later than India and had even undergone tremendous internal upheavals (eg: China, Korea, Malaysia, Taiwan) have attained per capita GDPs several times than that of India. Some of these like Korea and Malaysia are also multi-party democracies and open societies. India is not only content with describing itself as a developing country but many a political party is organizing caste-based conventions to assert their backwardness, more backwardness and utter backwardness, some of them even demanding that they should be included in the scheduled tribe (S.T) category. The habitual, historically pathological wreckers of this country who even deny the common nationhood of our people and whose faiths and philosophies are transnational are too happy to not only perpetuate but even accentuate differences between our people based upon caste, language and religion. Our polity is being incited to form mutually opposing interest groups. The fuel for this splintering is invented and manufactured; it is mutual opposition based upon jealousy and hatred. If this splintering of the polity purely on the basis of the poor and the rich, the toiling and the rent-seekers only it could be understood and tackled by an appropriate economic policy of development but when the splintering of the polity is wrought by putting one community against another, one caste against another, one region against another, then the most ignoble sentiments and the worst of passions will gain the upper hand, instead of healing the injuries and promoting

healthy growth, we will be perpetuating non-achievement, non-development and poverty,

It is essential that first and foremost the integrity of the country and indivisibility of the nation is ensured and all people are inspired to build a glorious Bharat which is economically, spiritually and militarily strong. Whenever India was being distracted and led down –hill, great people arose to bring about mutual understanding, harmony and the essential unity of our people. Adi Shankara walked the length and breadth of this land, Bharat and brought about the synthesis of all the apparently contending religious, faiths and practices. Dr. Hedgewar while realizing the necessity of political agitation and struggle for freeing India from the British colonial rule, saw farther and opined that unless there is *sangathan*, that is consolidation of the *Bharatiyas* transcending caste and region and language, the unity of our people and integrity of the country could not be protected. Building up proper character and cultivation of patriotism are inculcated by the organization, the RSS, he founded. Dr. B R Ambedkar saw that Unsociability, the deprivation and the degradation of *davits* who constitute the largest single segment of our population, could spell ruin for India. He strove to end these scourges. He had to use strong words, take unpopular positions and strive against very heavy odds for himself and the community. He believed that without social and economic justice, political equality has little meaning for people, especially for the depressed castes. His faith in Bharat and its destiny were never in doubt. It is his call and the cause that he espoused that made many an Indian leader turn his attention to the eradication of evils like Untouchability and social injustice in as intense and immediate measure as the struggle for India's Independence.

That Dr. Ambedkar rejected Islam and Christianity for the *davits* but chose one of the religions of Bharat, namely Buddhism is an elo-

quent message for all our people to reject false solutions and false promises made by the protagonists of the business of religious conversion.

Patriotic Intellectuals realize the need for social engineering of our people. This means that by education and by cultural uplift, we should emphasise what binds us together are our common heritage and shared visions and striving for prosperity for us and our country. Intellectuals and leaders must give utmost importance to the ennoblement, economic and cultural and spiritual enrichment of those section of our people who are disadvantaged. Hinduism has always been a vigorous religions with absolute freedom to raise questions and to re-state social equations in order to preserve and promote a harmonious, striving society.

We invite all well meaning people to think about this social re-engineering to build a more harmonized society. We must beware of false leaders who speaking in the name of different castes and exclusivist religions of origin are prowling and striving to set one section against another and who are whipping up hatred, greed and jealousy instead of promoting noble sentiments and by the strength of such sentiments, and through actions bridge the differences and forge common striving. Martin Luther King and Nelson Mandela, the great leaders of the most discriminated people had conquered their adversaries by nobility of their faith in a common God. Mahatma Gandhi was their inspiration. What we need in India are not splitters and wreckers speaking in the name of social justice but cherishing strife, victory and humiliation of the supposed adversaries. We invites thinking people from all sections of our society to work together, to educate our people, to build up a polity which emphasizes noble behavior. Encourages striving and brings about common endeavors for this general economic prosperity and moral and ethnical conduct.

Lessons From The Scriptures

March 2003

The Kathopanishad makes a clear distinction between *preya* that is which is pleasing for the moment and *sreya* which is welfare in and for the long run. Populist politicians prefer the former to the neglect of the latter. Statesmen value *sreya* and therefore do not pander to the popular passions, fashions and desire. They inspire the people, instruct them and lead them to work hard for a future that is conducive to lasting welfare even if for the present, one has to strain hard and undergo a little pain. Since Independence the political leaders in India have become power caring and therefore not welfare-oriented, which is very clear by several distressing difficulties the people and country are undergoing.

Tens of thousands of poor people from Palamuru district (Mahaboobnagar, A.P. are emigrating to far off places in search of work with babies in their arms and on their heads and shoulders. It is not for the first time. It has been happening for more than a century. There have been several elections, many promises and many more foundation stones laid by successive ministers. Yet the problem of water not for irrigation alone, but even for drinking is acute. The people are approached and promised profusely only at the time of elections. Being poor and illiterate, the people are satisfied with the few bounties in the form of drink and money, a few days before elections and alternate sets of politicians are being voted to power. Billions of rupees are stated to have been spent on a number of poverty-alleviation and poverty eradication programs and rural development works are stated to have been carried out to sink bore-wells and to impound water whenever it reined. It is true that the money had been spent but truer still it is that there have been no benefits to the poor people as the money has irrigated the pockets of the politically connected. It is a heart-

rending spectacle to see the famished and emaciated parents moving by whatever means they can, in search of work to far off places.

As if the poor and unemployed people in this country are not enough to be cared, political parties have been totally unconcerned with the facilitated infiltration and influx of more than 20 million Bangladeshi Muslims who have already reduced the Hindu-Buddhist population in this country from over 30% to less than 10% since Independence. They have become no numerous that identifying and dealing with them is difficult. Sending them out is much more difficult and not doing anything with them is going to be disastrous. The pity is that Marxists, secularists and their dupes, communists and the vote-buyers are using them as vote-banks by giving them ration cards and enrolling them even in electoral registers. A visit to Assam and Eastern and Northern districts of West Bengal would show hundreds of these Bangladeshi settlements patronized fully by the vote-gatherers. The greatest surprise is that even the BJP which has been talking about the menacing problem for decades has been able to do little in the last four years and is only now talking of identifying and deporting them. How sad it is that so nationalist a party which has been so prophetically alive to this menace of infiltration of hostile elements into India finds itself now in a very impossible situation.

If one dissociates values and principles from the task of remaining in power, great disasters are bound to happen. In Gujarat the menace of open terrorism hosted, fostered and financed within India, was the election issue. It was boldly talked of and the people were asked to choose between these monsters and the security of India only in which development is possible. When the people had been explained in no uncertain terms, the clear choices and their implications, they gave a very wise decision in favour of Bharat. In Himachal Pradesh, the BJP asserted that Hindutva was not the issue. Not satisfied with the little that could be done, in the traditional fashion, they rejected the incumbent and voted for the opposition to wreak their

vengeance upon the less satisfactory “developer”. If development is the only issue, and not the security of the country, the basic culture and values of this country, it hardly matters as to which party is voted to power. After all, ministers very soon settle down to carry out the agenda that the permanent bureaucracy places before them. It requires not only ideological commitment but great exertion, determination and vision to pursue and implement the ideology. On the other hand, if the glitter and glory of power are indulged in, then it hardly matters as to which party is in power.

It has been the wisdom of India for kings and society’s leaders to educate people in what is truly welfare-producing. It is characteristic of competitive “socialist”, populist politics to ignore the ordinary and go in for gigantiscism – mammoth dams at the cost of maintaining the lakes, ponds and tanks that had been built in India to impound the bountiful water that nature many times bestows on this country; grow and look after in reverence trees and bushes and shrubs; form and maintain roads connecting fields and villages by local effort; delimitation of constituencies for the Legislative Assembly in Andhra Pradesh is undertaken. The MLA seats are to be assigned to the reserved categories (SC&ST in proportion to their population. The number of seats for the SC is going up from 39 to 47 and for the STs from 15 to 20, subtracting 13 from the others. If only Muslims also have reservations as they had before partition, they would have got a 100% increase in the number of MLA’s. It is obvious that competitive vote-banks political feeding (by government and breeding (by poor and illiterates policies are encouraging population growth among the poor and illiterate and less educated. This again is the result of the neglect of *sreya* for *preya*. **The result however is, as the Kathopanishad says impoverishment and disaster to those who prefer preya to sreya.** When we learn and be wise?



American brand of Terrorism

Apr- 2003

The fangs of American terrorism have been laid bare. While Osama bin Laden's variety of terrorism sustains on religious fanaticism, American variety is more sophisticated and the 'culture of acquisition' is its root cause. Though American population is less than 4% of the world population, it wants to acquire and make use of 80% of the world's wealth. John Ruskin, one of the few western thinkers who influenced our own Apostle of non-violence, analyzing the western mind was critical of their business mentality. He said the west madly worships Mammon, the God of wealth. For them humanity or love has no appeal.

The federal Bureau of Investigation (FBI) has defined terrorism in the following terms : "Terrorism is the unlawful use of force or violence against persons and property to intimidate or coerce a government, the civilian population or a segment in furtherance of political or social objectives." George Bush has been doing just that. In fact American history is replete with acts of terrorism only. The exceptions are only one or two.

If we ponder a little, we will be constrained to ask: who helped Saddam to wage a war with Iran for eight long years? Who created Talibans and made them fight against the Russian sponsored army? During the 19th and 20th centuries because of U.K. and USSR, American Terrorism was restricted to its neighbourhood. But now the fall of USSR. And other communist countries has emboldened it to spread its tentacles to other parts of the world. It talks of fighting terrorism on one hand and supports Pakistan a haven for terrorists unabashedly, in all its terrorist activities. USA is interested in neither curbing terrorism

not restoring peace. It simply wants its economic empire to expand.

America thrives on war for its main business activity is trade in arms. It wants war but, of course, on other's soil. But now with the fall of communism, its trade has fallen. Its national debt is four trillion dollars. The spectre of unemployment is looming large on it. So, USA has to take up very serious measures. One way is to control the middle-East and through that the petro-dollar.

To achieve its avowed goal, USA has unsettled the Iran Government, now it is trying to play the same game and unsettle Saddam. This plan was hatched when Bill Clinton was himself the President: Project for the New American Century is an alliance of oil merchant nations. In 1998 the members of the group wrote a letter to Clinton in which it was stated that it would be necessary to build up large scale military bases in the Middle-East. "If need be, we might even remove Saddam from Iraq."

This monstrous hunger for economic power has made USA defy even sane advice and world opinion. USA's contention of removing Saddam for hoarding dangerous weapons is an argument without strength for the same USA has been advocating talks with North Korea which possessed nuclear weapons.

Whatever might be the result of Iraqi war, Bush has lost his moral ground.



Muscles of Iron and nerves of steel.

What we want is muscles of iron and nerves of steel. We have wept long enough. No more weeping, but stand on your feet and be men.

- Swami Vivekananda

Artha based on Dhrma

Feb- 2003

Economists and politicians of our country have failed the nation repeatedly since Independence. All the policies, laws and processes that they imposed, bear a genetic stamp of the western influence. They fail to see things from a truly Indian perspective. We present a few articles which challenge the present unquestioned, foundations of our whole economic structure. R.K. Mishra's article gives us an insight into the public sector during Chanakya's time. Gurumurthy asserts that, personal Income-tax should be taken off and that, Gold has to be viewed more as an investment, rather than a consumable commodity. Vidyasagar breaks the notions of a "US can do no wrong" in his article, where he points out how the US is no more a dream destination and India doesn't lag behind in any which way. This debate, should lead to the logical step of creating public opinion on looking at our economy, purely from Indian perspective.

We are also presenting perspectives on the Iraqi & Korean imbroglios through the articles by N.S. Rajaram & B. Raman respectively.

Pragna salutes the great patriots Shivaji and M.S. Golwalkarji whose birth anniversaries fall this month. We also salute Chandra Sekhar Azad, who was martyred in the same month.

We are happy to announce our annual "SBI – Pragna Puraskar-2002" which will be awarded to Sri Vara Prasad Reddy, M.D., Shanta Biotech Ltd., for his contribution in providing affordable and Indigenous solutions to ailments like Hepatitis B and others, which would have otherwise been unreachable to most Indians.

We request our patrons to send us your views or suggestions on Bharatiya Pragna, to enable us to keep bettering our standards, in form & substance.

State Support to Hate Factories

Feb- 2003

General Pervez Musharraf of Pakistan had, in one of his famous speeches said that many Madarssas in Pakistan have turned out to be factories producing hate-filled Zihadi terrorists. Persons coming out from Madarssas in India are generally no different from those in Pakistan. No less a person than com. Buddhadev Bhattacharya, the chief Minister of Bengal, has alluded to this fact in respect of some of the Madarssas in West Bengal. But the wonder is that the West Bengal Government is granting about Rs.120 crores a year to Madarssas in that state. This figure was less than about a crore before the communists came to power.

Recently the West Bengal Government appointed a high power committee under the chairmanship of Shree A.M. Khusro, the renowned economist. The Khusro Committee's report is amazing. The West Bengal Government is to patronize, fund and foster the Madarssas as though it is an Islamic Government! The certificates that the Madarssas gave should be equated to those that secular education giving schools affiliated to the state secondary board, or CBSE or Universities give. The Madarssa-educated [in Arabic and Persian and Urdu] are to be eligible for Government service and can also appear in examinations for government jobs. Those students are to be prepared for jobs in the embassies of Arab countries and Iran. Government is to pump in money to introduce new courses; all this in the name of modernizing the Madarssa education. In substance, the Government of West Bengal is to promote Islamic education to produce Islamists and they should be eligible for appointment in Government like those with modern education in science, mathematics, English etc. Is this secularism? In the name of secularism not only religious but even subjects relating to Hindu

culture and civilization have been dropped from Government schools. But the avowedly and loudly proclaiming secular Government of West Bengal is using the tax moneys of the state for religious instruction and that too for people of one religion only. It is obvious that in India secularism has come to mean anti-Hinduism and patronage to Islam. No wonder that west Bengal is *the largest refuge and shelter to Bangladeshi Moslems* who are facilitated to become voters, to perpetuate CPI[Mahatma] rule in the State.

There are State Government which are contributing crores of Government money for construction of Haj Houses, Urdu Ghars, Shaadi Khaanas and also for repairs of mosques while at the same time not giving a rupee from the tax moneys of the State for Hindus, for their temples and for their pilgrimages. Indeed, the money that Hindu devotees offers to one of the most famous temples in India, are being diverted for the repair of churches and mosques. The properties of Hindu temples put to commercial use like shops are taxed while those of the church and mosques are not. Is there any wonder that when these facts are openly brought to the notice of the people of India, they are beginning to understand what secularism as practiced in Nehruvian socialist times and even now by various so called secular parties, is. The dishonesty and the distortion that Indian “secularists” have attributed to the word secularism and their plain disrespect and denunciation of Hinduism is being understood by more and more people and this is the reason for their revulsion to so called “secular” parties and beneficiaries of Indian secularism [to the disadvantage of Hindus] as reflected by the verdict of Gujarat in favour of Shree Narendra Modi and the BJP despite the cacophony in most of the English language press.



Modi Wins

The much awaited Gujarat elections were over very peacefully much to the dislike of the pseudo-secularists for they believed that chaos would prevail throughout the country if Narendra Modi would win. We can do nothing except consoling them and also requesting them to realize ground realities. An English statesman once remarked, ‘Journalism is anticipation of events that would not take place’. Our media, especially the English Media, tried to live up to this definition. However it requires no consolation because this was not the first occasion for the media to be disproved of its pronouncements.

Pronouncements:

The Gujarat elections have made it clear that the media is far removed from the people. This is a literal “Communication” gap, which is of two types. The media failed to assess the people’s mood and mind properly not because of the media’s lack of interest or lack of contact with people but because of the media’s prejudices and colored glasses. Which it refused to shed. Secondly the media tried to coerce the people into their line of thinking, perhaps they wanted to practice *Pavlov*. But that was not to be. At least after akshara Dham, the media should have opened its eyes and reported objectively. It has continued with its apathy and refused to know the group mind.

One success, we must accept the media has achieved, through its reporting on Gujarat, it created a sort of false image of the state and the intelligential were made to believe that a large massacre of human beings was going on there. Even our esteemed Election Commissioner immediately took it up very seriously. The congress party was also perhaps led to a false complacency. Now after the results are out the media is once again indulging in the game of throwing blame on everybody.

What might be the actual reason for Modi's landslide victory?

Hindus, ever since we got indolence, are a discriminated lot. The constitution speaks of equality but Hindus are discriminated against mostly. Their religion is ridiculed, culture is attacked, Sanskrit their language of reverence cannot be studied and their numbers are getting eroded. Everybody, especially the exclusivist, intolerant, easily violence-prone tells them the need to be tolerant. But even a cat will pounce upon you if it is cornered. All most all communal riots in India are started by Muslims though it is they who suffer the consequences most. When Godhra took place no secular or Muslim condemned it; on the other hand Ahmadabad was condemned in loud terms. This failure to recognize their hurt mind resulted in Modi's Victory.

"Marry women who will love their husbands and be very prolific, for I wish you to be more numerous than any other people"

(Source: *Mishkatu l-Masabih*, book xiii, quoted at pages 313-314 of *The Dictionary of Islam* by Sir Thomas Patrick Hughes, London 1885)

Annie Besant – Moplah Gandhi

Today's 'secularists' and today's Gandhi must note the resolution of the Congress Working Committee on the Moplah carnage. While condemning their violence, it stated that "the Working Committee desires it to be known that the evidence in its possession shows that provocation beyond endurance was given to the Moplahs". Ah, "provocation" was defensible then but not now after Godhra! Incidentally, despite Dr Besant's account, the CWC put the figure of conversions at just three.

Source: Dr B.R. Ambedkar
Indian Partition or Pakistan

The Disturbed Hindu

The arrest and imprisonment of the Kanchi Pontiff has raised many issues in our socio-religion-political life. He was arrested, as was known to everybody on the Deepavali festival day at an odd hour i.e., at 11.30 p.m in the night. The Tamilnadu police could have shown some restraint and waited for a day or two. Nothing would have happened in the mean time. But the police being what they are, lack common sense and they just don't bother about the consequences. In this particular case perhaps the political bosses are dictating the programme – minute to minute – and hence they cannot afford to ignore the orders. The police department, as often is the case, is only a tool to serve the master's vendetta. Otherwise there was no need for the Chief Minister of a state to read out a long statement on the floor of the House. Had this statement been made outside the reactions would have been on a different keel. But the immunity of the House is now enjoyed. Be that as it may, the very mode of arrest smacks of inhuman and atrocious behavior. The apex court of our nation has time and again talked about the concept of human dignity while interpreting Art 21 of our constitution. In a number of other cases also clear guidelines have been violated purposefully by the Tamil nadu Government for the police department is not an autonomous body but part and parcel of the Government.

Now questions of law that are pestering some thinking people are : 1. Can the Government flout all norms of human decency and still cry hoarse? 2. Can the police and the public prosecutor defame a person through media even before he is pronounced guilty by a court of law? 3. Is it not necessary to frame charges against the police under contempt of Courts Act for flouting all directions of the Supreme Court in the matter of arresting a person particularly a person

of eminence? These questions require some answer if not now at least at a late date.

The arrest of the Kanchi swamiji also brings into question the secular credibility of our politicians and human rights activists. On arresting a terrorist or for shooting down a terrorist in an encounter our human rights activists raise a hue and cry But now they are conspicuously silent. They could have at least condemned the way in which he was arrested late in the night and on a festival day This is the main point of hurt feeling for had it happened in the case of any minority community, heavens would have fallen. The Civil Liberties societies would have taken rallies, submitted memoranda and collected signatures of supposed intellectuals of all hues. Why are they silent now? Even the political parties except BJP have been very silent. Why? The reason would be clear for a person who is an avid follower of Indian History, Any Hindu cause, be it on the political front or religious front is not a matter of importance for them. Sometimes even issues of national importance concerning the welfare of all sections of our society are mistaken for Hindu causes and side stepped. Take for example the Uniform Civil Code which does not pertain to only Hindus. But the political parties give it a religious color and just keep it away from their agenda. Even all matters relating to Kashmir are given a religious connotation. Such being the case we can understand the fear of the political parties in this matter. However the D.K., D.M.K., P.M.K., A.I.A.D.M.K. are taking advantage of this to press their atheist, anti – Hindu agenda forward. The Leftists, as usual, are unaware of the Hindu Psyche.

Everybody, Hindu or not, thinks that the seer should not have been kept in a cell along with hard criminals, terrorists and goondas. He should have been shown the minimum courtesy and kept under house arrest thereby allowing him to perform his regular religious and spiritual duties. He should have been allowed to get his food prepared

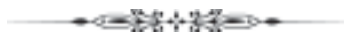
by his own men and served. Aid Sankaracharya had prescribed the daily routine of a Mathdhipati in his Mathamnaya Sasana. Even for an ordinary ascetic (Sannyasi there are a number of dos and don'ts to be followed. Most of these have been given in 17 Upanishads like Narada Parivrajaka, Parama Hamsa, Aruneya and Kaivalya. It is imminent for a Sannyasi to adhere to the routine prescribed. It is also necessary for the State and a house holder to see to it that no hurdles are placed before a Sannyasi preventing him from the performance of his spiritual activity. India is a predominantly Hindu country but the state has been instrumental in obstructing a Sannyasi in his activities. And the Sannyasi happens to be a Mathadhipati.

A temple, a woman, a cow and a Sannyasi are all center of reverence to Hindu society. If any one of these centers of reverence is humiliated Hindu society will react and react, may be, violently. Shivaji was made to react only on this count by his guru Samarth Ramadas. And we know how it did happen. Will that happen again? The future but not the present will know the answer. But even during the times of Shivaji, the apathy of the Hindu society was a point of discussion and of concern, just as it is now. People are worried why we have not reacted as people of other religious groups do in such a situation. This has made some cynics, but many feel that drastic changes have to be brought into our religious life. While accepting that the greatness of our religion is the freedom given to the individual we are trying to say that congregational prayers should be encouraged. But is that a solution? Our society looks sleepy and inactive. But suddenly it wakes up like a lion and then there would be none who can face it. However, the intellectuals and the holy saints and sants should go on motivating the people to be courageous and face the evil.

More than the state, the media has done greater damage. For example it was reported that two girls died in Mahaboobnagar when the Kanchi Pontiff was staying there. A fact finding commission of

students visited the place and found to their utter dismay that the seer was not at all present there at that time. Some newspapermen when contacted said that they got a fax message from a local organization containing the information. But the media men did not take the trouble of verifying the facts, which is required under professional ethics. For this flaw the reason is simple. Most of the people are prejudiced. They say that the Mutts collect huge amounts of money and that gives scope for mismanagement and through that other evils do creep in. can we generalize things and come to such conclusions.

Let not the hurt psyche of the Hindu community react, for if it reacts only disaster follows.



Do you know?

World's first show of air flight had been demonstrated in India at Chowpathy beach Bombay... Many years before Wright brother's Air show. There exists a great Sanskrit treatise on Aeronautics "Vimana Sastra"

Do you know?

World's First surgeons were Indians. Susruta performed plastic surgery; Devika, Buddha's disciple performed brain surgery; artificial limbs were fitted in India since Vedic times.

Do you know?

Taxshila and Nalanda of India are World's First Universities. Today's Harvard and MIT can be compared to them.

Do you know?

Indian Ayurvedic texts have mentioned 100000 herbal remedies. Today most of them are being patented by western multinationals.

Historic and Congenital anti-Hinduism and anti-Indian Nationalism of Communists in India

On yet a few more issues like the furious growth of Muslim population in India as brought out in the census report for 2001, reservation for Muslims, flying the National Flag and the display of cultural symbols by Hindus in the armed forces like their earlier most infamous acts namely their support to the two-nation (Hindu-Muslim theory and the division of India and creation of the Islamic state of Pakistan, the opposition to and sabotage of Gandhiji's Quit India movement, calling Netaji Subhash Chandra Bose a running dog of Japanese militarism; characterization of the Nehru government, immediately after Independence as a lackey of Anglo American imperialism, insurgency in 1948-51 to destroy the Nehru government and establish communist rule in India, support to Chinese aggression on India in 1962 by some of the communist parties and support of some other communist parties to the imposition of Emergency by and the fascist rule of Indira Gandhi in 1975, their recent stand is further evidence of their congenital anti-Hinduism and disregard of India's nationalism.

They want us to ignore the fact the proportion of Hindus in India's population is continuously declining since 1951 from 87.24% to 80.5% in 2001. They want us to ignore the growth of the Muslim population from 9.9% in 1951 to 13.4% in 2001 now. They want us not to note the rise of Muslim population among even the educated Muslims of Kerala from 17.9% in 1961 to 24.7% in 2001. On the other hand, they want us to believe and be comfortable with the declining rate of growth – not the growth itself, of the Muslim population! The Economic and Political Weekly, a journal run by fellow – travelers through a Marxist trust has several articles by their "eminences" running over 14 pages in the September 25, 2004 issue, all holding that it is the communal and fascist and anti-Muslim Hindu parties and orga-

nizations that are raising a false alarm about the furious proliferation of Muslim population in India. In not one of their articles have they said that Pakistan has ethnically cleansed out its 15%-18% Hindu-Sikh-Jain-Buddhist population within a few months of its birth in 1947; the ethnic cleansing of all Hindus from the Muslim majority Kashmir Valley (a part of India's J&K state of the continuing reduction by various means of Hindu-Buddhist population in East Pakistan, Bangladesh from 28% in 1947 to less than 10% now; of the huge growth of Muslim populations in Islamic countries (see Tables at end of the is editorial about which the Human. Development of Reports of the United Nations have been commenting year after year. For the Indian communists the decline and decimation of Hindus is a desirable outcome; the impoverishment of India by furious proliferation of those who are least equipped to bring up healthy, educated, talented, self-reliant children is an essential condition for communist parties to continue to exist and perhaps grow.

On the 1st October there was a rally organized by various Peoples war Groups (PWG in Hyderabad. These crowds were cheered and supplied water and given other services by the Darsgah Jihad O Shahadat (DJS activists. DJS is the Islamist outfit in Hyderabad which has been picking up Hindus at random and killing them. Five activists of the DJS including its president were arrested by the Hyderabad Police for taking at an unauthorized rally demanding that the government release the president of Threek Tahfooz shere-e-Islam (TTSI, and seven other militants who were arrested by the city police last month (Sept. 2004 for their alleged links with the Lashkar-e-Toiba (LET. In recognition of the growing links between this jihadi Islamist outfit (also with the LTTE and in immediate recognition of the fraternity shown by them for the Peoples war Group, the latter have demanded that the government of Andhra Pradesh should give not 5% but 11% reservation to Muslims for jobs in government and for

admission to government and non-minority i.e Hindu educational institutions, notwithstanding the fact that according to the 2001 census the Muslim population in Andhra Pradesh is only and that their literacy is less than the rest and that they have far more engineering. MCA and MBA minority colleges than warranted by either their education or by their population proportion.

The various communist parties have made a huge noise about the Planning Commission for including some 15 eminent professionals of India origin but working in global enterprises in the more than 400 members constituting various Consultative Panels. They hold that since they are working for enterprises like the World Bank, McKinney, IFC etc., the security of India will be compromised and their advice would not be in the interest of India. However, these communists have no objection in accepting the Italian – born, hardly- educated lady as the supreme leader of themselves and their ally, the Congress (I and other (secular to run the Government of India. Of course, some of them had hailed Mao Tse Tung's, President of the Communist Party of China as their own Chairman! They never objected to the progressive, Marxist PC Mahalonobis of the Planning commission inviting Prof. Gunnar Myrdal, a fellow-traveling economist a Noble Laureate to advise the Planning Commission and not Prof. Hayek also Myrdal's co-winner of the Nobel prize at the same time since he was not a progressive, Marxist "fellow –traveler. The communists never thought that the engagement of a foreign "progressive" economist could compromise the security of India. Their leaders, the late Ajoy Ghosh, C. Rajeswara Rao and M. Basavapunaiah secretly went to Moscow in 951 and sought instructions from Com. Joseph Stalin of USSR as to whether they should continue their armed uprising against the Nehru government. Following the order of Joseph Stalin, they gave up the armed uprising. Consulting with and obeying the orders of a foreign Stalin was right for these people.

It is at the behest of the communists, that their fellow- traveling “eminent historians” of the Jawaharlal Nehru University (specially founded by Indira Gandhi as a reward for the rent-a-crowd service the communists rendered for overawing and terrorizing the old Congress leaders in 1969 when Indiraji split Congress and proprietresses it as Congress (I have taken up the re-falsification of Indian’s history and sociology in the text books for the CBSE courses.

Till recently, the communists’ objection was to saraswati Vandana and to Vande Mataram. Now their objection extends even to the flying of the national flag in public places like the Kittoor Chennemma Maidan in Hubli on the national days 15 Aug and 26 Jan because it might offend the sentiments of minorities i.e. Muslims, even as we have a law made by Indira Gandhi that obstruction to the unfurling of the national flag in public places on those two days, is a punishable offense.

We now see that all the anit-Hindu, anti-India divisive and jihadi forces are in a strident mood and are wanting to terrorize every one who is not of their thinking. There is a frightening upsurge of terrorist, destructive and bombing activities in J&K, in the north-east and elsewhere in the country. The progressive decline in the population of the indigenous religions (dharma, sanatana dharma, Sikhijim, Jainism, Buddhism etc. must cause alarm to every right-thinking person. That furious population growth of a certain section can totally change the culture, civilization and governance is proved by Lebanon and Malaysia where the Muslim minorities have become majorities in the last 40 to 50 years and the previous majority communities are having to emigrate from those countries, unable to put up with the second class citizenship, humiliation and discrimination in several ways. In this context, it is well to recall the wisdom in the two following quotes:

“How shall freedom be defended? By arms when it is attacked by arms; by truth when it is attacked by lies; by demo-

cratic faith when it is attacked by authoritarian dogma. Always and in the final act, by determination and faith.”

-Archibald Macleish, poet

“If you will not fight for the right when you can easily win without bloodshed; if you will not fight when your victory will be sure and not too costly; you may come to the moment when you will have to fight with all the odds against you and only a small chance of survival. There may even be a worse case: you may have to fight when there is no hope of victory, because it is better to perish than to live as slaves.”

-Winston Churchill

According to the Human development Report 2004 of the United Nations for the period 1975-2002 the annual population growth rate for some Muslim countries India, China and some European Countries is given below.



Ramayana.....

Imagine a story that is the Odyssey, Aesop’s fables, Romeo and Juliet, the Bible and Star Wars all at the same time. Imagine a story that combines adventure and aphorism, romance and religion, fantasy and philosophy. Imagine a story that makes young children marvel, burly men weep, and old women dream. Such a story exists in India, and it is called the Ramayana.

- Jonah Blank, former editor of Asahi Evening News in Tokyo, Japan

Talks With Naxalites

Nov- 2004

The first round of the State Government's misadventure called talks with the Naxalites is over. They are also given an euphemistic epithet "peace". Peace time is the period of preparation for war goes the old adage. In the case of the "talks with the Naxalites" the peace talks have also given scope to the Naxalites as well as the Government to review their future plans/strategies. The Naxalites for one have collected huge amounts of money. While they have admitted that they received donations but it was informally decried by the donors but it was money collected through extortion. Even the public meetings were stage managed shows like the public meetings of any political party. But the public are hired for a political party meeting where as the public have come in lorries supplied by the rich out of fear in the present case. The media has tried to overact by its over exposure of the meetings. Thus the Naxalites got publicity, money and some rest, achieving what they wanted to achieve.

The State Government on its part is left confused. It wanted the Naxalites to lay down arms even before the talks began; they refused. The Home Minister who is supposed to be in charge of the law and order of the State, stooped to low accommodate the Naxalites and to make them happy. The talks began on their terms and conditions but not on his. He gave them VIP treatment. Some fool hardy people who could not get their personal problems for a long time presented memoranda to the Naxalite Leaders for the Media hype has deceived them. But if we seriously think of the outcome of the first round of "Talks" we will have to say it is a mirage. The Government because of its commitment made in the election manifesto tried to hold the talks. Perhaps their bosses in Delhi just wanted them to enact the drama. Only one person on the Government side made a mess of himself.

Now the question that arises in every body's mind is will the second round of talks begin. The Naxalites on their part, it seems, are not very keen, to resume the talks. But they want the Government to fumble and to throw the blame on the Government for not resuming the talks. However they would try to create the hurdles. They would grab the land. They would conduct public meetings where in the Government, the police and the other landed gentry would be abused so as to provoke them.

The panel of elderly persons who acted as a sort of mediators must have enjoyed the show. Perhaps they are ready for the second act of play. Some of the demands put forward by the Naxalites are simply unimplementable. The panel knows it but cannot impress upon the Naxalites the need to lay down arms, the need to maintain law and order in society and the path of Golden mean to be followed in any talks between two opposing groups.

The Naxalites have already made it clear that they cannot limit themselves within the framework of our constitution and declared unequivocally that they would not give up the path of armed struggle.

Let sanity prevail in our leaders. The second round of talks may begin or not but the welfare of our society shall be the concern of all.



For me the most important thing is to spread the Hindu knowledge about the soul. This is more important than any other knowledge and is my main priority.

- Alfred B. Ford

Who rules India?

Aug- 2004

Elections to the 14th Lok sabha have resulted in a perplexing situation. The 15-party coalition led by Sonia Maino Gandhi has not got the majority. The BJP-led NDA has of course been defeated. In the hatred and intolerance characteristic of the Marxists and people of fascist origin, Sonia Congress and the Marxists who fought against one another in Kerala and West Bengal (where the Congress has been decisively trounced got into an alliance to keep the BJP out of power. Sonia Maino Gandhi who has been itching to grab the Prime Ministership (recall that in 1999 she falsely claimed that she had 272 MPs backing her and staked her claim for Prime Ministership gave up her intense desire to grab the Prime Ministership when she was confronted with very inconvenient and frightening issues raised in the highest quarters. She staged a drama and several dynasty faithful entreated her not to renounce Prime Ministership. Ultimately she nominated the non-controversial, soft-speaking, economic expert of proven ability and integrity, Sardar Manmohan Singh as the Prime Minister. That Sri Manmohan Singh has no freedom as any Prime Minister have to choose his Cabinet Minister and the portfolio to be assigned to him, has been amply proved. It is Sonia Maino Gandhi and to some extent, communists who have decided as to who should be where. Indeed, Manmohan Singh's confession that he had to accommodate criminals in his cabinet because of the compulsions of coalition politics gives away the truth as to where power is residing.

Just as Jyothi Basu has been "guiding" the Chief Minister of West Bengal, Sonia Maino Gandhi is commanding the Prime Minister of India. Both have no responsibility, no accountability but overwhelming authority. In order to exercise power, Sonia Maino Gandhi has agreed

to the most demanding condition of the Marxists namely, that in the coordination committee, the Marxists should have as many members as the Congress. i.e 60 communist MPs are equal to 145 Congress MPs, a demand that reminds us of Mohammed Ali Jinnah who said that there should be parity between Hindus and Muslims in the interim Cabinet of 1946-47.

That whatever may happen to the governance in India is no concern and that as long as she is the supreme boss and her wants and desires and preferences prevail, Sonia Maino Gandhi is not concerned is proved by the Congress Chief Minister of Punjab abrogating, by special legislation, all the interstate agreements on water; the Congress-led Maharashtra government and the government of Andhra Pradesh passing legislation to reserve certain percent of admissions to educational institutions and jobs in government to Muslims; a Cabinet Minister who has been avoiding arrest by going under-ground and absenting himself from the Parliament and his Ministry; the Congress government in Andhra Pradesh parleying with and succumbing to the demands of unambiguously warring communists who have declared that they have no faith in parliamentary democracy and that they would strengthen the war-making potential by openly working under the patronage of the Congress; the Congress partnered government in Karnataka refusing to give water to Congress-ruled Andhra Pradesh ; terrorists and ISI agents and insurgents in the north-east freely operating are all indicative of the collapse of governance. POTA is repealed as that "secular" Jihadism and "composite" culture can terrorise Indians into submission to the will of the warriors of a transnational faith aided and abetted by a transnational political dogma. The only concern is to keep the BJP away from power, to secure the dynasty's power. It matters little whether communists, Pakistani agents and other resident-non-Indians wreck unity and integrity of this country and lawlessness and interstate disputes thrive unchecked.

India is now undoubtedly ruled not by nationalists but by a combine of power-mongering dynasty to preserve its primacy and the historically anti-Hindu, anti-India transnational, political ideologues. Marxists are infiltrating into every organ of State and organizations of influence and power, like universities, HRD ministry etc. When Marxists could declare that China's Chairman Mao Tse Tung was also their Chairman, there need not be any surprise when they accept an Italian-born lady also as their leader as long as the agenda of wrecking India and destabilizing is advanced so that in the ensuing chaos, determined minority of communists as elsewhere in the world on several occasions could **seize** power and impose dictatorship of the parties which according to them is the highest form of people democracy.



Hindu Muslim Unity

A very important factor which is making it almost impossible for Hindu-Muslim unity to become an accomplished fact is that the Muslims cannot confine their patriotism to any one country. I had frankly asked many Muslims whether, in the event of any Mohammedan power invading India, they would stand side by side with their Hindu neighbours to defend their common land. I was not satisfied with the reply I got from them.

- Gurudev Rabindranath Tagore

Many of the advances in the sciences that we consider today to have been made in Europe were in fact made in India centuries ago.

- Grant Duff, British Historian

‘Pakistanisations’ of Hyderabad

Sep- 2004

In August 2004, Hyderabad's city police arrested five persons who were discovered to be plotting and preparing to explode bombs at the pandals during the Ganesh festival in September 2004. These were found to have contacts with the ISI of Pakistan. Within minutes of their arrest, scores of Muslims, many in Burqas went in a procession from the old city and wildly demonstrated before the Commissioner's office demanding their release. Leader of MLAs of the Razakar-descended Majlis-I-Ittehadul Musclemen (MINORITY) got into the act, denounced the police for framing up "innocent" Muslims as ISI agent and joined the cacophony for release of the plotters. Some of the arrested had a history of such activities in the past. Their intention is to ignite communal riots and tell the world that Muslims are not safe in India. This has been the ISI's unceasing agenda in India since partition and creation of Pakistan.

Various Muslim outfits like Deendar and DJS had been planting bombs in Churches and even mosques to ignite communal riots. The 'secular' parties (Congress (I, TDP included had been succumbing to threats of the militants and their leaders among Muslims that these would be terrific violence if the 'innocent members of their community are arrested. They demand evidence and proof on availability of which only to the satisfaction of unbiased courts, Muslims should be arrested.

Within days, numerous Front organizations of communists (People's Union for Civil Liberties, Human Rights, Democratic Women, Revolutionary Students, Progressive Writers and communist leaders issued statements and held meetings denouncing Government's anti-minority (i.e, Moslem action and demanded release of the ISI-linked,

would-be bombers of Hindus' places of worship and killers of innocent people. Muslim leaders charged the Police commissioner with RSS sympathy! Government surrenders and orders a CBI-CID inquiry into the action of the Police!

The same Government of congress (I led by Sonia and in alliance with communists and Muslim League (with which Jawaharlal Nehru refused to share power in UP in 1937-'39, as the Muslim League was communal and was demanding and rioting for division of the country to create Islamic Pakistan, has communal and was demanding and rioting for division of the country to create Islamic Pakistan, has issued a G.O reserving 5% of jobs in Government and 5% admissions to educational institutions (despite there being innumerable 'minority' colleges for Muslims in the state (whose average literacy was 18% and of women 4% according to the 1991 census as mentioned in to G.O. of AP thus enabling even rich, highly educated Muslims to benefit because they are Muslims.

What do these events establish? The 'minority' i.e Muslims are above laws of the land; they are free to shelter, facilitate ISI agents, smugglers, bombmakers, serial-killers (of Hindus ; police should not investigate them. And how do they thrive? The 'secular' parties beg for their votes (in vain, not a single 'secular' Muslim ever won against a MIM candidate, even in a Municipal Ward in Muslim Hyderabad; the communists are, even unsolicited, ready to bark, demand, demonstrate and denounce on their behalf. What else do these actions of the 'minority', the ISI, Congress (I Government and communists amount to, if not Pakistan of Hyderabad (eventually, India? Readers would do well to recall that the Congress of Gnadhi-Nehru-Azad betrayed the trust Hindus reposed in it (to the exclusion of the Hindu Maha Sabha for its promise that it would not allow the division of India to create the Islamic State of Pakistan and communists supported the demand of the Muslim League to divide India. Is it any wonder then that these

very parties are Pakistanising Hyderabad and India? The regional parties join the bandwagon of 'secularism' in the vain hope of getting Muslim votes. Nationalists and patriots must never forget the events of August 16, 1946, Direct Action Day by Muslim League to terrorise Hindus into conceding Pakistan and the surrender of Congress to terror. That situation is repeating in India under governments controlled by a foreign born lady married into a Dynasty.



Heed Munshi's Warning

The secularists should recognize that their days as dhimmis are numbered. They will not be able to keep holding on to their dhimmi status—its security and privilege—against the wish of the people, while using the cry of "Secularism in danger" as a diversionary tactic. Nobody believes them. Their secularism is being seen for what it is—a cover for protecting their privileged status. They cannot fool all the people all the time. Actually, the late K.M.Munshi had warned against it half a century ago. In a famous letter he wrote to the then Prime Minister Jawaharlal Nehru.

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"In its (i.e., secularism's) name, politicians again adopt a strange attitude which, while it condones the susceptibilities, religious and social of the minorities, it is too ready to brand similar susceptibilities in the majority community as communalistic and reactionary. How secularism sometimes becomes allergic to Hinduism will be apparent from certain episodes relating to the reconstruction of the Somnath Temple... These unfortunate postures have been creating a sense of frustration in the majority community. If, however, the misuse of the term 'secularism' continues, .. if every time there is an inter-community conflict, the majority is blamed regardless of the merits of the question, the springs of traditional tolerance will dry up.... While the majority exercise4s patience and tolerance, the minorities should adjust themselves to the majority. Otherwise the future is uncertain and an explosion cannot be avoided."

Hindus and Bharat Under Assault

Sometime ago criminals were only financing some politicians to win elections as MLAs and MPs. Then they dispensed with the agent system and themselves started entering the legislatures. Businessmen were, like the criminals, financing some agents to enter legislative Assemblies and the Parliament. Now, they are dispensing with the agent system and like criminals, are themselves contesting and becoming legislators. The recent crop of such entrants into the Rajya Sabha shows how unabashed and upbeat they are. We will therefore have criminals and businessmen making laws to rule over Indians. Why cannot their action be justified if even foreign-born and even foreigners can become our leaders and Mothers and uncles of our Nation?

A new class of residents are now becoming rulers even. “minority” communities used to influence the electoral fortunes of the contestants by resorting to block-voting and in response to the directives, messages and fatwas of their religious handlers. Now, like the criminals and businessmen they too are giving up the “agent” system and are gunning for gunning for gaining positions as Chief Ministers, de-facto Prime-Minister and officers of the Endowment Department. One such Chief Minister is bringing in legislation to reserve 5% of Government jobs for Muslims; for protection of Christians’ properties (mostly illegally occupied or encroached upon) and for creation of a Welfare Corporation for Christians. That Chief Minister’s party is committed to the allotment of Government housing. Muslims in proportion to their population, that is an invitation and incentive for further arising the already furious rate of growth of Muslim population. Since the agents of the minorities were not fully comprehensive with their wishes, interests and sentiments of the latter, the minorities, after having proliferated fast, are now taking over the Governments, directly. The sepa-

rate and disproportionately large minority educational institutions, in Andhra Pradesh for engineering 33% Muslim and 9% Christian; for B Ed 50% Christians while as per official census, Muslims are 11% and Christians are 1.44%. these “minority” educational institutions are used as instruments to get at the money of Hindus and use it for subversion of Hindus and the country. The minority people infiltrating into the Endowment Board and the Tirumala Tirupati Devasthanam (TTD) are conspiring and succeeding to alienate temple properties in favour of the covertly converted and the converting missionaries.

For the first time in Independent, ‘secular’ India, an avowed Muslim Leaguer (successor to Md Ali Jinnah-led Muslim League which proclaimed that Muslims are not non-Indians but a separate nation and under whose call Muslims rioted and voted for the partition of India and creation of the Islamic State of Pakistan from where Hindus, Sikhs and Jains have been more or less completely ethnically cleansed) is a Minister in the Cabinet cobbled by Signora Sonia Maino Gandhi. This is great progress for the Muslim League, so far it was the decisive partner in the ruling coalitions in Kerala only. West Bengal and Assam are inundated by Bangla Deshi Muslims (many facilitated by Marxists to infiltrate so that they can be used as bonded voters). More people have been converted to Christianity since 1947 than during the nearly two centuries of British rule and over 1600 years of Christian activity in parts of India. Kerala will soon be the first major state where Hindus will sink below 50% i.e., a minority because of the furious proliferation of those called ‘minorities’.

All these developments must cause serious concern to Hindus. One may say, “What does it matter, if Hinduism is extinguished and the people become either Christians or Muslims”. If this happens, the result would be that two, mutually exclusive and sparing faiths, will have a field day. Each believes that it and it alone is the true and correct faith, that everyone of its followers is enjoined to convert the

rest to his own faith and that the unconverted would go to hell. The belligerence between these two exclusivist self-righteous fiats, was the reason for the crusades and the consequent heavy death toll of human beings. It is religious (and to a minor extent, political) fundamentalism that is at the root of terrorism in the world. Terrorism is natural component of exclusivist faiths, religious as well as political (for example, communism). Ireland, Serbia, Russia (Chechnya) and China (Sinkiang) and Thailand, besides Israel – Palestine and India are the victims of intense terrorism. The Hindu thought and culture, worship of any God, are valid that all modes of worship conduces to global, peaceful coexistence between different cultures, beliefs and faiths. That is why the Hindu culture and philosophy and way of life and mental attitudes should survive and flourish. The most scientifically and spiritually developed persons in the world are seeing wisdom in the Hindu culture and system of values. Tolerance to exclusivist faiths and extinguishers of pluralism, and such aggressions is not a virtue. It indeed is neglected of dharma. If tolerance under every circumstance is a virtue, then the Geetacharya, Sri Krishna would not have instructed Arjuna to cast off despondency and renunciation of war. On the other hand, he put him wise as to why he should be intolerant to the Adharmis, to the terrorists (Aatataayinah) Lokamanya Tilak and Aurobindo Ghosh have brought out the true message of the Gita. It is that, Hindus must be aware and become Arjunas to defend our culture, and our value system which alone can ensure harmony between pluralisms which are natural to humanity and to God's creation.

This Resistance to Adhrama and its aggressions can be built up not merely by every Hindu becoming conscious of the aggression but by and through institutions which will instill Hindu consciousness and its preciousness and the need to preserve it in every Hindu. The Church and the mosque serve this purpose for Christians and Muslims respectively. Since going to temples and temple activity are not enjoined

by our cultures, there is no development of the corrective and collective consciousness to withstand the threat and the aggression that are unleashed upon us now. In other words, to withstand the threat and to survive we must institutionalize Hinduism. Otherwise, just as the individual heroism of certain Bharatiya clans and kings not acting in concert could not withstand the Islamic conquerors, Hindus and Hinduism may be vanquished in its own land. Should not the prospective calamities, stir the repositories of our dharma, namely the various Peethas to come together for promoting and invigorating collective Hindu consciousness? The same enterprise must also resolutely expunge the excrescences and weaknesses like adversarial casteism and debilitating discriminations that crept into our society so that all Hindus will form an inclusive, caring community, with good-will and fraternity for all and reverence to life, nature and God.



How Evil Triumphs

IF YOU WILL NOT FIGHT....

“If you will not fight for the right when you can easily win without bloodshed; if you will not fight when your victory will be sure and not too costly; you may come to the moment when you will have to fight with all the odds against you and only a small chance of survival. There may even be a worse case: you may have to fight when there is no hope of victory, because it is better to perish than to live as slaves.”

- Winston Churchill

Terrorism, Human Rights & Civilisation

June- 2004

For the past several weeks, the inhuman treatment of Iraqis in prisons in Baghdad and elsewhere by American soldiers and their associates is being shown on the TV, denunciations are broadcast and America is being savagely criticized for the violation of human rights. At the same time, in the Gaza strip of Palestine the demolition of some homes and the death of Palestinians at the hands of the Israeli Defence Forces is also commented and often condemned. It is wrong and unjust if the atrocities and cruelties of only one side are presented and criticized and not the provocations for them and the actions of those who at the moment, are victims of the violators of human rights.

Some Iraqis incited by xenophobic Islamist fundamentalism are abducting not only Americans but Japanese, French, Korean, Russian and citizens of other countries in their war against the American forces. They had beheaded, decapitated and mutilated some of the abducted persons; they have shown them in public places. This type of inhuman treatment to the victims has a long history in the battles and wars and aggressions of Arab, Mughal and Afghan Islamist warriors. We in India are familiar with the Bangladesh's armed men dragging the dead bodies of Indian policemen. The world is familiar with the beheading of American journalist, Mr. Pearl in Pakistan and elsewhere by Jihadi terrorists.

The terrorists in Kashmir and now in Iraq are taking refuge in the places of worship (mosques and churches) and converting them as armories and fortress. From there, they are snipping and killing their "enemies", infidels, satans and devils". If the "enemies in pursuit of the terrorists have to enter and bomb the places of worship, who are at fault? Who has invited this desecrating action?

The Palestinians inspired and instructed and blessed by Hamas, Hijbullah and Alfatah are using children as suicide bombers, maiming and killing innocent Israelis. Is this human or barbarian conduct? Is this terrorism or war against combatants? Many a home in Palestine especially in Gaza on its border with Egypt has become an arms factory an armory and a fortress for terrorists to wage against Israelis. Tunnels are dug from under the homes, across the borders into Egypt for smuggling arms and ammunition. If homes are used as armories and fortresses for assault on Israelis, how can they be saved in war? What they become targets for Israelis.

Why the barbarous human rights violating actions of the victors only are being shown on the TV, commented on the radio and denounced in newspapers? The reasons for this retaliatory warfare are not brought out. Is it that the jihadis and terrorists have the freedom to do what they want and if in retaliation, they are at the receiving end, they are to be sympathized? They are to be revenged. And the tormented who have gained the upper hand are to be condemned? What is just? Are terrorist actions initiated by the zealots right and not the equally murderous, inhuman actions by those who are aggressed upon?

The terrorists indulging in barbarian and inhuman actions like abductions, beheading decapitation and mutilation have declared that they are at war and in their war any decapitation and mutilation have declared that they are at war and in their war any body who is not with them is an enemy, whether they be civilians or children or students and tat they are legitimate targets for death. When the war is joined in, how can it be that those who return the fire are to be faulted? Fairness requires that both the victor and the victim be judged in the light of common humanity culture and civilization. It cannot be that one is judged right because his faith and his ideology sanction murder, assassination, abduction, mutilation, beheading and decapitation while the

victims' culture and ideology do not sanction and therefore the practices of the latter should be condemned.

We in India are too familiar with this type of different standards of judgment. For example: At the end of the Khilafat movement when the Moplah Muslims in Kerala, in total frustration at the failure of the Khilafat movement, wrecked their anger on Hindus by raping their homes and forcibly converting them Gandhiji was asked to comment on this he said, "They are a brave God-fearing people who were fighting for what they consider as religion, and in a manner which they considered religious."



NONE TO SPEAKOUT FOR YOU!

*First they came for the Jews and I did not speak out,
because I was not a Jew*

*Then they came for the communists and
I did not speak out, because I was not a trade unionist
Then they came for me and
There was no one left to speak out for me*

- Martin Niemoller

who perished in Auschwitz, The writer is director of the Rabbinic Court of the Israel Council of Progressive Rabbis.

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A Noble Mission:

Educating public policy makers about costs and prices, penalties and benefits, monopoly's inefficiencies and misdeeds and plurality's efficiency and market-imposed discipline.

Issues to be considered before we vote

Apr- 2004

It's election time again. Every body that matters is busy. The ambition-driven political parties are out to capture power. Psephologists are at their game of predicting the out come of the elections while mostly their predictions defy any logic or reason. The Election Commission, while performing the task of conducting elections, is busy making contesting candidates behave themselves. In all this mela, the voter is the most puzzled. The parties have released documents called election manifestoes, but for publicity. During the elections some issues are raised and some are not. The relevance of an issue depends not on whether it is discussed by a party or not.

Take the case of Jammu & Kashmir – Pandit Jawaharlal Nehru, in his wisdom made a mess of it. Today Kashmir Valley is a caldron, where innocent people are put to death by the Jihadi Islamic terrorists. Nehru supported Shaik Abdullah in his attempts at isolating the Kashmir Valley from the mainland. Now Sonia supports Mufti Mohammed for the same purpose. In a very clandestine manner the Jammu & Ladakh areas are also Islamised by planned demographic aggression of those areas. There is a sudden explosion of Muslim voters in Jammu and Ladakh areas. The passing of a bill disinheriting Kashmiri women who marry men from outside the state is a step taken by the Mufti Government only to deprive Kashmiri Hindu women the right of inheritance. Sonia Gandhi cannot understand the sentiments of Kashmiri Hindus and hence she has no hesitation in supporting Mufti, who is a fundamentalist in the garb of a liberal. We cannot stop undemocratic and unlawful act from being implemented unless Art-370 of our constitution is abrogated. No political party, worth its name, has discussed this issue.

Uniform Civil Code has been mentioned among the Directive Principles of State policy in our Constitution. Even the Supreme Court of India has felt it necessary on three occasions to suggest to the Government of India to bring out a legislation so as to provide a Common Civil Code to all Indian Citizens irrespective of their religion, caste or creed for that would provide a strong basis for national integration and also gender justice. Further, under the garb of personal civil law, national interest is ignored – nay damaged. For example, Muslims do not practice family planning. It has a double effect on the nation. First : Country's population goes on increasing thus creating a burden on the Government which may find very difficult. Second : the demographical ratio gets changed creating communal tensions. Slowly unnecessary and unlawful demands like proportionate percentage of reservation in employment and legislative houses will be made. Of late, there is even an unethical demand for reservation in recruitment to the armed forces for Muslims. This is against the very concept of secularism for it means equal opportunities to the election discussion. However Congress has promised reservation of jobs to Muslims in an irresponsible manner.

Secularism is also threatened by the religious conversion going on in our country unabatedly. A hue and cry has been raised over the anti-conversion law of Tamil Nadu by the anti national forces and the pseudo secularists have joined hands with them. Should we not at this time of elections make it a point of debate?

Hindu Temples are facing problems of encroachments from the State as well as the private persons. In a country where more than 80% of the population are Hindus, the political parties are helplessly forgetting their spiritual needs. At least they can discuss them, for what it is worth.

Even in the matter of economic development are we too close to the line of the U.S. which behaves as though it is a cop and everybody

should be under its control? In the matters of economy, capitalism and communism, the two sides of the same coin as Alvin Toffler put it, are not the only solutions. There's a third way. Economic policies and issues are never raised during our elections.

Even the issues that are raised do not get a fair deal, for example terrorism. Do we still remember that Congress is the mother of Khalistan and ULFA brands of terrorism? Even the Jihadi terrorists owe their existence to the Congress mainly.

The political parties may not discuss these issues, for any discussion on such issues would be very uncomfortable to them. But let the intelligent voters think of them, and take the right decision.



Hinduism is the history of all foreign and Indian races. India was the cradle of civilisation when Europeans were mere barbarians.

- Babu Rao Patel

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Take only way of Salvation..

Today we are still living in this transitional chapter of world's history but it is already becoming clear that the chapter, which had a western beginning, will have an Indian ending, if it is not to end in self destruction of the human race. At this supremely dangerous moment in human history, the only way of salvation for mankind is the Indian way – Emperor Asoka's and Mahatma Gandhi's principle of non-violence and Sri Ramakrishna's testimony of religions.

- Sri Aurobindo

India is Shining: The blind cannot of course see

For full forty years since 1951, Nehruvian socialism guided our planning, subsisted our laws and infested our education. How it blighted us intellectually, economically and culturally can be gauged by one example of each. Before 1947, though groaning under foreign imperialist rule, Indian people like Sir C V Raman and Viswa Kavi Rabindranath Tagore got Nobel Prize. We had Noble class scientists like Satyendranath Bose, Meghnath Saha, Homi J Baba, Acharya Jagadish Chandra Bose, Prafulla Chandra Ghosh... But after Independence not even one Indian living and working in India has got the Nobel Prize. We devalued merit and enthroned dynasty. Our rate of growth of GDP was between 2.5% and 3.5% and this was pejoratively described as the Hindu rate of growth by sociality and Marxist and 'secular' 'intellectual' gangs.

while in fact it was the Nehruvian socialist rate of growth. As the population was increasing by over 2% per year, the rise in the per capita income (PCI) was 1% to 1.5% and at that rate, it would take over 60 years for the PCI to double. It is from the latter half of the decade of the 90s, especially in the last two or three years that our GDP growth rate has grown beyond 5.5% and is now touching over 8%. The NDA-led government is taking credit for this excellent rate of growth. And is it accidental that it is in the period when in Delhi we have a government whose leading elements are not ashamed of owning Hinduism and in fact taking pride in it? Are we not justified in saying this is the true Hindu rate of growth? The Congress party, including its Italian-born leader, the secularists and the Stalinist Communists are saying that it was during the Congress government in 1991-1996 that economic reforms were initiated and high GDP growth rate, thereaf-

ter, must be credited to them. They want us to forget that it is the Nehruvians who first deformed the Indian economy by introducing the *permit-licence-quota-raj* and calling it socialism, and through it breeding inefficient noncompetitive limited number of industries and businesses. The BJP-led NDA government is decisively, resolutely and comprehensively putting an end to the disastrous State involvement in enterprise, trade and business. Indians who are innately enterprising, intellectual and globally thinking are showing their real qualities in the economic area of business industry and research and development in India and very importantly abroad also. So much so that the Economist of London, Feb 21-27-2004 and Business Week had special features on 'India Shining'. Even Communist China has publicly acknowledged India's shining coming of age in growth. The bogus secularism which in effect has been anti-Hinduism is now on the defensive; resident non-Indians brought up in Maecaulayan education and drunk with a political multi-national ideology infiltrating into educational institutions and ministries, deprived two generations of Indians of the knowledge and message and the wisdom in our millennial literature, Mahabharata, Ramayana, Upanishads and the numerous Kavyas. The open result is unchecked and unabashed criminality including politics. Far more millions of our people were seduced by foreign funded missionaries to a transnational irrational faith in the last 50 years than in the last hundreds of years, including during the foreign rule. Now the people are becoming aware of the deception that they were submitted to and are confidently resisting the assault of foreign faiths. Far more seats of the SC and ST people have largely reflected the 'secularists' and the Legislative Assemblies and have elected the inherently and truly secular candidates or the parties that are not ashamed of their Hindu heritage.

Dhritarashtra was born blind and he could not see many of the dark deeds enacted by his children. He was infatuated by his children.

Similarly, we have a Dhritarashtra's dynasty and its evil associates who cannot see the shining growth of India. When Krishna showed his brilliant cosmic form, Dhritarashtra could not endure it and wanted his blindness back. In a like manner, the Dhritarashtras and his progeny and their associates cannot see and acknowledge the growth of India. If the BJP-led NDA government and the BJP government in the States do not waver under ever conscious, resolutely carry out the great tasks of disinvestments, development of the national and state highways, linking up of the rivers, developing our sea and airports, and introduced true Bharatiya Vidya in our schools, then India's recent shining growth will not be a flash, but will be lasting like the sun's. Therefore, the electors now must give a decisive majority to the BJP led alliance, so that it can carry out the most constitutionally mandated tasks like ending temporary Article 370 provision in the Constitution, bringing about a uniform civil code. It is as Dhritarashtra who did not see reason and who was interested in his own dynast, and could not and would not see the vision that Lord Krishna presented, those parties, the courtiers, and rootless braggarts would come to an inglorious end.

Shall India die? Then from the world all spirituality will be extinct; all moral perfection will be extinct...

-Swami Vivekananda



The tragic legacy of Nehru era was that it made all sane Hindu voices of the intelligentsia deny their Hindu roots, speak in an alien voice not rooted in Indian society and inflict their imported notions of culture on people in a most contemptuous way.

- Amitabh Mattoo

Schismatic and violence prone religions

March-2004

On the day Moharrum was being observed in Karbala, where the children of the fourth Caliph in their direct line of Prophet Mohammed were cruelly done to death, suicide bombers killed dozens of people in the mosque, in the very town of Karbala in Iraq. On that very day, in Pakistan, a similar crime was committed. Those that died and were maimed were Muslims but of the Shia sect. It is in Hindu India, that the Shias could observe Moharrum unmolested by others of the same religion or the Hindus. In the Islamic State of Pakistan, people and the places of worship of those who do not belong to majority sect of Islam, have been victims of bombing and vandalism. In the holiest of holy Muslim places, namely, Mecca, Muslims of one sect indulged in the bombing to death of many a few years ago. Of course, people of different sects in the great Islam have been shooting down Hindus in their places of worship in many cities and States of India.

In Ireland, the feuds between Catholics and Protestants have long been murderous. Blowing up of buildings and the assassination of persons of the other sect had been quite common. In Palestine, the West Bank of Jordan and Gaza Strip are gangs of Islamic jihadis showing least reverence for life are pushing children into Israel for carrying out suicide-bombing of innocent Israelis. In Iraq, almost everyday, there are suicide bombers taking the lives of Muslims, more than the lives of occupying Americans and their allies. It is absolutely baffling that all these crimes are committed in the name of a religion which is held to mean 'peace'.

The Legislative Assembly of Jammu & Kashmir, a State with Muslim majority population, passes a Bill saying that women in

that State marrying persons from other States in India cannot inherit their parent's property and subjecting them to other disabilities and this is even as any Kashmiri of J & K can acquire properties anywhere in India and bequeath them to his progeny. Genuine intellectuals and secularists among Muslims and their friends among non-Muslims have an awesome responsibility and duty to explain that the violence and the peculiar attitude of mind whether it be in Iraq or Pakistan or J & K, are not part of Islam. Such people who hold Islam to be a religion of peace and that the fraternity it promises extends to all irrespective of their sect in Islam and to people of other religions must come out into the open and the nation and State must protect them from Fatwas pronouncing death on them. Only such religions and people who can say that people all over the world belong to one family, that peoples in all the worlds must live in comfort and be without disease, can really become acceptable to all the human beings on this planet. The rest will remain factional, frictional and fictitious, ever sowing seeds of human conflict in the name of religion..

Mohammedans talk of universal brotherhood, but what comes out of that in reality? Why, anybody who is not Mohammedan will not be admitted into the brotherhood; he will more likely have his throat cut. Christians talk of universal brotherhood; but anyone who is not a Christian must go to that place where he will be eternally barbecued.

- Swami Vivekananda

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Disdain for India, Hindu

I really believe that one of the failures of Congress secularism was that it treated everything Hindu, thereby Indian, with disdain.

- Smt. Tavleen Singh

The Conversion Aggression

Feb- 2004

There was a Boxer rebellion in China in the year 1900 by the Chinese people against Christian missionaries who swarmed into the country in order to convert the poor, illiterate, and defenseless Chinese. The rebellion was of course suppressed by the countries that were patronizing the converting missionaries.

In India, in many villages, the conversion activities of Christian missions are not only fraudulent but are very provocatively aggressive and insufferable. For example, they buy a property in the middle of a village and very soon convert it into a church and hold meetings, sing songs and make provocative speeches over loud speakers. All around the so-called church are Hindu homes and if these neighbors object to the noise, the missionaries are saying that Christians are being harassed Dalits are being attacked and suppressed. In towns flats are purchased and converted into churches causing the same annoyance to residents of other flats. Hundreds, some times, thousands are collected and harangued till late hours in the night. Anybody objecting is got booked as a caste Hindu who has abused a dalit by his caste. Some of these activities are having police protection or indifference. Some Ministers and Chief Ministers, ever eager for the votes of any and every person, are too solicitous of these converters and their flock.

In Andhra Pradesh, the lands of temples are being acquired by the Government for a song and are allowed as house sites to the poor and weaker sections mostly, dalits who are converted to Christianity, but never disclose that they are converted. They retain the Hindu names for Government records and in the church they are called with Christian names.

In the state of Andhra Pradesh, a large number of professional colleges like B.Ed., Medicine, MBA and Engineering are sanctioned as minority colleges; the number is totally out of proportion to their population. For example, in the year 2003, while 1800 and odd Christians qualified in the EMCET for admission to Engineering colleges, the Christina minority colleges had over 4800 seats. They sold 3000 seats to Hindu students making Rs. 90 crores! Of course this money is used for conversion. Churches are giving a certificate of conversion saying that so and so was converted to Christianity on payment. Many of these so called Minority colleges are owned by money-making Hindus who are certified as converts by Churches or partnered by a few dummy Christians. They are themselves arranging certificates of conversion for students. There is never a record with government of any conversion. The managements file the returns of "minority" students admitted with the university. No knowledge of the student is involved; no proof of any fraud will be availed. The students continue to be Hindus.

The fraud and immorality and illegality that is being practiced by the Christian missionaries engaged in conversion have become so provocative, that they are disturbing the peace in the country-side. Many a Hindu is thinking that he must be as organized as the converting missionaries in order to confront the fraudsters and prevent the decimation of the Hindu community. Persons like Mr. Dominic Immanuel and their congenital backers, the "thodo-fodo" Communist gangs are making their actions to appear as a human rights, civil rights and freedom of propagation and practice of religion issue. They write in English newspapers and these items are picked up by foreign correspondents, of course; much earlier they are telecommunicated to the European and American press where interested parties publicise the resistance to fraudulent conversion of Hindus as the activities of fascist Hindu communalists winked at by the Hindu communalists winked at by the Hindu nationalist Government (s) in Delhi and in the States.

Since the Pope gave a call from the Indian soil for reaping a "harvest of souls" (Hindus, Buddsts, Confucisians, Jains etc.) in Asia for Christianity in the third millennium, billions of dollars are flowing into India through high sounding NGOs touting charity, humanity, empowerment, poverty alleviation etc. Secular parties and the "secular" Government are parties to this fraud in the hope to harvest votes. If patriotic sections of the population do not wake up and extinguish this fraudulent onslaught on Hinduism by the well financed, well connected foreign missionaries and their India collaborators, there will be a Boxer type of reaction in India. Now that elections are going to be there, because of "secular" wooing of block votes parties will be prevailed upon to turn a blind eye to the aggressive offensive and militant actions of the missionaries.. Dominic Immanuel quoting (Hindustan Times 22.1.04) the Hindu Vedic prayer Tamasoma jyotirgamaya is another fraud. Hinduism is not untruth and Christianity is not all light. Hinduism is not death and Christianity is not deathlessness. The false hoods and dark deeds of Christianity, like assertions of the Sun going round the earth, of its burning so many scientists and questioners at the stake, its practice of untouchability against the Blacks by law in South Africa until 1994; its continuing discrimination and oppression of the Black Christians in America and the genocide of the native populations of the Americas are dark chapters in the barbaric history of the missionary conversion enterprises.



More cultured

A Hindu is hundred times more refined, more cultured, more honest, more religious, more balanced in his outlook than the average westerner.

- Yehudi Menuhin

Indo-Pak peace Parleys

Feb- 2004

It is always good that all contentious issues and disputes between people and nations are settled by negotiations with a true and honest intention of solving a problem. Several times Prime Minister Vajpayee took commendable initiatives to engage Pakistan in talks to resolve various disputes. But even while he was going on his famous bus trip to Pakistan, that country was secretly planning its aggression in Kargil. This is perfidy. Notwithstanding the failure of the Agra Summit, the continuance of the injection of Jihadi terrorists and ISI agents into Kashmir and other parts of India, Sri Vajpayee has again proposed a number of confidence building measures, implemented some of them unilaterally and invited a dialogue. This time, Pakistan's president, General Mushareff has given some evidence of restraining the jihadi terrorists in carrying out their depredations in Kashmir. Would India once again encounter perfidy or will there be a real move towards resolution of the problems?

We must remember that Mohammed Ghorî invaded India several times and every time he was defeated he assured he would not come again. So he was pardoned yet he came again. And ultimately we were done for. We must remember our history. Islamist's invasions of India contain several repeat performances of Md. Ghorî.

Tolerance and truce in Islam have a contextual meaning and not an all time truthful, invariable meaning that the words suggest. For eg: when Prophet Mohammed was weak he contracted truce and peace. But when he felt he was strong enough he broke it and attacked the adversaries ultimately gaining upon them. For self-righteous fundamentalists who also believe that they are ordained by their God to spread their faith and convert everybody else to their faith for ideol-

ogy, tolerance and peace and peaceful co-existence do not have the meaning as they have for liberal, cultured, civilized people and states. When they are in minority or weak, these fundamentalists need and so extol secularism and tolerance. The moment they gain strength, their aggression is unleashed. Actually this is the history of several agreements that were concluded between Pakistan and India especially in regard to fair treatment of Hindus in the then East-Pakistan. The "composite" culture and the tolerance that secularists and Muslim parties and leader stalk of and commend is meant only for what is now India and its Hindu population. There were Hindus and Sikhs for hundreds of years in what is now Pakistan. Why is not there as composite culture which needs to be cherished in what is now Pakistan? Why was almost all the Hindu-Sikh population (15% in 1947) squeezed out of Pakistan? Was that extinction of the minority an indication of tolerance and composite culture? Actually, it was ethnic cleansing. Now the ethnic cleansing has been extended to the Indian part of the Muslim-majority Kashmir Valley from where all Hindus are being terrorised into running away from Kashmir. Tolerance and composite culture: where are they? And what are their champions in India doing? Why don't they talk of secularism in Kashmir?

Pakistan says that Kashmir is the core of the problem between Pakistan and India. They say that the basis of partition of India and the creation of the state of Pakistan is religion. All Muslim-majority areas must go to Pakistan. In 1946 elections to the Central Legislative Assembly of India 93.30% of the Muslim electors asserted that they are not Indian, Muslims, they are a separate nation and therefore India must be partitioned to create a sovereign Islamic state for themselves. They got it. However 98% of Hindus voted for Congress which promised the indivisibility of India but totally gave up that position and agreed for partition on the basis of religion. Congress was terrorized by the civil war unleashed by the Direct Action Day, 16 Aug

1946 called by the Muslim League. The power of the congress was overwhelmingly due to the Hindus who believed that Gandhi-Nehru-Azad would not agree for the partition of India. Almost all Muslims of what is now India who demanded, voted and rioted for Pakistan stayed on in India after partition. And their representatives the Muslim League Members of the Constituent Assembly were admitted by Jawaharlal Nehru to the Congress Party. Since then, the Congress Party has been a hostage of the Muslims voting as a block in the name of “minorities”. It may not after all be very bad to concede the demand that the Muslim majority in Kashmir should join Pakistan but since it will be in continuation of the partition of India on the basis that Muslims are not Indian, Muslims now remaining in India must get the same treatment as Hindus, Buddhists, Sikhs and Jains in Pakistan and Banglades. This is the principle of reciprocity. Actually just as Pakistan saw to it that all Hindus and Sikhs left Pakistan, India can also see that all Muslims (who in fact were responsible for India’s partition), leave India for the states of their creation. However, this is not practical now since they have multiplied from under 20 mil to over 130 mil. Since exchange of population (The Hindu-Sikh population had already been expelled from Pakistan, (advocated by Dr. Ambedkar) is not feasible, the next best is the implementation of the principle of reciprocity. Minorities in the two counties should receive similar treatment, whether it is family planning or positions in government and other spheres of life.

We must be very clear about the consequence of settlement of the J&K problem; that is the consequence of the basis of partition. Otherwise it will be surrender of the Hindu national interests to Islamic Pakistan. (We may recall that Gandhiji said, that “Muslims by nature are bullies and Hindus are cowards”). Also, in any settlement there should be no special provisions like the Art. 370 for J&K in our Constitution. Such an Article perpetuates and validates the principle

of the two-nation theory; that is, Muslims are different from others and they are not Indians and therefore, they have to have special dispensation within India.

It is necessary that the BJP which has sprung up largely from the Bharatiya Jana Sangh does not forget the ideology that inspired its birth and nourished its growth. If it forgets then it will transform itself into Bharatiya Janata Congress as it is becoming, in order to remain in power. That will be the end of all Hindutva and all the effort that are put in by patriotic citizens of this country to nourish Hindutva and bring our people to a position where they can proudly assert we are Hindus, just as Muslims and Christians proudly assert their religion.



Muslim Backwardness

The explanation of Muslim backwardness is to be found in the very make-up of the Muslim mind. Indian Muslims believe that they are a perfect society and are superior to all other communities in India. One of the grounds for this belief is the assumption that the Islamic faith embodies the vision of a perfect society and, therefore, being a perfect Muslim implies not having to make any further progress. This is an unacceptable claim by modern criteria.

- Hamid Dalwai

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Towards self destruction

If the Hindu does not make a serious and determined effort towards persuading his Muslim brethren to renounce the doctrine of jihad, if he does not devote his heart and soul to devise adequate means of achieving that end, in a word, if he does not shed his deep-seated indifference to things Islamic, then he is most certainly proceeding towards self-destruction and that too in a not very distant future.

- Suhas Majumdar

“Day of Morals” to replace Valentine’s Day in Sri Lanka

Feb- 2004

The Chief Incumbent of the Sri Lanka International Meditation Centre, Most Ven. Harispattuwe Ariyalankara Thera yesterday announced a “Day of Morals” to be observed by the country’s youth to dismiss the Valentine’s Day of February 14. he said that Maha Sangha and Buddhist lay organizations had made arrangements to observe this day with extensive meditation campaigns across the island. “We have already communicated this to leading members of the Christian and Muslim clergy.” “A program will be held at the Vihara Maha Devi Park to mark the Day of Morals on February 14 with the participation of youth from the city and suburbs.”

Ven. Ariyalankara pointed out that Valentine’s Day is a borrowed concept from Europe that was planted in Sri Lanka less than two years ago and it is against the conduct of discipline found in the Buddha Dharma, Christianity and Islam.

“The so-called Valentine’s Day is no more than an ambitious campaign of a few misguided men who do commerce here. They push the youth to buy their goods and services on this day at the cost of their morals. It is no secret that many young girls have ruined their lives on this day due to emotional imbalance, promoted by these businessmen,” he said. “It is unfortunate to note the involvement of media in promoting this nonsense.” He adds.

“The Day of Morals is aimed at promoting righteousness against wayward emotionalism,” Ven. Ariyalankara said.

(Source: Lanka Daily News, Jan 14, 2004)



Electoral Verdict in Rajasthan, Madhya Pradesh and Chattisgarh

Jan- 2004

The stunning victory of the BJP in its straight contest with the Sonia Congress is being interpreted by Marxists, “secularists”, “eminent intellectuals” and “historians” mostly on the Jawaharlal Nehru University as being due to the BJP discarding the Hindutva flank and not raking up the Ram Temple issue in Ayodhya. They want to say that Hindutva and Ram are non-issues and VHP, RSS and such Hindu organization are irrelevant to India and that it is only by ignoring them and cleverly exploiting the temporary good performance of the Indian economy, BJP out-manuevered the Congress into defeat. They further lament that if only the local leadership of the Congress revived, the appeal of Nehruvian socialism, the public sector and self-reliance etc., the Congress could have done better and the communalist and fascist BJP could have been routed. They hold that hence-forward it is not Hindutva that will be the rallying point for the BJP.

This is a very specious but truth-killing (as ever) explanation. Firstly, Hindutva does not mean only cultural nationalism, essential though it is. Hindutva-holds that India shall no longer be divided, that it will be one indivisible and indissoluble nation, that all the regions must be fully integrated with excellent communications and that all its resources like the rivers and the ports shall be developed to make the country more yielding and more prosperous that India be welded into one strong united country with people sharing the riches as well as privations as members of one family so that it could become a great power. Therefore, the strengthening of the infrastructure and the economic well being of the nation are as integral to Hindutva as the cultural unity and the ever freshness and bounteousness of the spiritual fountains that nourish the idea of Indian nationhood and fundamental unity.

Never-before has a leadership talked of a developed India within a measurable time, whose economy and military power will rank it as a developed country like Germany or Japan or even US. For the first time, the BJP-led NDA Government had come up with Vision 2020 for development viz. national highways, linked-up rivers, great ports, ubiquitous and inexpensive telecommunications, information technology to give an efficient, effective, economic and transparent Government, a confident, asserting, enterprising intelligentsia that will spawn Bharatiya multinationals operating everywhere in the globe and competing with multinationals of Europe or America. Therefore, Hindutva has embarked upon a great unleashing of the inherent enterprise of Indian people instead of realizing only a fraction of it by making every effort Government-centric. The great liberalization is reducing the Government's interference and restrictive rule and increasing entrepreneurial and initiative roles of the peoples themselves. Private public partnership is evident in every field of activity-education, health, business, roads, telecommunications, ports, civil aviation, defence industry including the development of missiles. Unlike in the era of Nehruvian socialism, India is developing its defence potential by alliances with willing partners like Israel and Russia. A magnificent development of collaboration between Russia and India in the cruise missile, Brahmos.

Is it not significant that it is the BJP-led NDA Government that has conceived of the grand National High Way scheme involving an investment of over Rs.60,000 crores almost all of it being realized in the most unorthodox non-Government way yet Government facilitated, national highways operated and maintained by private companies. Another nation-integrative facility is telecommunications. By dismantling the killing license fee system of the 1994 Telecom Policy, the BJP-led NDA Government launched the Telecom Policy 1999 ignoring the loud and habitual accusation of corruption and sell-out to private sector. The NDA Government has boldly migrated the telecom-

munication companies from the killing, upfront-payable, high license fee regime to a fostering revenue-sharing regime. The success of the continuing liberalization of the telecom is reflected in the explosive growth of mobile telephony-drivers, carpenters, milk-men, electricians are now having a mobile telephone which until only three years ago was a status symbol. The first telephones that rural people have are mobile telephones. The competitive expansion of the telecommunications is becoming the infrastructure for electronic governance and commerce and electronic services not only from Government but from every enterprise whether it be a bank or a courier. It is essential that the infrastructure of India is first built up to keep the country together and lay the basis for rapid growth of people's enterprises everywhere. It is these determined measures and the evangelization of education, competitive industry, people's enterprises and disinvestments of non-performing, labour-lorded public sector that is convincing the young of India that the so called Nehruvian socialism and secularism were all bogus and poverty-perpetuating slogans. These "secularists" and socialists were calling the miserable 3% growth of the economy during the period 1951-91, as Hindu rate of growth. This is the most slanderous statement because it is actually the Nehruvian socialist rate of growth, not a Hindu party-ruled country's economic growth. Since 1998, a Government that is led by a party which is proud of Hinduism is in power, we are now having a 7% to 8% growth. This is really Hindu growth rate and what we had until 1992 or up to 1996 was Nehruvian socialist growth. No party proud of Hinduism has ruled this country since the fall of Marathas in the first decades of the 19th century. It is only since 1998 when the rulers are not afraid of or ashamed of their Hindutva, that the country is economically growing fast and therefore, militarily becoming strong. Both these can happen only when cultural nationalism, Hindutva informs and inspires policy-making and leadership. The cultural reconstruction and re-engineering of the society is the task of the organizations.

The Marxist and Macaulayan Deception

Sep-2005

Commenting upon the defeat of the RJD-led alliance as well as the Lok Janashaktiled alliance the communist parties (CPM and CPI) have said that the victory of the NDA comprised in the elections to the Bihar Legislative Assembly (Oct-Nov '05) of the JDU and the BJP is due to the division of the secular vote. Dr P.C. Alexander in a recent article has characterized the secularism as practiced in India is like a cap which is worn by too many people, which therefore has lost its shape. Secularism in India is espoused by all the Communist parties, Congress, Muslim League (a purely communal party whose pre-1947 theory was Muslims are a different nation), the Dravidian parties in Tamil Nadu, casteist parties Samajwadi and RJD in UP and Bihar respectively and the proprietary parties like the TDP, INLD in Haryana, and Biju Janatadal in Orissa and casteist party like the BSP mainly in U.P and the one woman party of Mamata Benerji and so on. The most corrupt in this country when confronted with charges of corruption say that the charge is a conspiracy of communalists. And Marxists immediately support such corrupt people because they mouth the slogan of anti-communalism. Sri Ram Bilas Paswan with all the financial resources that he amassed as Minister for Communications floated his Lokjanshakti party with the slogan that only a Muslim should be the Chief Minister of Bihar and that is the definition of his secularism. Laloo Prasad with several CBI cases including it MY. Casteism plus communalism (of Muslims and Christians) are according to Marxist, secularism. The congress whose high (actually, I) command is characterized by foreign direct investment in leadership is in alliance with the corrupt and casteists. In Bihar, the CPM is in alliance with the

Muslim-Yadava (MY) combine and communist parties. The rightist communist party is in alliance with the LJP which invoked support with the slogan that a Muslim only should be the Chief Minister of Bihar.

In Andhra Pradesh the Communist parties and the TDP both of them great champions of secularism are competing with one another and with the Congress led by Sri Rajasekhara Reddy, the first ever Christian Chief Minister of Andhra Pradesh to give reservation for Muslims purely on the basis of their religion, for admission to educational institutions and for jobs in government. Some of them say that Muslims deserve not 5% but 11% because their population is 11% and over. The President of the Andhra Pradesh Congress and the TDP leaders in the state addressed a meeting of church leaders, Christian organizations and dalit Christians demanding that dalit Christians also must be given reservations just like for SC Hindus. The Christian Congress Chief Minister of Andhra Pradesh has said that reservations for Muslims would be extended to the "social sector", that means reservations also for legislators like MPs and MLAs. If Muslims are given, Christians cannot be far behind. In this fashion the so called secular parties are competing with one another to disintegrate the Indian polity into various mutually antagonistic communities and caste. Distinction on the basis of religion, which these people are making is rank communalism but they call it secularism. Political parties which are either caste and religion other than Hinduism based, are also held to be secular. For these Marxists and Indian secularists who are communal is only Hindus. It is obvious that the word secularism in India is a cover word for anti-Hinduism. BJP alone of all political parties is not shy of asserting that it stands for the protection of Hinduism in India, and also it is called communal.

The most powerful dedicated and determined and consistent enemies of Hinduism and India are the various brands of communist parties. They provide respectability to the transnational religions en-

gaged in the destruction of Hindus and the disintegration of India. The partition of India and creation of the Islamic states of Pakistan and Bangladesh were given intellectual and ideological support and respectability by the communist party. China's aggression on India in 1962 had never been characterized as such by number of communist parties in India. For the street-smart support they extended to Indira Gandhi when she split the Congress in 1969. Communists have been presented with a madarasa of their own, namely, the JNU. The HRD ministry in India is heavily infiltrated by Marxist as never before because of the utter dependence of the 145-Member Congress (I) led by the foreign born lady to rule India. History is being totally invented to obliterate India's resistance to Moslem invasions. It is being rewritten to teach the glories of communism and communist leaders elsewhere in the world. And this is when Marxis, t Stalinist, Maoist communism is buried in the counties which were captured by communists namely the former Soviet Union and China. Today, communists are in the forefront of organizing and investing with intellectualism every type of disintegrationist force from religious missionaries, foreign jihadis or indigenous caste warriors. After capturing the academia their attempt now is to capture the judiciary by terrorizing it into giving such interpretation to Art, 25, 29 & 30 of the Constitution which would permit wholesale conversion of Hindus to other religions with state-money and for restricting the Hindus in their efforts to get education for themselves by their own effort. Religious and political theologies are for the moment strident in their war on Hinduism. The challenge for Hindus is how to forge themselves into a community so that they can resist the vicious communalism and disintegrationist actions of the Dusta Chatustaya-Marxists, Macaulayans, Missionaries and Muslims (zihadis) under the deceptive banner of secularism.



Now it is Christians!

Sep-2005

Various Christian organizations and leader from several parts of India congregated in Hyderabad (26.11.05) and held a rally demanding the Dalit Christians be provided reservations like Scheduled Castes (SC) among Hindus. They further said that the Christian population in India is upwards of 6%, not withstanding the Census of India putting them at about 2% (in Andhra 1.44% against the Christians' assertion of 10%!).

The SC people in Hinduism were converted by Christian missionaries and their NGOs saying and asserting that in Christianity there are no castes, especially like those among Scheduled Castes of Hindus. And now they say that Christian Dalits are a separate caste among Christians (like Reddi, Brahmin and Kamma, Christians) and 75% of Christians are dalits! It is obvious that Christian missionaries are deceitful and fraudulent just to get illiterate and poor SCs to convert.

Secondly Christian institutions like the Church, hospitals, schools and colleges themselves do not provide reservations for the dalits who they lured into Christianity. For example out of 155 catholic Bishops in India, just five only are from Dalits! Why then are they asking then that Hindu S.Cs must be deprived of their full measure of reservations by extending them to those SCs who converted to a casteless religion, to gain dignity, equality, money, near-free education and global brotherhood and patronage from the affluent Christian west?

Sri Kesava Rao, President of Andhra Pradesh Congress, the leaders of the TDP and Communist parties and MIM and all vote-mongers are competitively supporting the Christian's demand for reservations, for minority and dalit converts. Is there one country, Moslem or Christian, which countenances and yields to pressures from religious minorities and provides for reservations, minority educational institutions (engineering, pharmacy, medicine, B.Ed, MCA, MBA, Law

etc? how do Hindus with about 6000 castes, all but hundred among them claiming to be back-ward, are a majority? Are we a Republic of minorities, back-wards and dalits? If so, why not we amend the Constitution?

The clever Chief Minister, himself a convert to Christianity, patronized by the catholic Christian supreme of Congress (I) is hell-bent on giving reservations to Muslims first, irrespective of what the Constitution says as decided by the Andhra Pradesh High Court. He said that reservations would be extended to “social sphere” i.e. MLAs, MPs, just like before 1947. Moslems would now militantly agitate against the High Court ruling declaring reservations on the basis of religion unconstitutional. The law will be amended to please and pacify them and win their votes, just like in the notorious Sha Bano case in 1986. if Moslems are given reservations, how can Christians be left without? That is the grand scheme. As in the past between 1919 and 1947 and thereafter, Congress has been accommodating, pleasing the disintegrationist, separatist, communal sections and after 1947, almost all parties are competing to please not only Moslems, but now even Christians as the latter are communally organized and have gained sufficient converts within India and financial and political patronage from the West, particularly the USA.

Are there any Hindus in India? Or are there only different caste communities, described by foreigners as Hindus and by secularists as Indians, (not Bharatiyas)? Let me end this by a startling new notion advanced by a Christian cleric and Missionary. While participating in a discussion on conversions over a popular Telugu TV channel, he said, “it is wrong to say we are converting Hindus. Every one born to non-Christians and non-Moslems in India is not a Hindu. There is no religion like Hinduism. There are only castes; we are not converting Hindus; there are no such people; we are only giving our religion, Christianity to those who don’t have any religion but only a caste”. Truly this is a breath-taking theory. Now are there any Hindus who can stand up and say that they are Hindus?



Foreign Direct Investment in Leadership and Politics

Nov-2005

Recent revelations from KGB (former USSR’s Intelligence enterprise) files as contained in Mitrokhim Archives II and now from the Report of Paul Volcker for the U.N on its Oil for Food Program for Iraq show to what extent the Indian political class has degenerated and is denuded of self-respect, ethics and patriotism. The founder in 1885 of the Indian National Congress was an Englishman, Allan Octavian Hume. It was a petitioning (to the Vice-Roy) organization until Lokmanya Bala Gangadhar Tilak became its leading light with the stirring call, “Swaraj is my birth right and I shall have it”. Tilak, Lala Lajpat Rai, Madam Mohan Malaviya and Bipin Chandra Pal were sturdy nationalists drawing inspiration from the millennial Hindu civilization and culture. Dr. Annie Besant of Irish birth discarded that land and UK and inspired by Hinduism became the first foreigner- by-birth, Indian leader, as fiercely nationalist as the illustrious quartet above. Dilution of the Hindu character of Indian nationalism started with Mahatma Gandhi.

Gandhiji passionately tried to get the Muslim residents of India to participate in the struggle for India’s freedom. Despite Lala Lajpat Rai’s explicit doubt that Muslims by their belief and tradition and instruction don’t believe in loyalty to a territory but that they owe their allegiance to a transnational umma, Gandhiji hoped, in fact believed that by friendship and fraternization and by acts of pleasing them and catering to their sentiments he could get the Indian residents of a transnational umma to participate in the struggle for freedom. He held that the mere fact of change of religion like in the case of his son, one does not cease to be of the nation to which his ancestors belonged.

He got the secular Indian National Congress involved in the Muslim community's struggle against the British in India to get them to restore the Turkish Sultan's Caliphate.

Mr. Mohamed Ali, the leader of the Khilafat movement whom Gandhiji hailed as his brother said, speaking at Aligarh and Ajmer said: "However pure Mr. Gandhi's character may be, he must appear to be from the point of view of religion inferior to any Musalman, even though he be without character". Even this outrageous statement did not dissuade Gandhiji from pinning his hopes upon the muslim residents of India acknowledging to be the part of Indian Nation. This shows how the mentality of foreign-ness especially arising out of religious or political ideology can never be conducive to patriotism and nationalism. Gandhiji's grandest failure was his inability to forge Hindu-Muslim brother-hood, exorcise the two-nation theory from the Muslim mind and prevent the partition of India, to create the Islamic state of Pakistan.

Pt. Jawaharal Nehru himself has acknowledged that by accident of birth he was Hindu, by culture Muslim and by education and upbringing British. He even mentioned to John Kenneth Galbrath, American Ambassador to India that, "he was the last Britisher to rule India". Events have shown that Jawaharlal Nehru was intensely anti-Hindu. This again has to do with the foreign mentality with which he has been brought up.

Long ago in 1835 Macaulay, in his famous note to the British Parliament advocated discontinuance of the Indian system of education and introduction of the British system of education with a view to produce a class of people "who are only in color and blood Indian but in thoughts and tastes and preferences British". It is these classes who trumpet their secularism, which in essence is anti-Hinduism. We then have the Marxists who have hardly any territorial loyalty. They belong to a political multi-national, once called the Communist International,

then the COMINFORM. That is why some of them say, "Mao is our Chairman" and our party is Maoist. Whatever they advocate in India is not entirely for the Indian Nation's good but for their Communist Father –land, first the USSR as long as it existed and now mostly communist China. That is why they approve and admire whatever our China does but denounce the same things done by India as for example: nuclear weapons, , putting a man in space and then on the Moon, not to talk of the dismantling of PSUs and their privatization.

Now the foreign direct investment in the leadership, in human resources itself is another activity to destroy Hinduism and India's nationalism whose bedrock is Sanatana Dhrama. Patriotism is love of the land, of its natural resources like rivers and mountains, of its forests and its people nationalism need not show commitment and love and sanctity to the land and its inheritance of civilization and culture ; it may just be confined to economic aspects of the country where people reside. Patriotism includes nationalism. Patriotism draws its inspiration from its heritage, from its great heroes, from its great literature and its philosophy. It is this which can be destroyed by Foreign Direct Investment (FDI) in political parties and the leaders. Dr. Annie Besant was of foreign birth but she was inspired by that in her previous birth she was an Indian. She was Indian not by adoption, not by registration but by conviction and faith in Sanatana Dharma. She translated the Bhagavad-Gita into English. She warned Mahatma Gandhi that he was absolutely wrong involving the Congress in Khilafat as it was not a national but a communal movement. She spoke against the atrocities the Moplah Muslims of Kerala committed on their Hindu neighbours. She was sure that the Khilafat movement would bring out the foreignness that is dormant in the Muslim residents of India. We may recall that the Muslim leaders of the Khilafat even advocated the emigration of Muslims from India to Muslim lands; they even countenanced the idea of inviting the Muslim King of Afghanistan to invade India. These

bring out the essential foreignness in some of our people.

The Indian National Congress, which has been denuded of all its nationalism by the secular Jawaharlal Nehru, has come to accept the FDI in the leadership of the party itself. If that foreign-born leader is like Madam Annie Besant the whole nation will salute her but this “leader” is neither an intellectual nor has any respect for or commitment to Bharat’s heritage. This leader was so indifferent that she did not care for Indian citizenship for long years. Most Congressmen are now of that class which Macaulay wanted to produce in India – Indian only in colour and blood but devoted to “foreign”. That is why they have no unease or a second thought in bestowing the crown on a foreign born person, no matter, what educational qualifications she has or what indianess is present. Now they are competing with one another to induct a scion, a product of that foreign direct investment as leader in waiting to wear the crown. It will be well for us to recall what Menaka Gandhi said, namely, “in this Dynasty in the last hundred years, there has been no graduate, excepting her own son”. It is evident that the investment of foreign origin in our leadership is not of any talent or intellect but mere foreign, blood and money.

And now the Congress with foreign direct investment in leadership is having second-tier leader also emerging in the image of their first-tier leaders of foreignness. Saddam Hussein is no less a friend than Stalin. Both were ruthless rulers who had sent whomsoever they called the “enemy of the people” to death and such a person was supported by the Congress’s foreign affairs expert, Sri Natwar Singh. It is under his eminent advocacy that in the year 2003 the Parliament of India condemned the US intervention in Iraq against Saddam. This Indian Parliament never condemned Communist Russia’s military intervention in Hungary, Czechoslovakia, East Germany, Poland and Afghanistan. It is a sad thing that the BJP-led NDA acquiesced in this ignoble act of coming to the defense of a friend who used weapons of

mass destruction not only against Iran but against his own people, the Kurds. No wonder that for the excellent services rendered to him, Saddam Hussain rewarded Sri Natwar Singh and the Congress with the dollars accruing from the sale of Oil for Food program of the UN, as non-contractual beneficiaries. This report of Paul Volcker is not an American report. It is a report commissioned by Secretary General and the commission consisted of a South African, A Swiss and the American. Our Prime Minister appointed by the Congress foreign-born Chief has dismissed this report in regard to Congress and Natwar Singh, as “without evidence”. We know that according to Congress there is no evidence in regard to Bofors rip-off; no evidence in regard to Laloo Prasad’s Fodder Scam, there is no evidence for any corruption in any Congressman; no evidence in Congress man’s hand in the genocidal massacre of Sikhs in Delhi in 1984. of course, the people experience the corruption in Congress, denuded nationalism and patriotism wrought by FDI in them. Not even the pronouncement of unconstitutionality by the Supreme Court in regard to what its Governor under direction of the Congress “I Command” with the stamp of the President has done in Bihar is any thing for the foreign invested. For the political parties so heavily invested directly by foreign ideas and persons and funds, no opinion of the Indian people, no evidence if it is acceptable to them and is in not in support of what they have done, is admissible. Communists also dismiss every evidence of foreign investment in their party as fiction calumny and scandal. As this journal has written on earlier occasions, there is a dusta chatustaya which is for the moment wielding power in India to the great detriment of this country’s security and integrity. The evil that can come out of foreign direct investment in our politics and in our leadership is becoming more and more evident to the people of India despite denial by the honest Prime Minister.



India for Sale

Oct-2005

Vasili Mitrokhin was working for the KGB (the former communist USSR's intelligence outfit). He defected to the United Kingdom in 1992. He carried with him to London copies of very sensitive records of the KGB. He and Prof Christopher M. Andrew, a historian at Corpus Christi College, Cambridge carefully went through them and published two volumes I&II of Mitrokhin Papers. Mitrokin shows that the KGB was funding Indira Gandhi and her Congress and the Indian communist parties and was palnting hundreds of articles in the Indian newspapers through many a journalist on the payroll of the KGB. The recipients of the Russian money included ministers in Indira Gandhi's cabinet, some Members of Parliament besides communist leaders. The purpose of the KGB's operations in India were to bend the government, its leaders, Congress party and through its communists to serve interests of the communist USSR. (The articles published in the Times of London are carried in the Bharatiya Pragna for a first hand reading).

Some commentators and persons are baying for the blood of the persons and parties who have benefited and who were subverting this country's sovereignty and influencing its foreign polices to serve the interests of the former communist Soviet Union. Some of the achievements of KGB were: India steering the non-alignment movement (NAM) of mostly African and South American countries which included communist Cuba, a client State of the USSR also as a member, to be apologists for the former USSR and critique of the United States; India did not denounce the infringement of the sovereignty of nations the USSR's armed forces intervened in Hungary, Czechoslovakia, East Germany, Poland and Afghanistan to suppress the national soviet yoke of socialist imperialism;

India and NAM denounced the USA for its intervention in Vietnam and Korea and elsewhere. India resigned itself to the fact of Aksai Chin, a part of J&K being occupied by communist China ; India acquiesced in China's occupation of Tibet. One of the communist parties supported the fascist rule of Indira Gandhi during the Emergency, (1975-'77) the communists found fault with India and not with China for its aggression in 1962; for the support that communists gave to Indira Gandhi in her struggles against the Syndicate Congress in 1969 and thereafter, they got a very valuable present namely, Jawaharlal Nehru University to propagate Marxism and to re-write Indian history in marxist mould.

Many of our universities and news papers and the broadcast media are infiltrated, by Marxists. And now the foreign-born lady-led Congress survives totally by support from Communists and their casteist and communal regional parties. Fed on KGB money, Congress and Communists have developed symbiosis.

It is futile to expect that there would be any evidence in support of communists and Congress-men having received foreign funds, evidence that the judicial courts in India will accept for pronounciation of guilt. Just recall the Jain Hawala case which involved politicians of several hues, having accepted number two money, ostensibly for sustenance of their party and for their campaign. None could be found guilty for lack of "evidence:

Why should we be surprised if a foreign State is pouring money into India to subvert its government, to influence political parties and to gain sympathizers and converts? Are we not aware that thousands of crores of rupees are coming into India from various foreign churches and Christian missions to Indian Missions and allied NGOs gain converts to Christianity? Are we not aware that thousands of crores of rupees have been coming from the oil rich Gulf countries into India to put up madrasas which are factories producing Islamist jiahdis and

suicide bombers? Are we not aware that communist leaders, C.Rajeswara Rao, M.Basava Punnaiah and Ajoy Ghosh secretly went to Moscow, had conversations with the Communist party there and finally under the direction from Stalin himself had given up their armed insurgency against the newly independent India under the leadership of Nehru? Anyone who reads Com. Mohit Sen's book, "The Traveler and The Road" knows how hard the Russian Ambassador and obviously the KGB's operatives work upon Indira Gandhi to impose her Emergency rule. One thing of course, is that India did derive one significant benefit from the USSR; that is the veto of USSR over so many resolutions of the Security Council denouncing and condemning Israel, the former USSR but even transnational religions also have been funding elements in our country in order to affect not a saint. It too has been doing What KGB has been doing in India but not with as much success.

Governments funding leaders and political parties not only in other countries but even within the country for certain purposes is a historic fact and practice. One has to just read the book, "Open Secrets" written by Malaya Krishna Dhar, former Joint Director of India's Intelligence Bureau to know that the Government of India under the direction of a Prime Minister funded some factions in the insurgency organisations in order to create schisms in them. Many recipients acted as plants and moels to constitute the HUMINT (human intelligence).

What the nation has to be careful is that its own intelligence, tracks the activities of the foreign funded locals by creating a powerful counter-intelligence organization to see that we win the game and least damage is caused to our country. Especially those agents of foreign powers who are engaged in subversion and adversely affecting the sovereignty and integrity of this country are to be exposed, not after decades of the event but as and when they are detected to be receiving foreign funds. Most importantly, patriotic elements, nationalists in

this country are to be vigilant and to expose the stooges of foreign political and religious outfits intent upon weakening this country and abridge its independence.

India's Vote In the IAEA

India voted for the resolution in the IAEC (International Atomic Energy authority) referring to Iran's flouting of the CTBT/NPT obligations it undertook that is, the non-production of material that could be used for making nuclear weapons, to the Security council (S.C) where maybe later the SC may vote for sanctions against Iran. India's vote is being denounced as a surrender to USA. This denunciation is headed by the communist parties and their fellow-traveling intellectuals. These people are asserting that India is betraying the non-alignment movement (NAM) of which Iran is a member. They all say that just as India asserted her sovereign right to develop nuclear weapons (of course this was denounced by the communist parties and their fellow traveling intellectuals while they at the same time justified China acquiring and deploying nuclear weapons and missiles), so should Iran have the sovereign right to do what is good for it.

First of all, we congratulate Dr. Man Mohan Singh for this one great wise and bold decision to vote against Iran's development of missile material which can be used for making nuclear weapons. The reasons are simple. We concede that every nation has a sovereign right, but at the same time we say that every country must be guided in its international relations by the supreme principle of national interest in relation to other nations. We have congenital, incorrigible hate-filled neighbours on two of our borders. One of them is rattling its nuclear weaponry and missiles against us. Do we want in our vicinity one more power besides the two nuclear powers (Pakistan and China) on our borders.

Are we not aware that Iran is a member of the Organization of Islamic Countries (OIC) and the OIC has repeatedly condemned and

denounced India for its “occupation” of J&K and for the “atrocities” that our armed forces are committing there? We have reflexively supported the Palestine Liberation Organisation and Arafat; we repeatedly criticized Israel. Has the PLO and now the Palestine Authority ever refrained from voting against us in the counsels of the OIC when it denounced us? Did the worthies, despite their membership of the non-aligned movement ever take India’s interest in Kashmir into consideration? Did any one of these pay even lip sympathy to india when it was the victim of communist China’s aggression in 1962.

Reciprocity is a good principle We are not saying that past wrongs must be forever remembered and enumerated and invoked and that we should take revenge to take revenge. We are saying that India’s national interest must be the supreme guiding factor for all our foreign policies. We have huge requirement of electrical power and it can come from the cleanest resource namely, nuclear reactors and in this regard our efforts can be speeded up if we have America’s co-operation and help. America, in its own interest of course, had come to give up its dogged opposition to India becoming a nuclear power, even without our signing the NPT/CTBT. The lesson is that we must have alliances that are in our interest; not in loyalty to an ideology which does not work and which goes against our own interest and security and need.

Some hold that because of our vote on Iran the Iran-India oil pipe deal would not come through. Our Prime Minister, Manmohan Singh went to Afghanistan and pledged economic and engineering and other support for the reconstruction of the country and these add up to a few hundred million dollars. We are wanting to send materials including food and clothing items for the reconstruction of Afghanistan. We have to have transit facilities through Pakistan. Pakistan has daringly said that it will not give any transit facilities for India to send its materials to Afghanistan unless the Kashmir issue is settled of course, in

its favour. With such a Pakistan, how can we believe that in the event of a conflict, it would not disrupt the flow of oil through the Iran - Pakistan - India pipe - line to India? Which is a risk and which is a prospect, which we have to reckon the uncertain flow of oil in the Iran Pakistan-India pipeline or nuclear energy co-operation from the USA, surely the later?

It is sad, that leaders and a party which fundamentally relooked at our foreign policy and worked hard to free it from ideological tethering and looked for national interest is, while out of power, questioning India’s vote on Iran at the IAEA. This is unfortunate. In a democracy no party can ever aspire to hold power for eternity.

All parties must have the supreme interest of the nation to defend and to promote. We hope and pray that better sense will prevail among all leaders and they care for the true interests, security, power and prosperity of the mother land. We should ignore the traditional and congenital internal enemies who have a proven record of anti-India advocacy and actions.



Riding two horses

To Indian Muslims I have only one question. Why did you not open your mouths on the Kashmir issue? Why did you not condemn the action of Pakistan?... It is your duty now to sail in the same boat and sink or swim together. I want to tell you very frankly that you cannot ride two horses. Select one horse. Those who want to go to Pakistan can go there and live in peace

- Sardar Vallabhai Patel

Invoke Vande Mataram Again To throw out B-Deshis

Sep-2005

Even as we are celebrating the centenary of Vande Mataram which was the battle song of Indians against the British rulers' Banga Bhaga, that is, partition of Bengal into a Muslim majority East Bengal and a Bengali minority West Bengal (what is now West Bengal, Assam, Bihar and Orissa) where the British thought the nationalist intellectual Bengalis could be reduced to an ineffective minority, we are heading for one more partition of India and creation of a third Islamic state out of Bharat. It is already tentatively named Moghalistan by Prof Samar Abbas (EPW December 2000) who wrote about this as the home land of Muslims in what remains as India. In the period 1905-1911, Indian patriotic movement was strong enough to compel the British to undo the partition of Bengal but today after one third of India's land has been lost to Islamism where Hindus could no longer live, India dominated by Nehruvian socialism and 'Secularism' has been itself paving the way for one more partition. Almost all Hindus and Sikhs had been expelled from Pakistan and they have also been terrorized and ethnically cleansed and expulsions and ethnic cleansing are organized by the Islamic state of Pakistan and its surrogates. However in the east, the emergence of one more Islamic state is being facilitated by the ruling parties, namely the Congress, the communists and their casteist allies the RJD and samajwadis in Bihar and UP respectively. Before partition of India in no part of what is now Pakistan was there a Muslim League government. In other words, it is the Muslims of Bengal who were the most ardent partitionists. It was their government under the leadership of H S Suharvardy that carried out the first government-sponsored program on the minority Hindus on the 16th August 1946,

the Muslim League's Direct Action Day against those who opposed creation of Pakistan. Hindus of East Pakistan or what is now Bangladesh at the time of its creation had 28% of Hindu and Buddhist population. Life has been made so miserable for them that unless they converted to Islam, they could not live in honor as human beings. Their population has been gradually reduced to 8%. India which has been showing concern for the plight of Palestinians, had never shown even 1/10th of that concern to the plight of Bangladesh Hindus.

What is worse, in Bangladesh whose Muslim population has been growing furiously has been committing a demographic aggression on India. Even before partition of India the British as well as the Muslims in Assam, were wanting to convert Assam into a Muslim majority province. Lakhs of Bengali Muslims from Mymensingh district were facilitated to enter Assam even before partition of India. In fact, in the Cabinet Mission Plan, Assam was to be in Group B along with Bengal so that it would be part of a Muslim-majority group. Fortunately, the Cabinet Mission Plan fell, through. Gopinath Bordolai, the Congress leader of the times stridently opposed the nefarious schemes of the Muslim League to convert Assam into a Muslim-majority state. Earlier during the premiership of Mohd Sadullah in Assam the Muslim influx into Assam was facilitated. Moin-ul-Haq Chowdary was Mohammed Ali Jinnah's private secretary. After partition he did not go to his state of his creation. Like all the Muslim League members elected to the Constituent Assembly, on the League ticket in 1946, he joined the Congress Party, became a minister in the Congress government of Assam, after 1947. In 1947, he wrote to his leader Jinnah, 'Quaid-e-Azam "wait for another 30 years, I shall present Assam to Pakistan on a platter"'. Fakhruddin Ali Ahmed, as Congress minister in Assam, was also facilitating the large scale influx of Bangladesh Muslims. Anwara Taimura, the Muslim Congress Chief Minister of Assam further facilitated the influx. All the Bangladeshi

Muslims had been given ration cards and finally enrolled as voters. Today in the majority of Assam's districts, Muslims are the majority.

While the Congress by admitting the Muslims into its fold came to be a hostage to them, depending upon their block votes, the communists in West Bengal have continued their pre-Independence patronage to Muslims. The Communist party of India supported the Muslims' demand that they be treated a separate nation and India be divided to create the Islamic state of Pakistan. After Independence, since 1977, communists in power in West Bengal had been facilitating the infiltration of Bangladesh Muslims into Bengal just like the Congress party in Assam is facilitating Muslims' entry into Assam. A large number of districts of West Bengal have turned into Muslim majority. Sri Laloo Prasad Yadav is openly talking M-Y, Muslim-Yadava alliance. He is also a patron of the Bangladeshi Muslims infiltration into his state across the neck of Bengal. The eastern districts in Bihar are also now Muslim dominated. Sri Ram Bilas Paswan of LJS demands that only a Muslim should be the Chief Minister of Bihar! It may be worth recalling that the communist parties say that if Hindus exodus is due to oppression whereas the Muslim infiltration is with the purpose of carving out another Muslim state. The top leaders, Jyothi Basu, Buddhadev Bhattacharjee and others of Bengal's communist party could not live in East Pakistan (that is, present Bangladesh); they are themselves refugees in India. If they really believe in the fraternity of Hindus and Muslims, they ought to have stayed back in Bangladesh for the preservation of 'secularism', promotion of Hindu Muslim unity and brotherhood and communism there. However Buddhadev Bhattacharjee is appalled at the demographic change that has burst upon Bengal. By enrolling the infiltrators as voters, the CPM has become unbeatable in West Bengal. contrast this with what is happening in Kerala. Since it has no Islamic state on its borders from where it could import infiltrators to be enrolled as voters, the communist party

had not been able to win election after election, as in Bengal.

Soon, very soon, Muslims in West Bengal, East Bihar and Assam will raise the cry of Hindu oppression and demand autonomy for the Muslim majority areas. In fact, it would be projected as the homeland of the oppressed Muslims of India. If autonomy could be given to Muslim-majority Kashmir Valley, why not for the Muslim majority areas in Bihar, West Bengal and Assam, they will ask and the 'secularists' would support it. From autonomy the cry for Independence would be automatic especially with the international Muslim brotherhood starting a jihad to the oppression of Muslims by India. Just as Islamic jihadis from all over the world are pouring into Kashmir Valley, so would they be into Assam, West Bengal and East Bihar. Bangladesh is already home to Taliban and Al-Queda.

Government of India even during the NDA years and before has been telling the Bangladesh government as to where the terrorist camps are and where the secessionists from Nagaland and Assam are given shelter. Our governments have also been telling Bangladesh that tens of millions of Bangladeshi Muslims have infiltrated into India. Begum Khalida Zia, the Bangla Prime Minister has dismissed this saying if they are infiltrators, why does not the Government of India throw them out? There can be no answer to this excepting that the infiltrators have been and are welcome guests and now sons-in-law of 'secularists' like the Congress (I), the communists and the RJD etc.

The question now is what should India do. We have seen that governments dominated by parties of all hues have been party either to the infiltration or to not throwing them out and suffering their continuance. The IMDT act, of Assam, has no parallel in the history of any country. That Act put the onus of establishing that one is not an infiltrator, on government with provision for appeal. No wonder that while 20 to 30 million infiltrations are here, government could prove in

respect of only about 1600. During the Vande Mataram movement 1905-1911, the boycott of foreign goods was launched. The same weapon the Hindus will have to use now-boycott the Bangladeshi labour, the Bangladeshi businesses and impose social ostracism on them. The spirit of Vande Mataram should once again be invoked against the Videshis. The task is several-fold difficult than a century ago because we now have quislings, the 'secularists', who as Macaulay expected, are by blood and colour only Indian but otherwise non-Indian. With a foreign-born as a super Prime Minister and a foreign-inspired communists wielding the levers of power, not only in Bengal but in Delhi, the task of Indian patriots in getting the Videshi out of India is formidable. But it must be taken up. The aim of observing the centenary of Vande Mataram should be the expulsion of ficeshis and prevention of yet one more partition of Bharata khanda.



Christians are proud that they brought education to India, but it is not true: there were for instance 125,000 medical institutes in Madras before the British came. Indians never lacked education, the Christians only brought British education to India, which in fact caused more damage to India by westernizing many of us.

- Sri Sri Ravi Shankar

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What is soft Hindutva? Hindutva itself soft. Had it not been soft and flesible, no other religion would have entered our country. Softness, compassion and mobility is the philosophy of Hindutva. What is hard Hindutva? I don't know.

- Sunil Dutt

Vande Mataram

Aug-2005

One hundred years ago Lord Curzon, the Governor - General of India and Viceroy of Great Britain divided the united province of Bengal which then comprised of present day Orissa, Bihar, West Bengal, Assam and Bangladesh into a Muslim majority East Bengal and the rest, thereby inciting Muslim separatist consciousness and also reducing the intellectual leadership of the nationalist Bengalis in the remnant state where they would be a minority. This division was opposed by the Indian National Congress and was supported by the people of not only Bengal but the whole of India as the division was ill-motivated and was aimed as a blow against the national sentiment and movement for self-rule.

Patriotic leaders of India like Lokamanya Balagangadhar Tilak, Lala Lajpat Rai and Bipin Chandra Pal (the famous trio-Lal-Bal-Pal), took this ill-intentioned measure of the British as a challenge to the unity and nationhood of our motherland, Bharat and mobilized the people all over India to oppose this act of the British as an act of war on Indian unity and Indian nation. The Congress which until then was a mere petitioning body became a militantly nationalist movement. It marked the beginning of the demand and movement for freedom from Britain in contrast to petitions for reform and representation. It was in this context that Loka Maanya Balagangadhar Tilak gave the stirring call that, "Swaraj is My Birth Right and I will have it"!

The war-cry to mobilize the people's opposition to the partition of Bengal, was the national song which began with Vande Mataram composed by the Bengali scholar and nationalist, Bankim Chandra Chatterjee, originally written in 1875 in tribute to the great mother, 'Bharat'. It was later incorporated in his famous novel, Ananda Math.

Every session of the Indian National Congress from 1905 onwards began with the singing of the Vande Mataram in full. Vande

Mataram inspired millions of Indians. Beatings and bullets, jail sentences and confiscation of properties did not deter those who opposed the Bengal partition, Banga-Banga and the British rule from singing the song as a mark of self-respect and resistance to oppression. In the event, the British rulers had to undo the partition in 1911. Thus, Vande Mataram scored its first victory at the peak of British power and thereafter it continued to inspire hundreds of millions of our land.

The Bhoomi-sukta of Atharvana Veda extols bhoomi, earth as our mother:

“Mata Bhoomi: Puthro-ajam Prithiviam”

[Earth is the mother, and I the son of mother Earth]

Every decent, cultured civilized human respects the mother. Prithvi of Earth is even more than the mother because even the mother is sustained by earth and therefore the motherland is equally respected. In the Ramayana, Vaalmiki put these as words of Sri Rama:

“Janani janma Bhoomischa Swargaadapi Gareeyasi”

Mother and mother-land are superior even to heaven. How can any decent person show disrespect to this great song of Vande Mataram which sings of the splendors of Bharat, of its main-springs of valour, and fearlessness, of the richness, of its bounties?

However, Muslim citizens of our country who did not show any adverse reaction to Vande Mataram in 1905 and for a few years thereafter, had been slowly instigated, to object to this national song being sung at the meetings of the Indian national Congress. The alienation of Muslims from the rest of Indians which the British wanted to promote first, by then division of Bengal and then by encouraging the founding of the Muslim League (1906) and giving them separate electorates, went on building up. Despite Mahatma Gandhi's involvement of 'secular' Indian National Congress in the communal Muslim movement Khilafat in support of the Caliph in far-off Turkey, against the warnings and op-

position of great persons like Annie Besant, and even Mohammed Ali Jinnah, Maulana Mohammed Ali, whom Mahatma Gandhi called his brother, and who presided over the Kakinada Congress meeting (1923) objected to the singing of Vande Mataram saying that it is a Hindu song and was offending the sentiments of Muslims. The specious argument was that Muslims by their religion bow to none but Allah and his Prophet and since Vande Mataram means bowing to the mother-land, it is against their religion! The Congress in its anxiety and ever-readiness of Mahatma Gandhi to please Muslims to get them to participate in the national movement for freedom, appointed a committee to go into the propriety of singing Vande Mataram in its sessions, in the face of Muslim opposition. To the utter dismay of nationalists and patriots, the Congress party decided that only the first few lines would be adopted as the national song. This is the beginning of the surrender of the Indian National (and 'secular') Congress to the wishes and sentiments of Indian Muslims. The end was surrender under terrorism (Direct Action of 16th August 1946) to the partition of India and creation of the Islamic States of Pakistan (and Bangladesh).

It would be worth remembering that this truncated version of Vande Mataram continued to be the national anthem of the Congress as well as of our country from August 1947 till 26th January 1950. The last contingent of the British armed forces while leaving India from the Gateway of India, in Mumbai played this Vande Mataram. Vande Mataram was sung at the stroke of twelve, midnight of 14th/15th of August 1947 in the Rashtrapati Bhavan, when India got Independence. It was being recited at every session of the Constituent Assembly. Netaji Subhash Chandra Bose's talks to Indians over the Azad-Hind-Radio were always preceded by Vande Mataram. When the Constituent Assembly had to finally decide as to which should be national anthem, Jawaharlal Nehru proposed Jana Gana Mana as national anthem and not Vande Mataram! The latter, he said, should simply be called national song.

And the Congress-dominated Constituent Assembly meekly accepted this in total disregard of the hallowed sentiment and inspiration and reverence attached to Vande Mataram, reciting which scores went to the gallows and hundreds of thousands went to prisons and had their bodies broken in the struggle for India's freedom. The unannounced but easily understandable reason to prefer Jana Gana Mana to Vande Mataram was that Jawaharlal Nehru admitted all the Muslim members elected on the Muslim League ticket to the Constituent Assembly, (but who did not leave for the state of their creation, Pakistan) into the Congress to improve his strength against nationalists like Dr Rajendra Prasad, Sardar Vallabhbhai Patel, Purushottama Das Tandon, K M Munshi etc. The insidious influence of those Muslim Leaguers in Nehruvian Congress garb and that of Maulana Abul Kalam Azad, prevailed.

Efforts to please the Muslim sentiment have become part of the vote-prospecting political parties, mainly the Congress and the casteists in our country. The Muslim separatism in post-1947 India has now built up to such an extent that Moslems are once again objecting, not just to the full text but even to the first few lines accepted by the Constituent Assembly as the national song. It is common sight that many a Muslim, especially those who preach from their places of worship and who assert that they are the leaders of the Muslim community in our country, refuse to stand up when Vande Mataram is recited. Such is the stridency of the Islamist Muslim opposition to anything which binds India together and inspires Indians together. First in utter disavowal of unity and undivided nationhood, we agreed to the Islamist demand for partition and creation of exclusively Islamic states of Pakistan and Bangladesh. Then, 'secular' Jawaharlal Nehru proposed and passed a law in 1956, to subsidise Muslims' Haj pilgrimages to Saudi Arabia. In further disavowal of nationalist heritage and sentiment, the government act-created Aligarh Muslims University (AMU) is being treated as a Muslim educational institution, India's laws protecting the dignity and

equality of women is disregarded in deference to the sentiment of Muslims as exemplified by the Shah Bano case in the 1980s and Imarana case this year, 2005. We have Minority Commission, Minority Finance Corporation, Minority Educational Institution and Minority reservations. All these are utter disavowal of the finest patriotic and sacrificial (in the interest of our country) make-up of the Indian mind-set and character and heritage involved in the recital of Vande mataram. Patriotic nationalist Bharatiyas should not be mute witness to the relegation of Vande mataram to satisfy the insatiable sentiments of a minority. We must recite Vande mataram in full and in this year of its centenary, providing the inspiration for nationalism, we should tell and retell this story in every home, in every school, and in every assembly of Bharatiyas. Just as the war cry Vande Mataram defeated the division of Bengal, its full-throated, full singing now should defeat the pseudo-secularists, pseudo-socialists, ruling combine of resident non-Indians (RNIs) in their disintegrationist policies and programs in education and culture; law, order and security of our mother-land.

Vande Mataram! Jai Hind!!



The biggest mistake made by the Congress was to have depended too much on the artificial Hindu-Moslem unity for the achievement of Swaraj. This led the Congress to accept compromise after compromise inimical to national interest, as a heavy price paid for Moslem collaboration.

- Dr. Shyama Prasad Mukherjee

India in Peril - Indians in Danger

July-2005

In the last few days preceding the publication of this issue, two dangerously significant things happened. First is that of a suicide squad of jihadi Muslims attempting to blow up the Ram Mandir in Ayodhya. Just as the devoted and fearless men in uniform defended the Parliament of India from the Jihadis in Dec 2001 and some of them gave their life, so have men in uniform defended the Ram Mandir in Ayodhya. They successfully withstood the surprise attack and killed the jihadis. The vote-courting, populist, “secular” politicians may fail the people, ignore the jihadis but our men-in-uniform are patriotic and are ever prepared to lay down their life. That is how the attack on, Parliament and Ayodhya’s Rama Mandir were foiled.

The lesson is clear. On the 16th of Aug 1946 the Muslim League declared a civil war calling it Direct Action against those who opposed the partition of India and the creation of Pakistan i.e the Hindus. The unpreparedness of the Hindus and a leadership of the Congress that was paranoid about Hindu - Muslim unity and brotherhood even as the Muslims were promising a massacre that would eclipse that of barbarous Chengis Khan, caved in to the terror and murder and mayhem unleashed by the Muslim League. The tall and solemn promise that India’s partition would not be allowed was given up and the unsuspecting Hindus in what was to be Pakistan had paid a heavy toll for believing the false promises of the Congress and its leaders including its mentor, Mahatma Gandhi.

We have now in Delhi a government which exists only with the support of Muslim Leaguers communists who had always been supportive of the Muslim League on the two-nation theory and those of Congress “culture” who still hug to the delusion that “secularism” and “socialism” will make the jihadis and their associates and their hosts

very peaceful and brotherly citizens of India. It is quite clear that India is as much a target of international jihadi terrorism as the US is. While the US has mobilised all the resources of the nation to be on the alert against the would-be suicide bombers and terrorists and saboteurs and is tightening security so that no suspect and his hosts can live in peace, the “secular” and “socialist” government led by persons committed to foreign ideologies and faiths with the only aim of capturing and holding on to power with little care for the integrity, unity and rapid development of this country is pursuing policies in which the thodo-fodo (break and tear) gangs of India can operate at will and also pose that they are the true Indians and that India is theirs.

The second event is that of a 28-year old Muslim lady, Imrana with five children raped by her own father-in-law. No Indian law is applied to this crime. Muslim organizations are invoking their personal law, the Shariat and a fatwa is issued that the unfortunate woman now can’t be the wife of her husband and the mother of her children but that she should be the wife of rapist father-in-law and mother of her husband! The “secular” Chief Minister of UP Sri Mulayam Singh agrees with this! The “secular”, “socialist” Congress and its supreme leader of foreign-birth are silent about this. Indian laws don’t apply to Muslims. This is not the first occasion. There was one Shah Bano, an old divorcée to whom the Indian law for maintenance was decided to be applied by the Supreme Court but the “secular” Congress and the “secular” Muslims all united to amend the Indian law so that the Shariat prevails!

India is reverting to the pre-1947 era and even to Aurangzeb times where the life and limb of Hindus and Sikhs and Jains could be threatened and their properties and their confidence and self-respect their prosperity could be destroyed at the pleasure of the ruling aliens and their converted minions. Just as before 1947 the Congress party which was bold in words and timid in action and indulged in its decades-long appeasement, is now engaged in the same act.

And then there is news that the Christian Chief Minister of Andhra Pradesh is considering a proposal to allow construction of a church on Tirumala Hills which are as sacred to Hindus as Vatican city is to Roman Catholics. Would the Pope and the Vatican government allow a mosque or a Hindu temple in the Vatican city? The Christian Chief Minister seems to be wanting a Christian Medical Institution in Chennai to have some “connections” with the super-specialty hospital built and maintained by TTD funds. Some other works of the TTD are also being entrusted to a Christian organization in Chennai. All these will gradually destroy the Hinduness of Tirumala and its proprieties and its management in favour of non-Hindus, in fact its detractors like Christians and communists.

The same Christian Chief Minister of Andhra Pradesh is not only persisting in giving 5% reservation to Muslims entirely on the basis of their religion for government service and admissions to educational institutions (the Muslim allies’ gun-touting communist parties are of course demanding that the reservation should be raised to 10%) but also says that reservations to Muslims should extend to the social sphere. That only means, ultimately separate electorate and proportionate representation for them. That is in effect taking India back to pre-1947 for further dismemberment. Why stop at Muslims; he is paving the way for reservations and proportionate representation and separate electorate for Christians (like the British were to grant for the Depressed Classes, now called Dalits).

These now are the dangers. Hinduism, Hindus and Bharat have never been under as much peril as of now because all the un-Indian transnational, political and religious forces with a number of indigenous collaborators are in a combine ruling India reminding us of Jai Chand, Mir Khasim and their likes. Hindus must rise to the occasion to defend their culture, their civilization, their land and their values, so openly and menacingly being ass



Emergency Again?

June-2005

It would be 30 years on the 25 th of June 2005 for the Emergency that was declared by Indira Gandhi.

History has judged that, the Emergency was a fascist measure and was designed to muzzle the opposition and silence. Her election to the parliament was set aside by the Allahabad High Court on grounds of corrupt practices indulged by her in the election. To save her self and to crush the mounting people’s movement against her arbitrary and dynasty- centered rule, she declared the Emergency and locked up thousands of people including tall patriots like Jaya Prakash Narayan and Morarji Desai. She muzzled the press and terrorized journalists. One of the Communist Parties and some judges fully collaborated with her. Conditions in our country now under the rule of the puppet Prime Minister, Sardar Manmohan Singh, dictated to by India’s congenital enemies, different brands of communists and their fellow- travelers and the over -all direction of a foreign -born lady married into the dynasty, make us recall the obnoxious and oppressive measures that Indira Gandhi took in the fond hope of perpetuating her rule. Consider some of the following:

Signora Sonia Maino Gandhi attends a meeting of the Jamiat-Ulamai-Hind rally and says that, “the Congress had always been supportive of the issues raised by the Muslims. “the Congress had always been supportive of the issues raised by the Muslims.” What were the issues? That Muslims are not a part of the Indian Nation, that India should be divided and the Islamic state of Pakistan should be created; this was conceded by Congress. The Congress government of Indira Gandhi, secular as asserted by her, sent a Muslim delegation under the leadership of Fakhruddin Ali Ahmed to the conference founding the

Organization of Islamic Countries (OIC) in Rabat, with a petition to admit India, (a secular state) as member of the Islamic organization; successive Congress governments in Assam under the domination of Fakhruddin Ali Ahmed and Anuwara Taimur allowed million of Bangladeshi Muslims to infiltrate into the state and gave them ration cards and ultimately voting rights. The Congress passed a special law giving national status to the Aligarh Muslim University, even as every Indian knew that it was the breeding ground for Islamists, for separatists, for Pakistan-creators and for the perpetuators of the Hindu-Muslim divide. While soon after the liberation of the erstwhile Hyderabad state from the rule of the Razakars with the Nizam as the titular head, Urdu as a medium of instruction was abolished in Osmania University, in Hyderabad, a National Urdu University was established a few years ago. As no other language university in this country, this Urdu University can affiliate colleges in other states thus promoting a separate Urdu nationalism in the country. The Congress party is promising reservations in government jobs for Muslims on the basis of their religion, not to identified poor and backward sections among them but to every Muslim. It is the Congress, its prime Minister Sri Jawaharlal Nehru who in 1956 made the law to subsidize Muslims for their religious pilgrimage to Mecca. The religious pilgrimages of Sikhs or Hindus or for that matter, even Christians are not subsidised; on the contrary, special taxes are imposed on the pilgrimages of Hindus for example: to Ganga Sagar Mela in Bengal and to Manas Sarovar. It is the Congress which has been coming in the way of enacting a Common Civil Code as directed by our Constitution because Muslims are opposed to it. It is the Congress which is perpetuating the temporary Art. 370 of the Constitution in regard to Kashmir. It has been the Congress Ministers for education in Delhi that had inducted Marxists to write Indian history, to white-wash the atrocities, the desecrations and the destructions that Islamic invaders inflicted upon India. And now the

Madam says that many more demands of the Muslims will be conceded and implemented by the government directed by her.

Just as it was to hide the corruptions that Emergency was declared in 1975 now the organs of the state like the CBI and the Intelligence Bureau and the police machinery are used to save the notoriously corrupt ministers and criminal persons like a “secular”, “minority”, MP from Bihar.

National minded historians and educationists are being calumniated and persecuted Dr J.S. Rajput, the former Director of the NCERT and Prof. Makhan Lal are being hunted and false accusations and inquiries are foisted against them.

Organs of the state are being packed with the loyalists of the Dynasty and fellow travelers of communists and even Muslim leaguers. Notoriously divisive and communal persons masquerading as champions of human rights are inducted into the National Integration Council, into the Election Commission, into the Cabinet itself and as Vice Chancellors and Governors. What the Stalinist communists did in every country and state that they have come to possess is being done now by the UPA government at the Center and the Chief Ministers who are loyalists and or co-religionists of the UPA supremo.

The properties of the Hindu temples are being looted and their wealth and income are diverted by “secular” government for repairs and maintenance and additions to the places of worship of minorities i.e Christians & Muslims. In this nefarious act of discrimination against Hindus, almost all the regional parties are partners as they along with the Congress are competing for block votes of the minorities.

At no other time in history, were Hindus under such siege as of now. The strategy is to divide the Hindus by caste and unite the mi-

norities by religion. In this context the role of Sri Ram Vilas Paswan is the most outrageous. He insists that only a Muslim should be the Chief Minister of Bihar. Such patently and publicly made communal demand is not condemned by any secularist. How can a party and its leader who resorts to such communalism as vote-getting tactic be allowed by the Election Commission to contest any election?

We may recall that the great Mahatma Gandhi offered the Prime Ministership of independent India to the Muslim League's leader, Mohammed Ali Jinnah in the hope, that office may dissuade him from demanding the division of India. Jinnah did not accept the bait. In the event, not only was Pakistan created but we were left with the same Muslims, with the same mind-set in this country. There was a Jogendranath Mandal, a leader of the SCs in the 1940s. In east Pakistan now Bangladesh. Since Congress was building up Sri Jag Jivan Ram as a leader of the Hindu SCs, in retaliation Jinnah and the Muslim League put up Jogendranath Mondal as a leader of the SCs allied with the Muslim League. Sir Mandal supported the Muslim League. He was made a Minister in Pakistan but was so humiliated and mistreated that he ran away from Pakistan and died an inglorious death in Calcutta. The fate of those who want to ingratiate themselves out of spite and hatred, with the enemies of the nation would be no different from what befell Jogendranath Mondal.

In the words of Thomas Paine, "these are the times that try men's souls. The summer soldier and the sunshine patriot will, in this crisis, shrink from the service of the country, but he that stands it now deserves the love and thanks of man and woman"

And much earlier Draupadi has declared in the Kaurava Sabha (when she was being humiliated being disrobed) when Dharma and truth are overwhelmed by sin and falsehood and are imperiled to no end, those who are capable (Daksha) of resisting and beating back the evil are unconcerned, (Upeksha) then tragedy would surely befall

them". It is also necessary to recall what indeed happened to the "It does not concern me" attitude man.

First they came for the Jews and I did not speak out, because I was not a Jew. Then they came for the communists, I did not speak out because I was not a communist.

Then they came for the Trade Unionists, I did not speak out because I was not a Trade Unionist.

Then they came for me and there was no one left to speak out for me.

-German Lutheran Pastor, Martin Niemöller

The UPA government, critically dependent for its survival on the support of many corrupt and casteist gangs, directed by a rootless and ruthless person of non-Indian origin is dragging into lawlessness, insecurity and subversion and inundation by infiltrators. These are the conditions most suited for imposition of fascist Emergency, formed as "communal" Emergency and informal in the manner of totalitarian communism. Patriots must brace up to withstand and exert to avert and defeat the evil.



Inventions of the missionaries

The doctrines inculcated by Jesus and his apostles are quite different from those human inventions which the missionaries are persuaded to profess.

- Raja Ram Mohan Roy

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Hindus are religious, cheerful, justice-loving, truthful, grateful and God-loving.

- Samuel Johnson, English poet

Who Rules and Ruins India

May-2005

Pope Paul John-II died on 2nd April 2005. He was the head of one Catholics faction of the Christian faith. India is a secular state. Many a heads of religious sects in India have died. We never declared a state mourning for them. But the secular government of the United Progressive Alliance (UPA) under the supreme leadership of the foreign-born, catholic lady Sonia Maino Antonio Gandhi declared a three-day state mourning in salute to the departed Pope. Only Italy and Canada out of the nearly 200 member states of the United Nations declared state mourning. China simply ignored the event. What is the special connection the secular state of India has with the Pope in Rome except that Sonia is an Italian-born and perhaps, she continues to be that country's citizen, with that country's passport. (This question has been raised several times and Her Excellency has never answered this question).

This is that not the first occasion, seculars in India have humbled themselves before the people of a minority faith. For the funeral of the foreign-born Calcutta resident 'Mother' Teresa in Calcutta, the secular Prime Minister, Sri Indra Kumar Gujral and even the more secular communist Chief Minister of West Bengal Jyoti Basu and a host of secular trumpeters were in attendance. Of course, none of these attended the funeral of Hindu saints like the Paramacharya of Kanchi. That the seculars have scant respect for true Bharatiyas has been in evidence since Jawaharlal Nehru's days. The shocking fact that Jawaharlal Nehru indicted his colleague ministers from attending the funeral of Sardar Patel is not widely known. Nehru reckoned that Sardar Patel was a Hindu nationalist, perhaps not a secular nationalist like Nehru himself. The proof of secularism is solicitude for Muslims and indifference to Hindus. The little memorial for the first President

of India, Dr. Rajendraprasad in Patna lies in grave decline. Secular governments from Nehru's time on wards have been showing scant respect to any but a member of the Dynasty. The great non-Dynasty Prime Minister, P.V.Narasimha Rao was even denied the honor of a funeral in Delhi and a place of rest on the banks of Yamuna, astride the graves of the Members of the Dynasty.

The Js. Nanavathi Commission which probed the anti-Sikh riots of 1984 has asked the government to reopen cases against a few politicians saying that the investigation against them had not been properly carried out. The worthies include Congress leaders and Ministers (like H.K.L Bhagar, Sajjan Kumar, Jagdish Titler and so on). Over 3000 Sikhs in and around were massacred in Oct 1984 when the secular Rajiv Gandhi of the secular congress was the Prime Minister. Js. Nanavathi held that the riots were organised and that they were planned to the extent that Sikh houses were identified and targeted and that the rioters knew their houses. The evidence presented to him indicated a pattern in which the riots and the attacks took place against the Sikhs. Nanavathi further pointed out that there was dereliction of duty on the part of the Delhi police. Can there be a greater indictment of communalism and violence organised by the secular Congress claiming descent from the saint of ahimsa, Mahatma Gandhi, than what is brought out in this report? And yet, Congressmen their secular Muslim League allies, Marxists, mecaulayans, progressive justices and "eminent" historians of the Jawaharlal Nehru University, and the day & night champions of human rights, minority privileges have been talking of the post -Godhra Gujarat riots and the Gujarat government's complicity but not about the genocidal murder of Sikhs organised by some Congress- men and the government of Rajiv Gandhi in 1984 and the ethnic cleansing of Hindus and Sikhs from Kashmir. It is clear that secularism in India is anti-Hinduism and complicity in the crimes and anti-national actions of minorities.

Petitioned by the 'secular warrior', Teesta Javed Seetalwad a bench of the Supreme Court ordered that the cases of all the acquitted in the post -Godhra Gujarat riots must be reopened. Would it do so in regard to the murder of more than 3000 Sikhs in Delhi under a Congress regime?

President Pervez Musharraf of the Islamic Republic of Pakistan to India, in April 2005, notwithstanding his assertion that his visit is just to see the cricket match but not to discuss Kashmir and its freedom fighters. They want us to believe that the visit heralds new chapter in the relations between the two countries. Even as the buses of good will were crossing the borders and the visit of the Prime Minister of India, Vajpayee to Pakistan was still fresh, this very Pervez Musharraf plotted Pakistan's war on India in Kargil in 1999 and now he is to be trusted. Mohammed Ghori was trusted by Pruthviraj on 16 occasions when the defeated invader promised that he would not invade again. Pakistan agreed for the devaluation of the rupee in 1949 but reneged on its agreement immediately after Indai devalued (thus forcing us to lose over Rs. 300 cr which was due to us from Pakistan as a settlement term for partition of India in 1947. The agreement that Pakistan reached with India in 1947 on sharing the Punjab's river waters was repudiated by Pakistan on the ground that it was not registered with the UN and so not binding on it. It was not registered because Jawaharlal Nehru did not want it to be registered even when his Minister N. V. Gadgil said it should be registered. Any number of agreements had been dishonoured by Pakistan. The bus services to be followed by rail services and soft border along the LOC etc., are suicidal for India, there are already hundreds of ISI agents and untraced Pakistanis in India. Now they will be millions just like more than 20 million Bangladeshi's infiltrators into India.

Sri Ram Vilas Paswan is insisting that none but a Muslim should be made the Chief Minister of Bihar. Bihar had earlier one Muslim Chief Minister. So did Rajasthan and Maharashtra had Muslims as chief

Minister. We had three Muslims as Presidents of India. Muslim had become Chief Justice of the Supreme Court, a Muslim become the Supreme Commandant of the Indian Airforce. No Hindu or Sikh or Buddhist has ever attained any position in the government of Pakistan and Bangladesh. There used to be one Jogendranath Mandal, a SC - Hindu who was with the Muslim League of Md. Ali Jinnah. Since congress insisted that it was representing not only Hindus but also Muslims, in a retaliatory action Md. Ali Jinnah inducted Sri Jogendranath Mondal into the Cabinet in India as well as Pakistan. Mondal waxed eloquent about Muslim's fairness, brotherhood and abhorrence of untouchability and so on. Within a few months, he found he was absolutely untouchable and degraded not only in the Pakistan Cabinet but in the social life of that country. He ran away, not to his east Bengal (Pakistan) from where he hailed but to Calcutta where he died unrecognised and unsung. Many Muslim, even Marxist (eg: the noted communist poet Faiz Ahmed Faiz) went to Pakistan but then they were treated so inhumanely that they had fled to India. Similarly persons like I K Gural, Kuladeep Nayar, Jyothi Basu the shining examples of "composite" culture and "secularism" and Islamic fraternity also ran away from Pakistan to us are safely located here in India preaching to us the virtues of composite culture, brotherhood with Muslims and "secularism" even as all Hindus and Sikhs and Buddhists are ethnically cleansed out from the Islamic states and Kashmir.

It appears that Sri Paswan has very evil intentions like many sectarian, selfish leaders elsewhere in the country. Years ago Madhav Singh Solanki the Congress Chief Minister of Gujarat forged KHAM, an alliance of Kshatriyas, Harijans, Adivasis and Muslims to beat back every opposition. In the process, just as Mahatma Gandhi's Khilafat movement heightened the Muslim separatist consciousness, the KHAM heightened the casteist, separatist, divisivist mentality among Gujarat's citizens. Laloo Prasad Yadav forged the MY (Muslim and Yadav) combination for building up his own power Now Sri paswan is

culating and wanting to forge a MAD, alliance of Muslims, Adivasis and Dalits. He reckons that these together will form a 40% vote block and therefore, at its head he can gain Bihar first and the rest of India next. What he is scheming is part of the grand desing of the *thodo-fodo* gangs that is, multi-national poltical ideologies, and religious faiths who want to disintegrate India, unite minorities by religion and divide the Hindus by caste, so that piece by piece, the whole of India can be conquered for the transnationals. After all the former USSR and Yugoslavia had been broken up into pieces. Why cannot India be, especially when two powerful multinational faiths align themselves with rootless multi-national political parties and Maucaylised Indians (those who are only in colour and blood Indian but in mind, tastes and views un-Indian) and the selfish caste/regional leaders (in UP, AP, Tamilnadu, Karnataka) supplicate the minorities for their block votes.

From the items commented above should we not raise the question as to who is ruling India, Is it foreign interests through foreign-born persons directly investing in our human resources for leadership and the residues of those who rioted and voted for the division of the country and the mercenaries who are buying up converts from internationally provided funds? As never before in the history of independent India are the integrity and security of the country threatened as now. Never in the history of India, even at the height of Aurangazeb rule wer Hindus made as insecure and inconsequential as now. So many secularists, crypto communists, secular Muslim leaguers have infiltrated into government and are being further inducted as never before. Unless Hindus shake off their *torpor* and bewilderment and rise to active defence of Sanatana Dharma, Bharat and its civilisation and heritage, (Hinduism may will flourish in the US and Europe as relics of its great past but not in this country in which it developed ove thousands of years ago and has spread enlightenment to much of this planet), this country may become a battle ground for Muslims and Christians.



Denial of US Visa to Sri Narendrabhai Modi

Apr-2005

The denial of a diplomatic visa to Sri Narendra Modi, Chief Minister of Gujarat and the cancellation of an existing ordinary Vias by the US Government is another instance of what the sinister combination of Marxists and missionaries have set out to do. A number of Chrisian organizations with non-resident Indians fronting them have over the Internet, been gloating about the 'good' work they have done, namely demonisng Narendra Modi, the Sangh Parivar and Hindus, as the ones who conducted a "pogram" on Muslims, post-Godhra, in Gujarat in 2002. Characters like John Dayal, Arundhati Roy, Cedric in India and rootless, anti-Indian, Marxists (mostly cryptos) in some US Universities have been feeding venomous (mis) information among US government circles about Modi and Hindus. And the US, now drunk with power, as the sole (for now) surviving super power is mighty haughtily lecturing about democracy, religious freedom and open societies, while propping up notoriously intolerant, dictatorial regimes in countries like Pakistan and Saudi Arabia, which are the breeding places for Jihadi terrorists.

Actually, just as Christianity was a cover word for the Roman and European imperialism; just as Islam was the cover word for Arab and later Turkish imperialism/ just as Islam was the cover word for Russian imperialism; now 'democracy' for George Bush is cover word for Christianity. Like the Pope hoped to harvest Indian souls for Christianity in the new millennium, George Bush too wishes to harvest India for Christianity; he sees Christianised India as an ally in America's containment of and confrontation with China, the emerging challenger to the USA. In the last fifty years, the foot-soldiers of American hegemony, Christian missionaries have succeeded in converting more than 40% of Koreans. Billions of dollars are pouring into India, to the

missionaries to make India also, like Korea, a client Christian country.

The governments at the Center and in the Congress-ruled states are heavily infested with the agents of international Christianity. In alliance with Marxists, with whose intimidating support, Sonia (Antonio) Maino rules India, these are using the organs of state, academia and other intellectual organizations to terrorise nationalists into silence. The Indian Council of Cultural Relations, the National Integration Council, the Indian Council of Historical Research, JNU and such central Universities, the Ministry of Human Resource Development are all now under the management of Marxists, Islamists, Macaulayans and missionary Christians. Just as Man Singh and Jai Singh were used by the Moguls, the Marxists, missionaries and Moslem combine under the over-all direction of the foreign Crypto-Indian Supremo is using Sri Arjun Singh, a scion of the notorious Jaichand (who invited Md. Ghorji to attack Prithviraj) to purge all sarkari educational, cultural, social and economic institutions of nationalists. Harkishen Singh Surjeet is donning the mantle of the US Senator McCarthy (who went on a purging spree against communists in the US government) but in reverse, against nationalist scholars and eminent professionals. The removal of eleven Directors of the National Institutes of Technology, the packing of ICCR, NIC, ICHR, (Vice Chancellors etc) with the minions of the Gang of Four (Marxists, missionaries, Macaulayans, Moslems), are a war on India's nationalism in which political and religious multinationals are united, tactically. The denial of a visa by the USA to Sri Narendrabhai Modi is an insult to the Indian constitution and Indian nationalism. Every dog has its day; let us not take it as a humiliation but a challenge. When India will be strong, united and has a national will, the US President himself will come kow-towing to us, just as President Richard Nixon sought and got a meeting with China's, strongly nationalist, leader Mao Tse Tung.



Rule of The Evil Quartet

Mar-2005

An evil quartet (dushta chatusthayam) of Marxists, Macaulayans, Missionaries and Muslims is ruling India, and is bent upon ruining the country and its people.

While the evil nature of governance has been evident since Sonia-led United Progressive Alliances (UPA) has taken over the Government at the centre, three recent actions highlight the unashamed and reckless governance. Most illegally and in an unprecedented manner, the Governor of Goa was asked to dismiss the Parrikar Ministry which duly demonstrated its majority in the Assembly, and installed a one man Congress Ministry in that state. In Jharkhand the parties which fought one another and which together did not get a majority had their leader sworn in by the Congress minion of a Governor, a nobody, "secularist" i.e Muslim, even after the NDA alliance has demonstrated by physical presence before the governor of 41 of its members the simple majority (and as we go to the press) in Bihar the discredited and defeated Laloo's NDA is the largest party in the Legislature. These recent actions once again show up the Congress (I) as a fascist, dynasty-centered party and the Congressmen as betrayers of the nation's interest, culture and to true democracy, Congress (I) has been repeatedly demonstrating that it has no respect for any civilised conduct and democracy. Indira Gandhi backstabbed and deserted her own party nominee for the Presidentship of India, and put up V.V. Giri to defeat the intrepid and independent thinking Sanjeeva Reddy.

In order to upturn the judgement of the Allahabad High Court which set aside her election on grounds of corrupt practices, Indira Gandhi imposed the fascist Emergency in 1975 and amended the Constitution to make her election unchallengeable within few hours, in

the process getting the majority of the Indian States to ratify the Constitutional amendment within one day! Indira got Sri N.T.Rama Rao dismissed as the Chief Minister of the Andhra Pradesh through her minion Governor, Ram Lal. It is a different story that Ram Lal and Indira's puppet Chief Minister had to go because of the nation-wide massive agitation. Governments led by opposition parties in different States had been unceremoniously dismissed by compliant Governors of her son and successor, Rajiv Gandhi also. Removal of Governors, dismissal of governments and installation of Congress Ministries by contriving to make a minority into majority by hook and crook, through puppet governors, servants and retainers of the Dynasty are practices that have become normal with the immoral and lawless Dynasty.

Fascists, Nazis Communists and fundamentalist religions believe that they alone are true and the rest are false and people of other ideologies and faiths must be converted to their own, are all bed-fellows. This is too much and too plainly in evidence in India, in all the sordid deeds of the Congress (I), now led by a person of a country which was the cradle of fascism. Marxists, Mecaulyans (those who are only in colour and blood Indian but alien in views, culture and belief) Missionaries and Muslims are partners. They are Governors, harvesters of souls, Legislators even judges all allied with a foreigner lately become Indian citizen. All these four gangs of people have one sail- "secularism" that hides corruption, casteism, religious communalism, Marxist communist totalitarianism and transnational loyalties. Their common aim is anti-Hinduism and the weakening and dismemberment of India.

The Chiefs of the two Communist parties who in the 1940s supported the division of India and the creation of the Islamist State of Pakistan have made a pilgrimage to that country in Feb 2005. The Congress party which betrayed the trust of the people and agreed to the partition of the country and the creation of the Islamic state is once

again demonstrating its dhimmitude to Islam and Pakistan. It is opening the flood gates of Islamist jihadis, ISI agents and illegal settlers from Pakistan into India by doing away with the visa system for movement into India across the LOC (line of control). Much earlier, successive Congress governments in Assam and communist governments in Bengal have facilitated the infiltration of tens of millions of Bangladeshi Muslims into India for recruiting them as bonded voters. As a result, the demographic content of India's integrity and the interest of Bharatiyas Hindus, Sikhs, Buddhists, Jains and Parsis.

Government of the evil quartet at the Union (Delhi) and in the States are dangerously patronizing the PWG. After having taken their terroristic help to win the elections and also getting indebted to Christian clergy and the Islamic clerics for getting their flocks' votes en bloc against the NDA in the last elections to the Lok Sabha and to the Legislative Assembly in Andhra Pradesh, the Sonia-directed governments are obligated to suffer the disingratiionist gangs. Internal security is immensely imperiled; governments forces are demoralized and are becoming weaker and disinterested in facing the armed peoples war groups.

Ordered by communists, the GOI is undermining the king of Nepal who is having to wage desperate battles against the communist insurgency. The Maoists of Nepal are co-religionists of the Indian PWGs. Can the dictatorship of the communist party be preferable to the rule of the King of Nepal? Can the hereditary rule of a communist family in North Korea and that of the Nehrus in India?

Christian missionaries are having unprecedented freedom and unfettered flow of money from all quarters of the world to buy converts from Hinduism. The Christian Chief Ministers in the States and the surrogates in some other States are subverting the organs of the State. Now a Christian Chief Minister of a State where 87% are Hin-

dus, is promising reservations for S.C converts to Christianity and for Muslims too in government and in educational institutions etc. The minorities and the PWGs are becoming a law unto themselves. Encroachments by these groups and exactions from terrorists are unpreventable as the government functionaries are terrorized to silence and inaction.

It is becoming clearer by the day that this evil quartet wants to divide Hindus by caste by ever encouraging new caste identities to bring them up to 6,000 from what the Mandal Commission reported namely over 4,500; and what the Kalekar Commission reckoned as about 3,700 Hindus seem to be leaderless. The peril of their being decimated, caste wise and family wholesale must make their leaders and more particularly the dharmacharyas to come forward to save this community. A Swamy Vidyarnya inspired the birth and growth and the final victory of the Marathas who espoused Hindu Padapadashahi. Guru Govind inspired Sikhs to court death in defense of the vedic religion and its peoples. Lokamanya Tilak expounded to us the Gita Rahasya, the message of the Gita as defiance of adharma and destruction of the adharmas; no matter who they are. It is these historic inspirations that must ignite the Hindu spirit of a dharma yuddha, intellectual first and the ballot box next against the evil quartet. Just as the evil quartet of Sakuni, Duryodhana, Karna and Dussyasana was destroyed by dharma under the leadership of Lord Krishna, we should wage a dharmic struggle to conquer and banish the evil quartet that was seized Indian governments. Fakruddin Ali Ahmed, Ram Lal, Romesh Bhundari, Jamir, Syed Sibtey Razi are mercenary collaborators of the Dynasty into which foreign elements are injected. Just as India was conquered by foreigners by using Indians as Sepoys, aliens, alienated residues of foreign elements, religious and political multinationals are united to disintegrate and destroy the remnant (i.e. minus partitioned away territory) Bharat. The casteist parties and groups are providing the Sepoys to alien forces to vanquish the Bharatiyas. Before it is too late, we

must weld Bharatiyas into a united community, informed and inspired to defeat the evil quarter and its sepoys. Winston Churchill's profound words are aptitude and ought to be remembered in this context: *If you will not fight for the right when you can easily win without bloodshed; if you will not fight when your victory will be sure and not too costly; you may come to the moment when you will have to fight with all the odds against you and only a small chance of survival. There may even be a worse case: you may have to fight when there is no hope of victory, because it is better to perish than to live as slaves.*"



Bible for land

When the europeans came, they had the Bible and we had the land. They said that this is the book of God and asked us to meditate. When we opened our eyes they had the land and we had the Bible.

- African Leader Jomo Kenyatta

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The philosophy of the Hindus is another proof of their superiority in civilization and intellect to the moderns as well as the ancients. The Hindus had widest range of mind of which man is capable

- Mrs. Manning

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If there is one place on the face of the earth where all the dreams of living man have found a home from the very earliest days of man's existence on earth, it is India.

- M.Romain Rolland

RELIEF TO TSUNAMI VICTIMS OR REAPING A HARVEST OF CONVERTS?

Feb-2005

Every calamity in the non-Christian world appears to be a very great opportunity for evangelists, Christian missionaries and their misleadingly worded charity and relief organizations. These raise funds from compassionate, ordinary as well as well-to-do people in the affluent West, especially in the US and to some extent, in Germany, Netherlands and the Nordic countries. They descend upon the areas struck with natural disasters, ostensibly to help the distressed, the survivors, the homeless and the disease-prone. They come in chartered planes and stay in the nearest towns in star hotels. They have public relations men. They hold press conferences and distribute hand-outs for the glorious work that they are doing. They also say that the distressed will have the opportunity to see the true God's (Christian) grace descend upon the calamity-struck to ignite and initiate in them the urge to seek salvation through Jesus Christ.

A horde of them wanted to descend in Aceh Banda, in Sumatra, Indonesia. The Indonesian government became aware of these missionary related "charitable" organizations, wishing to collect the orphans to house them in Christian orphanages, preferably in the United States. The government of Indonesia boldly and clearly said that it would just not allow any Muslim orphan to be sheltered in any Christian orphanage. It was sure that these orphans could be converted to Christianity. A missionary charity said that after all this was what Mother Teresa was doing, collecting Hindu and Muslim orphans and abandoned children in poor Calcutta and housing them in Christian run orphanages. (It did not say that these were ultimately converted to Christianity) and that for this great work Mother Teresa was given a Noble Prize. Why is the Indonesian government objecting?

"The insinuation was that the Indonesian Government would prefer the Muslim orphans to die rather than survive as Christians.

The Christian missionaries came to India, to Tamilnadu with their charity and relief to the Tsunami victims. They had been seen to distribute the food, clothing and medicine to those who were willing to be taken care for Christ and not to others. Unlike Indonesia, 'secular' India succumbs to the seductions of the charities of the missionaries the harvesters of pagan souls to the great religion of Jesus Christ. In contrast to what these prospectors for souls to Christianity are doing, is the silent work of scores of local people, Hindus and Muslims who are ministering to the needs of the calamity-stricken. Their actions are not reported by the 'secular' journalists of the 'secular' press in 'secular' India.

During in the year 1930s and early 1940s, Gandiji came out very sternly against the charities of the missionaries. He wrote an account of his conversations with the missionaries who were running this St., and that St. schools, hospitals and orphanages. He held that the motive for establishing and running these institutions of charity and kindness are entirely sinful because their expectation and their aim is to convert the beneficiaries. He has also said that these poor and sickly Hindus who had been inveigled into these institutions are after conversion instructed to be inimical to their unconverted kith and kin and communities. They were instructed and incited to break with their families, if they are unwilling to convert and to denounce and break the Gods and Goddesses and their temples which they were earlier venerating. He indeed said that those converted were ceasing to be Indian, alienated with India. he asked, "Are there not poor and distressed and sickly in your own country? Why do not have minister to them? Why have you come so far away here leaving your own poor, unless your objective is to gain converts? It is significant that Bharat Ratna Dr B R Ambekar, after announcing that although he was born a Hindu,

he would not like to die a Hindu, said he would not embrace Islam, as the fraternity there was confined to believers and it could therefore not be a universal religion. He refused to convert to Christianity because he said that if he converted to that religion, he would cease to be an Indian. He therefore chose one of the religions native to this country. Buddhism which Hindus have never disregarded, have even accepted the great Buddha the Enlightened as one of the Avatars in the same light as Bhagavan Sri Krishan and Sri Rama.

The UPA Government of India, being held hostage to communists and having 'secular' fundamentalists as determining elements in the coalition has conferred Padmasri on the widow of Staines, an Australian missionary in Orissa. What is the intellectual caliber of this lady? What is the contribution she has made to the welfare of the people of Orissa. excepting to convert the poor, the indigent and the ill-informed to Christianity through enticements. How is her work of such a distinction as to place her in the ranks of the Padmasri awardees like Dr Kasturi Ranga, Dr Kota Hari Narayana, Doctors like Dr A S Narayan. Musicians like Jesudas, Chitra etc.

The conferment of Padmasri on Staines and the free and unfettered roaming of missionaries in the name of reaching out charity (on selective basis) is manifestation of dhimmi mentality; in this case not to the Islamic rulers but even to proselytizing, conversion-entrepreneurs. flushed with funds from all sorts of sources.



The way the Communists are functioning in India is a mere adventurism – no constructive ability, no reality of purpose.

- Pandit Jawaharlal Nehru

Bahumukha Pragnasaali Sri P.V.Narasimha Rao

Jan-2005

In the passing away of Sri P.V. Narasimha Rao, Bharat, more specifically A.P. has lost a person of great talents, utmost modesty and high erudition. He deserves the tributes of Bharatiyas on several counts, chief of which are that he demonstrated that a person not from the Nehru Dynasty can become a very successful prime Minister and look after the affairs of the country to its great benefit. After the death of Rajiv Gandhi, Sri Narasimha Rao led the battle of the Congress for elections to the Lok Sabha in 1991. He did not get the majority he formed a minority government but within a few months, he was able to cobble up a majority for his party. That required a strategy and acceptability of high order. Without slavishly serving the dynasty, yet without offending it, he did the greatest good to this country namely, the dismantling of the Nehruvian permit-licence-quota raj, falsely called socialism. This he did with great fitness without offending anybody. Yet another great contribution of Narasimha Raoji was liberalisation of the economy. freeing it from the "socialistic" grip of self-serving politicians and colluding government officials. Of his several initiatives, the greatest success achieved has been in regard to telecommunications. Unmindful of the wildest charges from the congenitally thodofodo (break and tear) gangs, namely several brands of communists, he wrote the National Telecom Policy in 1994 and resolutely launched the liberalisation and demonopolisation. It is this initiative that is now giving the greatest benefit to the largest number of people namely, affordable telecommunications for increasing number of people at falling prices.

Nobody will reveal and the truth will never be known but hundreds of millions believe that the pulling down of the Babri struc-

ture in Ayodhya, a monument of shame to the Nation was not in a small measure due to Sri Narasimha Raoji's characteristic unexpressed service to the Gods of this land.

Narasimha Raoji's scholarship is great. The modesty with which he carried it was immense. One characteristic of his has been his steady loyalty to the Nehru dynasty although many may think that it is misplaced. His advice was very much valued by Indira Gandhi. However, her successors were not even acknowledging his contribution to the glory of the Dynasty.

The smallness in the Dynasty loudly shows up in the thought of many Indians who believe the Dynasty come out against the cremation of Narasimha Raoji in Delhi, the tribute which he deserves more than some of the members of the Dynasty itself. The Congress Party is now in the hands of people of small minds; those who don't understand what is greatness. But as time passes more and more Bharatiyas will realise Narasimha Rao's singular service to this country in the period 1991-96. The indifference bordering on affront that the Congress-I has adopted towards him is unbecoming of the great people of India. That shows that the Congress leadership and its sheepish flock are as Macaulay put it, only in colour and blood Indian but in tastes and loyalties and ideas are foreign-oriented.

How much we wish that he lived longer to complete the second volume of the Insider and in that he had truly revealed some of the unsavoury and un-Bharatiya doings and thoughts in the Dynasty and its flattering followers. Sri Narasimha Rao deserves the nation's highest honour, Bharat Ratna, especially considering that men of straw whom the nation little remembers, had been dished out that honour for the benefit of the Dynasty.

Bharatiya Pragna pays its rich tributes to this great son of Bharath.



Boycott Minority Professional Colleges

Jan-2005

One of the gravest injustices to the Hindu people of this country is the denial to them, the right/ privilege to establish educational institutions of their choice including their management while constitutionally guaranteeing this right and privilege to religious and linguistic minorities. Actually, all Hindus are minorities because there are over 4500 castes among Hindus and no caste anywhere in India has more than 10% of the population of any state or all states combined. There is not a single country in the world which denies to the majority, the rights and privileges that are given to a minority, /linguistic or religious.

Common sense suggests that the educational institutions that minorities can found and manage must be related to some aspect that characterises or enables a community to be called a minority i.e., religion or language. However, over time, Muslims and Christians especially in South Indian states have been allowed to establish professional colleges for Engineering, Medicine, MCA, MBA and B.Ed courses none of which has anything to do with any religion. Exploiting this privilege the minorities especially Christians have been founding and managing Engineering, B.Ed, and MCA colleges, in numbers far more than what their population in Andhra Pradesh is 1.44% but they have 9% engineering colleges, 10% medical colleges, 31% B.Ed colleges and 19% MCA colleges, 20% of MBA college, 21% of Pharmacy colleges and 10% of Law colleges. Most of them are ill-equipped; they have no facilities. There are very few qualified teachers. They are selling seats to Hindus seeking admissions are provided with Baptism certificates, as proof of conversion to Christianity, each at a fee of Rs. 10,000 per certificate from some church. Every Hindu student is given a Christian Name. The student himself does not know anything

but the official records are cooked up. It is averred that in many of these Christian minority colleges, about 90% of the students are Hindus who have been secretly given Christian names in the official records, unknown to the students but only put in the official records. It is estimated that the Christian engineering colleges in AP alone are collecting about Rs.90 cr. per year from Hindus. Such monies of course, are used for conversion and church building activities. It is estimated that Muslim Engineering colleges are making Rs. 120 cr. per year by sale of seats to Hindus.

There is only one way that Hindus can protect themselves. That is what Gandhiji has taught us. The weapon is **boycott**. Since the British were exploiting Indians, Gandhiji told us to boycott everything the British were selling us to the detriment of our own people. He even organised and inspired the burning of foreign cloth and exhorted us to take to Khadi, even though it maybe inferior to aliens' products. Therefore, it would be absolutely right, moral and proper and it is necessary that Hindus boycott all the minority professional institutions. They must demand that just as minorities are allowed to start any number of colleges irrespective of population, reprehensibly even irrespective of how many of them are literate or qualified, Hindus also must be allowed to found and manage educational institutions of their choice, any number, anywhere.



The convert is one more enemy...

Every man going out of the Hindu pale is not only a man less but also an enemy the more.

- Swami Vivekananda

The Damage UPA Government is inflicting on Bharat

Oct-2006

The longer the Sonia-led UPA government sustained by communist parties continues in office in Delhi, the greater is going to be the damage to social cohesion, economic prosperity, integrity and security of our country. Just consider the following:

Susri Meira Kumar, Jagjivanram's daughter and Minister for Welfare is implementing a scheme for gifting Rs. 50,000/- if a person of higher caste marries a Scheduled Caste person. In this fashion, she thinks that the Scheduled Castes would be elevated in social status. But this give-away will be thoroughly misused and will be waste of public money. In Germany, for a few decades after the Second World War there was a shortage of working men. Many an Indian wanted to go there. But it was very difficult to get a visa. A number of German women caught in economic depression in the immediate postwar years, consented to 'marry' Indians. The marriage would get him a visa and also permission to work and settle down to acquire German citizenship. He has to pay a few thousand dollars for this marriage of convenience. The couple never lived together. As soon as the Indian got a visa and went to Germany and settled down for work, the couple divorced. The German woman got money from a series of such marriages of convenience. This example is sure to be followed in India also. Giving Rs. 50,000/- cannot be an incentive for a happy and lasting Marriage. it is not money but it is cultural and psychological compatibility and intellectual equality and also family background that conduce to lasting and fulfilling marriage.

Sri Arjun Singh, Minister for HRD and a great 'secular' warrior went to Saudi Arabia and signed an agreement with that Wahabi

government to have an Arab Cultural Center in Delhi. This will be funded partly by Government of India also. Saudi Arabia does not allow any non-Muslim visiting even as a worker can carry a photograph or a statue of a Hindu or Christian divinity. What culture can such a country teach to India? Sri Arjun Singh *did not ask for reciprocity to establish* an India cultural center named after either Mahatma Gandhi or Rabindranath Tagore, or for that matter, Jawaharlal Nehru. Is Indian culture so inferior to Arab culture that the latter can be propagated in India but the former cannot be countenanced in Saudi Arabia? Don't we have national honour? Communist China is establishing a Chinese cultural center in important foreign countries and naming them not after Mao Tse Tung but after their ancient teacher and philosopher, Confucius. It may also be relevant to point out that Al Azhar University in Cairo is one thousand years old. Neither it nor any other Arab University has produced a single Nobel Laureate. It is universally known that Saudi Arabia, along with a few other Gulf states is pouring billions of rupees into India to found madrassas and build mosques but does not allow any non-Muslim to practise and propagate his religion. Madeleine Albright, former Secretary of State during Clinton's Presidency of the USA, in her book '*The Mighty & The Almighty*' has this comment:

"King Fahd (who died in August 2005) was proud of precisely what makes me nervous, the support his government has given to Islamic institutions overseas, including some 210 Islamic centers, more than 1,500 mosques, 200 colleges, and almost 2,000 schools. The Saudis are confident that their faith is the true one and thus see no inconsistency in subsidizing their own religion abroad and at the same time prohibiting the practice of other religions at home.....During my meeting before 9/11, the Saudis reacted indignantly to any suggestion that Muslim terror networks were gaining strength. They viewed such allegations as

an attempt to discredit Islam."
(Pages 208 & 209)

Tipu Sultan is known for his cruelty in Malabar. He has put many a Hindu to sword and his minions converted Hindus forcibly. In Mysore state under him it was not Kannada which was the official language but a foreign language, Persian. For pointing out these facts, a minister in the government of Karnataka is denounced as communal by 'secularists'. How would we like if Italian is ruled to be the official language of India? Can we hold such a person giving such a ruling to be an Indian, to be the official language of India? can we hold such a person giving such a ruling to be an Indian, to be a patriot? Yet 'secular' brigades in Karnataka denounced the patriot minister for his factual remarks about Tipu Sultan. The Moguls also foisted Persian as the official language of India. Can they be considered Indians? And the founder of the Mogul dynasty, Babur had such contempt for our climate and the country that as per his wish, he was buried not in India but in Samarkand from where he came. Could he or his dynasty be considered Indian, just because he ruled India by force?

In Andhra Pradesh, the movement for carving out a separate state for Telangana region is becoming virulent. The Telangana Rashtra Samithi (TRS) founded to achieve a separate state was an ally of the Sonia-led Congress in the 2004 general elections. The Congress and the TRS understood that the victory of the alliance would lead to the creation of the Telangana state. Two and half years had gone but the supreme leader of the Congress to whom the decision had been left, does not announce any decision. Frustrated the TRS breaks ranks with the UPA. There would be fierce agitations, maybe even violence as in the past. There would be tremendous damage to the economy, and to the investment sentiment. Soon the state and the people would suffer and people in the two regions could nurture mutual antagonisms but the 'I' Command of the Congress, Signora Sonia won't announce

any decision. She says there is no unanimity. We may recall that the British prolonged their rule over India by saying that there was no agreement between Hindus and Muslims on the latter's demand for partition of India and creation of the Islamic state of Pakistan. Just as England's insistence on unanimity between the contending parties was designed to prolong its rule, ultimately debilitating our country by dividing it, the Italy-born supreme leader to whose arbitration the Congress has left the matter, would delay her decision to facilitate her continued rule. If she decides now in favour of Telengana, communist MPs might withdraw their support and her government may fall. Therefore what is right and good for the country is decided not by any intrinsic value but what is good for the supreme leader.

And finally, Manmohan Singh the nominated Prime Minister of Signora Sonia, very generously agreed with Pakistan's President Pervez Musharraf that *Pakistan, like India is a victim of terrorism!* This country has always been saying that Pakistan is the perpetrator of terrorism in India. But with Manmohan Singh's agreement with Musharraf, what all we have been saying is negated.

It is unfortunate that nationalist and patriotic forces in our country are in great disarray. The Evil Quartet (Marxists, Missionaries, Macaulayan 'seculars', and Muslims \Islamic jihadist\)) is strident and passing off as true India (Of course, not Bharat) Patriotic intellectuals must educate our young in the true history of India and make them aware that Bharat and Hindus are under siege by their inveterate enemies the Evil Quartet.

Natural glory.

In the face of an Indian, you can see the natural glory of life, while we have covered ourselves with an artificial cloak.

- George Bernard Shaw

Findings and Recommendations of the Justice Rajinder Sachar Committee

Dec-2006

In order to gain the block votes of Muslims to boost the sagging fortunes of Sonia-led Congress, the UPA government directed by the Italy-born Dr Sonia Maino Gandhi and kept in power by the non-Indian communist parties, the Prime Minister, who has been reduced to a rubber-stamp by the Adhinayaki of Congress (Kulapati K M Munshi wrote long ago that Prime Minister Jawaharlal Nehru reduced the congress President to a rubber-stamp; in the reversal of that despicable act, the Congress President now has in a despicable act reduced the Prime Minister to a rubber-stamp), appointed the Js Rajinder Sachar Committee to study and report on the economic and social conditions of Muslims in the 'secular' democratic Republic of India.

The Sachar Committee brought out the very well-known facts that Muslim residents in India are miserable lagging behind Hindus, in some respects, even behind the Scheduled Castes. The committee laments that while Muslim population is 15% and above, their representation in prestigious services like IAS and IPS and IFS is only 2% to 3%. It wanted to find out the percentage of Muslims in armed forces but rightly and very patriotically, they refused to give that information as it will be used for dividing the nation and communalizing the armed forces which alone today are the guarantor and preservers of the country's integrity and nation's Independence. The learned Js Rajinder Sachar conveniently forgot or he did not know what Dr B R Ambedkar, the great patriot and statesman of India had to say about employment of Muslims in India's armed services. Dr Ambedkar held it would be very dangerous and risky to have Muslims in the armed forces. (The relevant quote is at the end of this editorial).

In profusion of his sympathy, J. S. Rajinder Sachar has advocated the adoption of proactive measures that could bring up Muslim representation in proportion in every sector of India's economic and government activity. There is a suggestion that the budget of every government department and development project should set apart 15% for helping Muslims. This ignores the fact that the contribution of the Muslim population to the GDP is not even 2% and that they are the largest consumers of welfare schemes because of the profusion of the poor among them. Poor and unemployable because of their lack of concern for modern merit-giving and employability-conferring education, specially for the girl children.

There is a competition for getting Muslim votes as these voters are alarmingly increasing compared to any section of Hindu population. Every 'secular' party and some times even the BJP is inclined to please and appease Muslims. For eg. the Sonia Congress government in Andhra Pradesh issued the unconstitutional government order for 5% reservations to Muslims in government jobs and admission to educational institutions, the latter despite the Muslim minority professional educational institutions being far above the proportion of their population and Muslim students qualifying in the Common Entrance Test being a fraction on the capacity for admission to minority colleges. If reservations for Muslims are conceded as affirmative action to remove their backwardness, can Christians be left behind? In fact, it appears to be a calculated move of the Congress to first make a promise to Muslims so that by violence and militancy the Muslims will get it and therefore the Christians will find it easy to follow soon.

The fundamental question is whether this nation, especially Hindus owe anything to the Muslims. And whether the backwardness among Muslims is not a characteristic attribute of Muslims in every country. The Human Development Index in Bangladesh and Pakistan, the two states not ruled by Hindus is no better than that of India. The

few Hindus living there could not have imposed backwardness on their rulers. A United Nations study of Arab countries has established that despite their oil riches, human development index in Muslim Arab countries of comparable per capita GDP, in Europe and elsewhere. The 1000-year old Al Azhar University in Egypt has not produced a single Nobel Laureate so far while the few decades old Hebrew University in Jerusalem produced many. Arab countries are not ruled by Hindus for the latter to impose backwardness upon them.

In India Muslims ruled several parts of the country for about seven hundred years. They imposed Persian, not an Indian language but a foreign one as government language upon the people of India. In the Nizam's state of Hyderabad, Muslims were the rulers until September, 1948; Urdu not Telugu, Marathi, or Kannada was the medium of instruction from Primary to the University level, 90% of government jobs were for the less than 10% of Muslims. How have they become backward in so short a period?

Some Muslim rulers had imposed *Jejia*, the toll tax on Hindus for centuries. Mohammad Ghazini, Mohammad Gori and Nadir Shah looted this country and took away most of its wealth. How then have their progeny become suddenly backward? The truth is that they were never progressive in the sense understood by others. They ruled by the sword. They exploited the country and the people. When they lost power in a democracy, that is rule of people they find it difficult to partake of the development. Every Indian is aware that the average size of a Muslim family is much larger than that of non-Muslims. Their girl children are restrained from attending schools imparting modern education. They value the *madrassas* more than modern schools and *madrassas* do not impart any education that enables the Muslim youth to be employable whether in government or in business or in any other economic activity in reasonable numbers. Thereby large families are driven for poverty and that is the reason for their poor human development.

None of these negative factors were imposed by Hindus upon Moslems. Therefore, in the light of distory and their continuing lifestyle and preferences, the non-development and backwardness are self-invited and not imposed by Hindus. Therefore it is wrong and unjust, irrational to expect that Hindus must pay to remove the self-invited backwardness of the past and the present in this community. Hindus are already very unjustly compelled to pay fo Muslims' sectarian religious Haj pilgrimage to Mecca year after year, for increasing numbers and increasing amounts. Utilizing article 30 of the Constitution which enables them to found and manage "educational institutions of their choice", they are founding limitless number of professional colleges for non-minority related subjects: engineering, medicine, dentistry, MCA, MBA, B Ed, Pharmacy, Computer Applications. Since there are not enough qualifying candidates from among Muslims, they are selling seats to Hindus. Hundreds of crores of rupees are made by such enterprises and they are not used to set up good modern high schools and intermediate colleges which can produce enough number of Muslim boys and girls who can qualify in the entrance test of professional colleges.

India, Pakistan and Bangladesh are successor states to the pre-1947 united India. The successor states must have reciprocal obligations in regard to the minorities. Indeed, the Muslim League and its leader Mohammed Ali Jinnah for whom the Muslims of India voted to the extent of 98.3%, demanded the exchange of minority populations. While the all minority Hindus and Sikhs were more or less expelled from Pakistan and Bangladesh, the Muslim minority here chose to stay in India, fully knowing that this is a democratic country and not an Islamic one. They are not oppressed by Hindus. In india there is a Minority Commission; Minority Finance corporation, Minority Ministries, and umpteem parties competing with one another to get the Muslim block votes by appeasing them. If Muslims use all the money that they

are getting from countries like Saudi Arabia to found educational institutions at the primary, secondary and intermediate level, to impart modern education and if their population does not grow unproportionately to their economic status; their literary and education levels would not be such as to make them uncompetitive and unemployable.

It is wrong to compare their status and their demands for affirmative action with that of Scheduled Castes and Scheduled Tribes. The Hindu society unfortunately for centuries inflicted social and economic disabilities on the Scheduled Castes and Scheduled Tribes. It is therefore right that the Hindu society pays for affirmative actions like reservations. In contrast, it is the Muslims who inflicted disabilities, discriminations and deprivations on Hindus for centureis. The Blacks in the USA are demanding that the Whites must pay reparations for the exploitation of their labour for generations under the white rule. Unlike those Blacks, Hindus are not asking Muslims here or in Pakistan and Bangladesh to pay reparations for the exploitation of Hindus for centuries under Muslim rule. Like in South Africa and Peru there must be Reconciliation Commission to establish once for all who committed atrocities and exploitation and deprivation on whom and to facilitate repentance and reconciliation to end once for all communalism, separatism, divisionism and cry-baby mentality and bleeding hearts. Those politicians and parties which in the most irrational and unhistorical consideration are having bleeding hearts for Muslims will be doing the greatest disservice to Hindus and Muslims themselves by not insisting that the latter first reform themselves and reorient their education and values to deserve the development in modern sense, in the sense the civilized world understands it. The UPA parties and government are behaving just like the alien, colonial British rulers to please, appease and incite Moslem separatism to get them on their side against the national and Hindu interest. This should be resisted.



Muslim Indians Revive Islamist Separatism

Nov-2006

Mohammed Ali Jinnah's speech at the Muslim League's conference at Lahore in March 1940, defined the unbridgeable and antagonistic differences between the Muslim residents and the rest in the country. Jinnah asserted that Muslims were not a minority but a separate nation and the two nations namely, the Hindu and Muslim cannot coexist as by culture, civilisation and history they have fought one another. He held that Mohammad Ghajni Mohammad Ghori and Aurangazeb were heroes for Muslims but villains for Hindus; Prithviraj Chouhan, Bappa Raval Rana Pratap and Shivaji are heroes for Hindus and villains for Muslims. He incited the passions latent in Muslims that they were a ruling race and that Hindus were a ruled race. And since in a democracy it would not be the sword and the bomb but the population that will rule, he told the Muslims that Hindus by their numbers would rule the Muslims and therefore they should fight for the division of the country to create Pakistan. The Muslims and therefore they should fight for the division of the Mahatma Gandhi for Hindu Muslim brotherhood and Nehru's and Moulana Abul Kalam Azads' self-confidence (and arrogance) that they could win over the Muslim masses for keeping India united proved futile. In the event, India was divided. We lost 1/3 of the land for the exclusive state of Pakistan (and Bangladesh) while these Islamic states have more or less expelled all Hindus, Buddhists and Sikhs. The Muslim League, to create Pakistan chose encouraged by Mahatma Gandhi and Jawaharlal Nehru to stay in this country despite having earlier demanded the exchange of population. The result is that the same Muslims who asserted they were not part of the Indian nation have stayed on in this country. They have been patronised by Jawaharlal Nehru in order to build up his faction in the Congress party and had become the vote bank for the

Congress party. It is only when the Congress party loses the Muslims' votes, it doesn't win the elections.

Considering that Muslims could be bought as vote-banks by appeasement, regional parties (Samajwadi, RJD, DMK, AIDMK, TDP and to some extent Trinamul Congress even) are also competing with the Congress to please and appease Muslims and give them rights and Privileges, not available to Hindus. And the Hindus (and Sikhs) are not a voting -block nor are they a community like Muslims. The term Hindu covers over 6000 castes and this number of castes is increasing as block vote by a caste, can also invite appeasement. Seeing that Muslims and some caste groups are coming to enjoy privileges and rights and subsidies by block-voting, the Christian minority is emulating the Muslim minority both in separatism and militancy and demands for rights and privileges not available to that conglomerate of castes called Hindus.

As the Congress party has been continuously declining in influence since it became the property of a Dynasty and that Dynasty has become increasingly unindian, Muslims are coming to realise that they can decide the fortunes and destinies of India by their increase in population and votes. the rise of jihadism under the virtual caliphate of Osama Bin Laden, there were just as in the period of crusades, scores of autonomous groups undertaking battles and wars, all with one aim of capturing the Holy Land, modern Israel etc., (and Jerusalem), there are jihadi groups like Lashkar-E-Toiba, Hizbulla, Jaish-e-Mohammad, who are waging jihadi terrorism in country after country but more intensively in India for the last fifteen years and of late, in Russia, Philippines, Thailand, China UK, Spain, USA, Serbia etc.

Under the garb of charities, the jihadi groups in India had been receiving huge funds from Islamist countries like Saudi Arabia and other Gulf States. These Islamist jihadis have extended their terrorism from Kashmir to all parts of India. The political parties competing for Mus-

lims votes are going soft on jihadi terrorists and their organizations. Now, even Congress Chief Ministers and sections of the Congress party not to speak of the 'secular' regional parties, are all competitively becoming protective of Muslims among whom there are several in different cities as hosts and facilitators of the jihadis.

Realizing the power of Reckoning their furiously proliferating populations and their voting strength, Muslims in the country have become bold enough to publicly talk of Muslim parties which hope to win the Lok Sabha elections in over 140 (out of 543) constituencies by pitting themselves against the divided non-Muslim parties. This idea was experimented in Assam and their party, the Assam United Democratic Front, six months after its formation won ten Assembly seats. This has emboldened Muslim groups in other states to form Muslim parties to win all the Muslim dominated seats. Before the Police Action in September 1948, the Nizam of Hyderabad and his Razakarist henchmen invited Muslims from all parts of India to come and settle down in the Nizam's dominions to increase their demographic power. Now it appears that the Muslims have a plan to concentrate themselves by settlement in the 140 parliamentary constituencies so that they become mini-Pakistans. The 'secular' parties are succumbing to the Muslims' demands to create Muslim-majority districts like Malappuram out of Malabar in Kerala and Mewat out of Gurgaon In Haryana.

How the vote-courting 'secular' parties are betraying the Indian nation is becoming very clear from a number of incidents like:

◆ The Kerala Legislative Assembly unanimously passed a resolution to let off Madani on parole (from which he can like Dawood Ibrahim escape to Pakistan or Dubai). This Madani masterminded the bombing in Coimbatore in 1998, killing about three score people. He is undergoing trial. The now and then 'secular' party, DMK is

providing a team of a dozen ayurvedic doctors to look after his health and treat his ailments while in jail - free health care to a terrorist, traitor.

◆ The Congress Chief Minister, a Muslim of Kashmir demands that Mohammad Afzal Guru condemned to death shall not be hanged. He is joined in by 'nationalist' Muslims like Farooq Abdullah and Mufti Mohammad Sayeed. These hold out the threat that India would burn and that there would be blood-shed, if this Muslim criminal who planned and organized to blow up the Parliament of India and its members, is hanged. Recall that the Muslim League did threaten to out-do Hulaku Khan and butcher Hindus if they opposed the division of India and it implemented that threat by launching Direct Action on 16th August 1946, when they killed 10,000 Hindus on that day in Calcutta.

◆ Born-again 'secularist' Chandrababu Naidu is not forthcoming in what should be done to the condemned traitor Mohammad Afzal Guru. He says Afzal's case is different from that of Hindus who had been sentenced to death or had been pardoned. To cover up his equivocation, and further ingratiate himself with Muslims, he says that even the Constitution would be amended to provide 5% reservation for Muslims and his TDP gives Rs.50 lakhs for construction of a Guest house for Muslims in Ajmer.

◆ The now-and-then 'secularist' Karunannidhi, Chief Minister of Tamilnadu, says that Afzal should be pardoned and that he should not be hanged as confirmed by Supreme Court of India.

◆ The Congress party and the country's 'Adhinayaki' and Bhagya Vidhata, Soniaji Mainoji Gandhiji, has nothing to speak about this raging demand of no-hanging for Afzal. She tells the Prime Minister and Congress Chief Ministers that Muslims should not be suspected and questioned to investigate as to who were involved in the

various bomb-blasts by jihadi terrorists, like for eg. the bombs that killed over 200 Hindus in the suburban trains in Mumbai in July 2006.

◆ The ‘secular’ parties in the UPA and the communist parties supporting it from outside want quotas for Muslims in the armed forces and the police. And this despite the historic demand of the Muslim League that Indian armed forces (in whom there are Muslims) should not be used against any Muslim country in any conflict. (It means Pakistan and Bangladesh should be allowed walkovers into India)

◆ Sri K Chandra Sekhar Rao of the Telangana Rashtra Samithi promises 12% Reservation for Muslims if they support the demand for separate Telangana state. (They may add a few more demands just as they were doing when Congress was seeking their support before 1947 in the struggle for India’s Independence)

◆ The Islamist Muslims and their traditional supporters, the Marxists and some Congressmen are urging that India sever its ties and trade relations with Israel and support Iran against the world opinion and IAEA in Iran’s attempts to make nuclear fuel with which it will make nuclear bombs and wipe Israel off the face of the earth.

◆ The singing of the Vande Mataram on its centenary which was initially made obligatory, was ruled to be optional when once Muslims confronted the ‘secular’ government that it is against their religion.

◆ In Andhra Pradesh, Muslim combines are asking that their minority colleges should be allowed to fill up even all seats with Hindus because there are not enough Muslims fit to be admitted to their numerous minority colleges.

◆ The ‘secular’ leaders and the government are competing with one another to give Iftar parties and feed Muslims sumptuously despite no Muslim organisation has ever given any feast to the kafirs, Hindus on the latter’s numerous festivals.

It appears that the Indian nation is already terrorized into submission to the Islamist Muslim demands for their supremacy and their sentiments to first rule India through their ‘secular’ dhimmi Hindus and then for India to become all but in name, an Islamic state qualifying to join the Organisation of Islamic Countries (OIC), a long held ambition of Congress party and of course, now readily supported by the ‘secular’ parties.

It is in this context that Dr Subramanian Swamy’s call to the nation that Hindus are under siege and therefore, they must find a way out of it, must be heeded. We hope and trust and in fact, call upon all nationalists and patriotic citizens of our country to be aware of the truth of Hindus being under siege and so called ‘secular’ parties shamelessly collaborating with the jihadi terrorists to convert India into a Darul Aman i.e., an Islamic state.



Ella Wheeler Wilcox, (1850-1919), American poet and journalist, wrote ‘India – The land of Vedas, the remarkable works contain not only religious ideas for a perfect life, but also facts which science has proved true. Electricity, radium, electronics, airship, all were known to the seers who founded the Vedas.’

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Two thousand years before Pythagoras, philosophers in northern India had understood that gravitation held the solar system together, and that therefore the sun, the most massive object, had to be at its center....

Despicable Degeneration

Aug-2006

During the discussion on the July 11 blasts in Western Railways rail cars in Mumbai the two “secular” warriors, Arjun Singh and Abdul Rahman Antulay told the Cabinet that these serial bomb blasts could be the work of Hindu fundamentalists in order to bring Muslims into disrepute and trigger communal riots. Another congenitally Muslim-appeasing Marxist Communist Party’s politburo member Com. Biman Bose also demanded that the hand of Hindu communalists must be investigated in Mumbai serial bomb blasts. The statements of these three leaders show to what extent “secularists” in India have degenerated. Even as every terrorist whether it be in Varanasi or Akshardham or Delhi or Coimbatore and J&K or Nagpur or Jammu is loudly and proudly accepting that he is engaged in a jihad against kafirs, the “secularist” and the Marxists and of course, the Pakistani mind-set Muslim leaders in the Congress attribute Hindu communalist hand in the terrorist bombing!

Sir Salman Khrushid, President of the Uttar Pradesh Congress Committee appeared before the Supreme Court of India to plead for lifting of the ban on SIMI (Students Islamic Movement of India) on the plea that no proof is forthcoming against the SIMIs about acts of terrorism. This warrior wants us to believe that the terrorists leave such evidence as would satisfy the High Court and Supreme Court of India for their conviction in their acts of war on kafirs.

3. The Prime Minister and the Congress party and its foreign-born I-command have appealed to Hindus in particular and Indians in general not to communalise the serial bomb blasts and advised Hindus to keep calm. The all-season, “secularism” warrior, Teesta Seetalwad led a delegation of Muslims to the Government of Maharastra

to plead that Muslims should not be calumniated for the July 11, Mumbai serial blasts on the Western Railway. One of the first acts of the UPA government was repeal of POTA enacted by the NDA government. The act was to make it easy for apprehension and conviction of terrorists. For example: the confession that terrorists make to police under this Act was admissible in the Courts of Law while according to the replacement act of the UPA such confessions are not admissible as evidence. Every terrorist would make confessional statement while in police custody and will repudiate it in court when he is brought for trial. Therefore, there would be no evidence satisfying the Courts. They would acquit terrorists.

Equating terrorism with Muslims is not unreasonable because while every Muslim is not a terrorist, every terrorist in India and elsewhere in the world is either a self-confessed Muslim or a suspected Muslim jihadi. If any bill is brought against terrorism, the first to react against it are Muslims and of course, “secularists”. Why is this? It is because violence and terrorism are endemic in Islam. A Muslim terrorist waging a jihad and terrorism against kafirs, had been taught that if he dies in the act, he will reach the highest heaven with ever lasting pleasures with virgins and wine and never ageing. It is this type of education and faith that is usually instilled in madrasas and reinforced in the harangues at some of the

mosques on end of Friday prayers that incline many Muslims, especially the ignorant of them to indulge in terrorist acts including suicide bombings.

Staging victim-hood has become a characteristic of jihadis and communal islamists. In India no communal riot has ever started in Hindu majority area of any city. It always starts in the Muslim majority areas only. why is it so? In the beginning, communal rioters have an upper hand, because no body can tell when the terrorist or rioters will strike. But there is retaliation, sometimes massive and therefore in the

final analysis those who started the riots suffer the maximum damage. This is so evident in Palestine's Gaza Strip and now in Lebanon. In these places the Hamas, the Islamic jihad, Hijbulla (party of God) and Fatah's and Al-Aksa Brigade have been indulging in terrorist acts including abduction of civilians and soldiers of Israel. When Israel responds massively and inflicts terrific damage as it justifies in self defence, then the Palestinians, the Hamas and their willful supporters like Lebanon, Syria and Iran and SIMI and in solidarity, the Organisation of Islamic countries and of course Marxists everywhere condemn Israel for disproportionate use of force. They accuse Israel of humanitarian crimes. Here in India, the Communist Party of India took out a rally in Hyderabad to protest against Israel's actions in Gaza and Lebanon. This party and its supporters here did not take out a rally against the Muslim Jihadis who have been bombing rail cars in Mumbai, the Sankat Vimochan Mandir in Varanasi or Ram Lalla temple in Ayodhya or the terrorist actions in Nagpur, Delhi or in J&K or in Gandhinagar and the Parliament of India in Delhi etc. These are ever willing to be stooges of Islamists whether they be in India or elsewhere like in Palestine. These are not concerned about the ethnic cleansing of Hindus from the Muslim majority Kashmir Valley by Islamic terrorists and their collaborators. This shows how congenitally and continuingly the communist parties in India are apologists and abettors of Islamic terrorism in their mad rage against "American" imperialism (but not that of the former USSR in eastern Europe and Afghanistan)

It is unfortunate that there is no consciousness of fraternity among those who are called Hindus; they don't react as Hindus. They may under secular leadership and communist incitement, react as castes but not as a civilizational, cultural Hindu community. Once it was a virtue not to think and act communally but when dharma itself is under peril and its enemies (though committed to mutual elimination in the end) are united to exterminate Hinduism to be tolerant is not a virtue.

This is weakness. It is the renunciation of duty to defend dharma. The message in the Bhagawat Gita as very eloquently and rationally brought out by Lokamanya Tilak is that ***it is the duty of every righteous man to wage relentless war against the adharmies, the intolerant, the fraudsters terrorists and enemies of this land.*** Our Acharyas and parents must tell the young about their duty to defend dharma in these perilous times. The Government of India under the leadership of a foreign - born person, totally supported by the historically un-Indian left, is colluding with the enemies of Hinduism, of ***Sanatan Dharma***, of its temples and of its culture and civilization. It behoves every responsible Hindu to spare some energy and resource to build up defenses for dharma and Bharat and expose the mean and despicable who shamelessly insinuate Hindus for the terroristic acts like those on Mumbai's rail cars.



Twenty-four centuries before Isaac Newton, the Hindu Rig-Veda asserted that gravitation held the universe together.....

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The Sanskrit speaking Aryans subscribed to the idea of a spherical earth in an era when the Greeks believed in a flat one.....

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The Indians of the fifth century A.D. calculated the age of the earth as 4.3 billion years; scientists in 19th century England were convinced it was 100 million years...

Dalit Minorities And Reservations

July-2006

How the Nehruvian 'secular' Congress, hijacked by the Italy-born Sonia Maino Gandhi of The Dynasty is carrying on its onslaught on Hindus can be explained this way. This time communist-supported UPA government appointing J. S. Ranganatha Misra Commission to report upon the demand of Dalit converts to Christianity and Islam. Their demand is for extending Reservations that are meant for Scheduled Castes among Hindus, to the converts. First, note the point that, the word Dalit is an invention of the last few decades by enemies of Hinduism. There is no such class of people to whom Reservations are to be extended as per the Indian Constitution. By use of this word, Dalit for the Scheduled Castes, the enemies of Hinduism are day-in-and-out, demonizing Hinduism itself.

In order to ameliorate the discriminations and disadvantages inflicted upon the Scheduled Castes, Hindus have very gladly and voluntarily and in great repentance for the past misdeeds agreed to provide for Reservations in the Constitution and extend them decade after decade despite the founding father envisaging them only for a decade; that is, until 1960.

Muslims are also claiming that they are Dalits, that is untouchability still existing among them as untouchables and being oppressively discriminated against. That speaks of the ugly and distasteful practice of Islam in India in preserving the Dalit status among Hindu converts to that religion.

The proselytizers for Christianity in India have been giving out that in Christianity there are no castes and all people are equal in birth and will have equal opportunity for advancement. Christianity is hundreds of years old in India. 75% to 80% of Christians in our coun-

try are the progeny of Scheduled Caste converts. The demand of leaders of Christian churches and religion that there are Dalits among Christians is admission of the falsehood and fraud they committed in converting the illiterate, the uninformed and indigent Scheduled Caste Hindus. There is an organisation of 'Dalit Christians' demanding Reservations for themselves for offices and positions in the church - founded and managed educational institutions and hospitals and their numerous NGOs. Christians have not introduced, in fact they do not allow of, Reservations for Dalit Christian in the Christian organizations. But they want that Dalit Christians should enjoy the privilege of Reservations meant for Scheduled Castes among Hindus. This is duplicity amounting to culpability.

Christians accusing Hinduism of imposing untouchability among its people is mischievous and malafide, though true. White, European origin Christians have been practising untouchability for hundreds of years till 1994 in South Africa. The Afro-Americans, that is black Christians had been subjected to slavery by the white Christians, in the US and earlier, in other countries also. Even today in the USA, the black Afro-American Christians suffer far worse discrimination from white Christians than Scheduled Caste Indians in India.

The demand for extending Reservation to SC converts to Christianity and Islam amounts to defrauding and depriving the people of Scheduled Castes among Hindus, the erstwhile fraternity of the converts to Christianity. That is why Gandhiji as well as Dr B R Ambedkar said that the moment a Hindu converts to Christianity, he ceases to be an Indian and Swamy Vivekananda said that a convert is not one less to Hinduism but one more enemy of Hinduism. In India the Scheduled Caste person converted to Christianity are advised by the proselytizers not to register or disclose this fact to the government, so that these crypto-Christians can continue to get the benefit and privilege of Res-

ervations. One survey among SC employees of the secretariat of the Government of Andhra Pradesh revealed that 85% of the so-called Scheduled Castes who got jobs in government in that capacity are in fact practising Christians and now those who retired from among them are leaders of the movement demanding extensions of Reservations to Dalit Christians. In Andhra Pradesh, according to successive census figure, the population of Scheduled Castes has come down from a peak of over 4% to 1.44% by 2001. This is because of the wide spread fraud and falsehood of the converters in their operations. Their aim is now to get the Constitutional amendment for extension of Reservations to Dalit converts and when it is done, we would see that the proportion of the Christians among the population would go up from about 2% to over 10% as the christian leaders in Andhra Pradesh have been publicly asserting.

Muslims are also included in this campaign because they can be easily mobilized, enraged and made militant and violent in their demands. Also, the wreckers of Bharat and the enemies of Hinduism want to unite all sections of Hindus' enemies. They are even trying to rope in the Jains to demand that they are not Hindus.

It is unfortunate that so learned a person like Js Ranganatha. Misra has accepted to be the Chairman of this mischievous commission. This is the manner in which 'enlightened', 'eminent', 'philosophical' and 'learned' Hindus are lending their support to Hinduism's enemies. Resulting in the form of degradation and destabilization and destroy Hinduism and Bharat. From the time of Jayachand who lent himself to Mohammed Ghorī to destroy Prithvi Raj, we have not been having less but more and more 'Hindus' lending themselves to Hinduism's enemies for the destruction of our society, our country and for its division and disintegration.

This new peril should dispel innocent understanding of motives and purposes of the Evil Quartet (Marxists, Missionaries,

Macaulayans, and Muslims [Islamic jihadist]), that is ruling and of course, ruining India.

It is in this light that we have to see the audacious boldness of the Christian organizations in desecration of and daggression on Hinduism's places of veneration. In one of our most holy places, Tirumala-Tirupati, the Christian Vice-Chancellor - has opened the flood gates of Christian proselytizing propaganda among students. These gangs have gone to the extent of replacing the pictures of Lord Venkateswara by those of Jesus and Mary. A colluding government has issued an order that only two out of the seven hills, Saptagiri belong to Tirumala Devasthanam and that the rest belong to the government, thereby paving the way for Christian proselytization and Christian structures on and around those hills over which the Hindu pilgrims pass to Lord Venkateswara's temple. And this audacious act even while it is being condemned and oppressed is repeated in the Thousand-pillar Mantapa in Tirupati where the proselytizers affixed pictures of Jesus and Mary and posters of Christian literature to the pillars. There will be increasing number of such aggressive actions and when these are opposed, those reactions will be characterized as aggression on and oppression of Christian minorities by intolerant Hindus. The defenders of religious freedom and their champions, the enemies of Hinduism will demonize Hindus on an international scale.

Bharatiyas must realize the enveloping and intensifying aggression and organize determined resistance everywhere and since this business of proselytization is marketed, it should be exposed as trafficking in religions rather than propagation of religions. Every organisation whose whole purpose is religious conversion must be deprived of the Constitutional right under Articles 25 to 30 of the Constitution.



India Under Relentless Peril

June-2006

UPA government composed of parties with transnational, anti-Indian religious and political affiliations, casteist and regional parties, all under the supreme leadership of an unaccountable foreign-born leader, who lately entered the political arena, is mounting a series of assaults on the cultural, civilisational, social and political foundations of our country. Just let us recall a few.

Government of Andhra Pradesh under the Chief Ministership of Dr Y Samuel Rajasekhar Reddy touting the slogan, 'Indiramma Rajyamlo Intinta Soubhagyam' (prosperity in every home under Indiramma's rule), started acquiring the lands of Hindu temples under the Indiramma house site and housing scheme for the poor. Earlier, the same government was selling away temple lands mostly for a song to the financiers and power-brokers of the party. Fortunately, a division bench of the High Court has stayed (May 2006) this acquisition by a 'secular' government of properties belonging to only one religion amounting to discrimination against another religion, Hinduism of the majority population. It is known that the lands and sites owned by Christian churches in the towns and cities of the state have a value scores of times more than that of Hindu temples' properties. But 'secular' government does not touch them. This 'secular' government has declared that out of the seven hills which by history and from ages are the property of Lord Venkateswara in Tirumala, five do not belong to the temple. This is a prelude to allowing churches to be built and proselytization carried out on the holiest of the holy places, Tirumala.

♦It is no accident that the Vice-Chancellors of the Tirumala Tirupati Devasthanam supported Sri Padmavathi Women's University and Sri Venkateswara University in Tirupati are, Christians. Under

their over-lordship, the pictures of Lord Venkateswara and Padmavati in University buildings are being replaced by Jesus and Mary. These anti-Hindu actions are facilitated by the crypto-Christians that is, Scheduled Caste people who converted to Christianity but not declared the fact, having infiltrated into the Endowment Department of the Government acting as the fifth-column for Christian missionaries.

♦The Sonia-nominated Prime Minister of India, Sardar Manmohan Singh is talking of self-rule for J&K. Earlier, it was autonomy. Now there is no talk of regaining the Pak-occupied parts of J&K. About 2000 troops have been withdrawn from J&K as demanded by terrorist organizations and Pakistan and now we witness the massacre of Hindus even in the Hindu majority parts of the state. This is extending the ethnic cleansing to the Hindu majority Jammu and Buddhist majority Laddhakh already accomplished in the Kashmir Valley. If self-rule with what ever powers are demanded is given to J&K, next in line will be the Christian majority states, Mizoram, Meghalaya, Nagaland and possibly Manipur and Arunachal when the last two are also over-run and over-whelmed by Christian missionaries. Then would follow the 147 Parliamentary constituencies wherein already furiously proliferating Muslims decide as to who would win.

♦There is talk of a purely Muslim party just like the pre-1947 Muslim League. In the 147 constituencies, the League's (pre-1947) new avatar would soon be singing the two-nation theory and inventing ever more grievances and putting forward the demands that the Muslim League was making before partition of India in 1947.

♦Christian organizations are demanding that the film Da Vinci Code should be banned in India. Hundreds of millions of Christians have seen it in US, Europe and Latin America. None of them protested. But here, Christian organizations are demanding the ban. Banning films, books and burning them has been the congenitally compulsive talk of the intolerant, exclusivist, self-righteous, terroristic religions

each bent upon converting rest of the world to its own faith. They assert that it is hurting their religious sentiments. But none of these gangs ever raised their little finger or opened their big mouth when Fida Hussain has been painting and exhibiting Hindu Gods and Goddesses in the nude and in abominable unnatural actions. The Hindus' protests against Hussain sacrilege were denounced as communal. Surprisingly, a 'secular' minister in the Union Cabinet listens to the protest and imposes a rider on the exhibition of the film. The Christian states in the north-east banned this film. So did Punjab, Tamilnadu and AP. So India has already begun to have different executive order under the same Constitution. It is not for nothing that a Justice of the Supreme Court has wondered whether many things and actions and laws that are implemented are all under the same Constitution!

◆The Pope tells an Indian foreign service officer making a courtesy call upon him that the religious intolerance exhibited in India is worrying him. He is obviously referring to the organized resistance of Hindus against the organized business enterprises of marketing Christianity among illiterate and indigent people of India. It is noteworthy that a former Polish Ambassador to Indira who is himself a catholic, has almost denounced the Pope's observation that there is no religious freedom in India. He further asserted that he saw that there was absolutely no interference with Christians professing, practising and propagating their religion in India. What the Pope and Christian missionaries and enemies of Hinduism want is that Hindus must meekly submit themselves to the internationally financed and business-wise organised marketing enterprise of the Christian missionaries to buy converts in India.

◆Muslims want no Indian law and governance applied to them in India. As ordered by the High Court, the Municipal Corporation of Baroda, demolishes every encroaching structure on roads and government properties. A number of Hindu temples had been pulled down and their managements agreed for their relocation aided by govern-

ment. But the Muslims say that a Durgah/mazaar of theirs should not be demolished. And then follow communal riots. The 'secularists' and their allies accuse Sri Narendra Modi, the Chief Minister of Gujarat for his anti-minoritism manifesting in the removal of (illegal) unauthorized and encroaching structures belonging to Muslims. The notorious Teesta Setalvad and her like, Arundhati Roy are once again on the air national and globally to denounce Hindu fascism and communalism. A Hundred years old Hindu temple was demolished by the Islamic government of Malaysia; not a word was spoken by the 'secularist' and Christian missionaries and their surrogates.

◆In Hyderabad two persons who happened to be Muslims died in accidents. Immediately, the Majlis Ittehadul Musalimeen (MIM), pounces upon the police as responsible for the death of Muslims. The instantaneous sanction of Rs.200,000 as ex-gratia payment by a trembling government does not satisfy the Muslims. The MIM is going to launch a militant frightening agitation against police for their 'unfriendliness' for and 'bias' Muslims. In other words, the Muslims in Hyderabad should be above every law. What MIM says should be the law and the government almost accepts the position!

◆The Hindu society must be disintegrated by setting one rule of people against others, within it. and that shall be in the name of equity, social justice and righting the historic wrongs and so on. Reservations for government jobs and admissions to educational institutions are sought to be extended to Muslims as backwards and to other backward castes among Hindus. The protagonists of Reservations are not asking as to how Muslims who ruled India for several hundred years had become backward or how while being 9% of the population of the erstwhile Nizam's state they were right in having 90% of the jobs for themselves but now they are backward. Nobody is interested in knowing that in spite of 15% and 7.5% seats into professional colleges like engineering and medicine being reserved for SCs and STs

since the 1950s, in Andhra Pradesh, the Scheduled Castes constitute no more than 6% stock of Andhra Pradesh's engineers 6.2% of Andhra Pradesh stock of doctors and the Scheduled Tribes constitute no more than 1.08% of AP's stock of engineers and 1.35% AP's stock of doctors. the fact is education at the primary, high school and intermediate level has been destroyed in the government schools. Government is not able to set it right. There is therefore not enough number of SC and ST students who could be expected to acquire merit like other persons. Reservations are benefiting successive generations of only those who initially benefited just like the Prime Minister of our country and the Presidentship of Indian National Congress is claimed by a particular Dynasty. Instead of improving education at every level and disciplining teacher in government schools, the 'secular' foreign-mentality party-led governments are resorting to tokenism, such tokenism which tears the Hindu society.

◆ These are the deadliest pursuits of the anit-Bharat and anti-Hindu forces now in government at the Union level. Maoist and jihadi terrorism is unchecked because their ideological allies are the crucial props of the Central government. Precisely at the time when the nationalist forces must organize and take on and defeat these anti-national disintegrationist forces, the BJP is in disarray and appears to be engaged in mutually debilitating factional feuds.

◆ We should not despair. As good men each one of us individually and to the extent possible, collectively exert ourselves so that the evil does not prevail. Public interest litigation just as Andhra Pradesh's Archaka Sangha has done to fight the 'secular' government's grabbing the land of the temples, must be intensively and extensively undertaken by Hindus.



Sonia's Yet Another 'Sacrifice'

April-2006

This journal had on an earlier occasion pointed out the undying tendency in the Nehru Dynasty to subvert Constitution and Democracy in order to perpetuate their own name, interest, fame, power and pelf. In 1975, when the Allahabad High Court set aside the election of Indira Gandhi to the Lok Sabha on grounds of corrupt practices, instead of resigning and seeking re-election showing scant respect for law and for democratic processes, she imposed the fascist Emergency, locked up all the opposition members and amended the Constitution in a record time to see that her election could not be challenged! She managed to get the required number of State Assemblies to ratify the Constitutional amendments. That was clear subversion of the constitution and democracy. Of course at the first available opportunity electorate gave her a fitting reply, inflicting humiliating defeats on her and the Congress party when they were given chance to vote in a free manner in 1977.

Rajiv Gandhi assumed the Prime Ministership as a matter of right, as soon as his mother was assassinated, blatantly throwing to the winds all sense of propriety and established norms. The ascension to the throne was subsequently ratified by the Congress Parliamentary party.

Sonia Gandhi had the temerity to majestically walk into the Congress party office and occupy the chair of the President of the Congress in March 1998 unceremoniously easing out the poor Sitaram Kesari, a loyal servant of the Dynasty. Till that moment, for the preceding two decades and over, she had never ever stepped into the public or political arena. She had not the slightest hesitation to consider whether she had the requisite qualification to occupy the high

office of the president of the Indian National Congress with claims for the Prime Ministership and leadership of this country.

In 1999, she made a bogus claim to the President of India that she had 272 MPs backing her for the Prime Ministership. Luckily, the equally proprietary Sri Mulayam Singh Yadav's party pricked the bloated bladder of her lies of having a majority and she missed becoming Prime Minister, a ceremony to which she has already invited her mother and sister to witness what all a hardly educated *bahu* had achieved in the gullible India.

In the year 2004 with just 145 members, merely 7 more than the BJP in a House of 543, she cobbled a post-election coalition with the backing of her electoral opponents, various brands of communist parties giving the critical support needed to just have a majority. She went to the President to lay her claim to form the government. What happened between the President and Sonia the claimant for the Prime Ministership of India will be revealed only in course of time when the President writes his memoirs but most people know that she had no answers to intriguing questions that the President posed to her about conditional citizenship etc. She "renounced" the Prime-Ministership! This slip between the lip and the cup of power was hailed as a great sacrifice comparing it, to that of Maryadapurusha Sri Ramachandra himself when he renounced the Kingdom and went into exile. Wits pointed that her 'sacrifice' should have been compared more appropriately to that of Jesus Christ, who to save humanity from sins, unlike Sonia Gandhi to save her party and this country lone from perdition, willingly submitted himself to crucifixion.

Now in the year 2006 once again her small-mindedness in getting her disqualified from the Membership of the Rajya Sabha for holding an office of profit is the event hailed once more as 'sacrifice', when she resigned as an MP and Chairperson of the National Advisory Coun-

cil. On the same grounds that Jaya Bachchan lost her Membership of the Parliament, Sonia would have lost her Membership of the Parliament in a similar manner i.e., a complaint to the President, his reference to the Election Commission and EC recommending the termination of the Membership of the Lok Sabha. But the fascist tendency in the Dynasty came to the fore when in order to avoid the ignominy of being removed by the President, she like Indira Gandhi, conspired to subvert the law. She had the Lok Sabha pro-rogued prematurely so that an ordinance could be brought in to abort her removal, exactly like Indira Gandhi subverting the judgment of the Allahabad High Court by declaring Emergency and amending the Constitution to make her election unchallengeable. Just as in the year 2004, when Sonia said that her not claiming Prime Ministership was an act of renunciation in response to her inner voice, making a virtue out of necessity, she now says her resignation as MP and as chair-person of the NAC is to uphold high morality and public principles! The deception is far too transparent to escape notice even by ordinary people. The Congressmen as usual are describing this as yet another act of great renunciation! First you claim something which is undeserved, by deceit and when you cannot get what you claim, you renounce it and make it out as a 'sacrifice' and there are hordes of Congress Chief Ministers and sycophants in the soulless, morality and ethic strained Congress party, hailing Sonia's 'sacrifice'.

And this episode of the holding of the office of profit disqualifying a number of people from their membership of the Parliament is also bringing out the self-righteousness and we are above the law mindset of Marxists and various varieties of communist parties. Beginning with the great moralist Com. Somnath Chatterjee whose illegalities and misuse of a government position in indulging in extravagant and inadmissible expenses had been pointed by no less a person than the Accountant General of the country, saying that come what may, they

would not resign their membership of the Parliament. This position reminds us of Com. Namboodripad and his government not resigning in 1959 when faced with the terrible ire of the people against the fascist rule that the communists imposed in Kerala. His Marxist government had to be dismissed by the President. Communists can do no wrong and if subsequent history shows that they did some wrong, they would invent explanation as in the case of Quit India movement, running down of Netaji Subhash Chandra Bose, supporting China's aggression on India in 1962, support of some communists to Indira Gandhi's imposition of the fascist Emergency in 1975 and so on. Just as some communist parties supported Indira Gandhi's onslaught on the constitution and democracy, the Communists continue to support Sonia's onslaught on constitution and democratic processes. It is unfortunate that the nationalist forces are in total disarray at the very time when the Dynasty is showing its fascist fangs. Would there be another Avatara like Jayaparakash Narayan and a new Navanirman movement, a Bharat Bachavo Andolan which can expose and defeat the designs of the Dynasty, propped up by the traditionally anti-Indian, anti-multi party anti-open democracy Marxist outfits?



"Despite all its riches, history says that India never invaded any country. On the contrary, India has been repeatedly assaulted and conquered by numerous invaders and has been ruled by 'foreigners', first the Muslims and then the British for over a thousand years. India, before the advent of the British rulers, was a rich and prosperous country.

Blasphemy In Denmark-Looting And Burnning And Fatwas In India

March-2006

Thousands of kilometers away from India, months ago in Denmark some cartoons with Prophet Mohammed as theme appeared in a Danish journal. Some Muslims in Denmark took offence and met with the Prime Minister. There were discussions between the group of Imams and the government and separately between a group of enlightened Danish Muslim citizens and the government. Although there was resentment at the blasphemy, there was no violence, no demonstrations, and no calls for death sentence on the cartoonists and the editor and publisher.

Months afterwards in February 2006 Muslims in a number of countries around the world, in Indonesia, Pakistan, Egypt, Afghanistan, France, Belgium, England....demonstrated, burnt the Danish flag and gave calls for boycott of Danish goods. And in India, in Hyderabad, on Friday the 17th of February, immediately after the mid-day prayers Muslim masses rushed out of the mosques, charged into Hindu shops, looted them, burnt some and also vandalised cars. Earlier, a call for denunciatory demonstration was given by Majlis Ithehadul Muslimeen (MIM), the successor to the notorious Razakarist movement before the Police Action in 1948 against the Nizam. A Muslim Minister in the secular Samajwadi party's government in UP announced a prize of Rs.51 crores for any one who kills the cartoonist and the Editor/Publisher in Denmark. The Shahi Imam of Delhi says that such a prize for the killer is absolutely alright.

The demonstrations of Muslims every where in the world against the cartoons in Denmark and the violence and vandalism and criminal incitement to murder by the Muslim Minister in secular India

raise questions of whether the residents Muslims here are law abiding citizens of a democratic, secular republic or they are a special species of human beings, not bound by any laws of the country in which they live but owing allegiance to a transnational community whose laws and whose norms of civil life and behaviour are totally different from the rest.

Within our country, one Fida Maqbul Hussein, a notorious and incorrigible painter drew pictures of Hindu Goddess Saraswathi in the nude and of Bharat Mata in an outrageous manner. The sentiments of hundreds of millions of Hindus in the country and elsewhere are outraged but Hindus did not go on rampage anywhere and attack and loot Muslims' properties. No Muslim organization including the MIM in Hyderabad condemns the blasphemy committed by the Muslim painter in regard to Hindu Gods and Goddesses. On the other hand, communists, secularists, champions of freedom of expression condemned the few Hindus who raised protest demonstrations and called them fascist and communal. These gangs were unconcerned about the sentiments of Hindus outraged by a Muslim painter. the contry took it calmly but now these champions of freedom of expression, secularists and Muslim organization are on the rampage denouncing the Danish cartoonists and the editor of the journal. The President of the Islamic Republic of Iran issued a public call for the annihilation of Israel a member state of the UN. That very President also said that the Holocaust of Jews perpetrated by Nazi Germany is canard. The Marxists, Communists, their fellow-travelling intellectuals, secularists, are dead silent about the pronouncements of the Islamic President of Iran.

So it appears that freedom of journalistic and artistic expression is only for people of particular faiths and ideology only; and they are justified and free to indulge in violence and desecration if their sentiments are offended. The fact, that those who incited the mob

violence against Hindus in the old city of Hyderabad while demonstrating against the cartoonists in Denmark (and they are not Hindus) were not arrested for long, shows that the Congress government is complicit with the enemies of Hindus in India. The Chief Minister (who belongs to another exclusivist proselytizing, self-righteous minority) had gone to the extent of having a resolution condemning the cartoonists and Denmark in the Legislative Assembly of Andhra Pradesh. The Sonia Maino-directed government represented to the government of Denmark against permitting such blasphemy by Denmark.

None of these forces ever condemned the blowing to pieces of the world famous Buddha statues in Bamiya, (Afghanistan) by the Taliban. The Shahi Imam of Delhi publicly proclaimed that the destruction of the Buddha statues in a Muslim country like Afghanistan was quite in order. All these show to what extent India has become a captive to disintegrating forces with the help of whom alone the Congress (I) is able to capture power. It is not accidental that for the first time in the history of independent, secular India a Muslim Leaguer (whose party in the 1940s rioted for the division of this country on the creation of the Islamic states of Pakistan (and Bangladesh) is a minister, holding not an ordinary portfolio but external Affairs itself so that India will be subordinated to the interest of the Islamic countries. With every passing day the danger to India's integrity, its governance and its security increases and there-with the peril to Sanatan Dharma and Hindus. If we don't recognize and organize to defend and disarm these evil forces, we will perish.

Recently, UNESCO pointed out that out of 128 countries where Jews lived before Israel was created, only one, India, did not persecute them and allowed them to prosper and practice Judaism in peace.

Deletion of Article 44 from the Constitution

Feb-2006

Muslim separatism is heading for one more division of India. In 1905 the newly founded Muslim League waited upon the then Viceroy, Lord Curzon, petitioning him for a separate electorate to Muslims. The rulers readily conceded. Then, in the 1930s, the British rulers conceded the Muslims' demand that Muslims should no longer be governed by the traditional Indian, that is Hindu law in certain matters, as in some regions of India but that the Sharia should be applied to them. In 1940, the Muslim League asserted that Muslims are not a part of the Indian nation and that India should be divided to create the Islamic state of Pakistan. They voted for it in 1946 and took to rioting on Direct Action on the 16th of August 1946. The Congress and Hindus who reposed their faith in Mahatma Gandhi were terrorised to concede the partition of India in 1947.

The all India Muslim Personal Law Board put forward in January 2006, a memorandum to the Prime Minister that article 44 of the Indian Constitution enjoining a Common Civil Code for all Indian citizens should be removed and that Muslims should be governed by Sharia law. This is reversion to the 1930s position. Various secular parties promised reservations for Muslims and the Government of Andhra Pradesh led by the Chief Minister of a minority communist, is trying to implement reservations for Muslims in government service, in admission to educational institutions and promised that it would be extended to other 'social sectors', which would mean separate electorate for Muslims and thereafter, to Christians. This is reversion to 1905. Just as 1905 and the 1930s and the 1940s led to the division of India, riots and direct action would again terrorise whatever Hindus

may remain into accepting the demand for creation of Mugulistan comprising of Assam, about ten districts of West Bengal, the northern districts of Bihar and UP where Muslim majorities are being created, of course, with the help of 'secular' parties which are fishing for the minority's votes.

It appears that slowly and inexorably whatever India is remaining will also become a Muslim-dominated land as final solution it may have to accede to Pakistan. And then Hindus will revert to their position under the 'great grand Mogul', Aurangzeb. Only the highly educated and lucky may emigrate to the US, Australia and perhaps even Europe to supply these countries with their intellectual labour. Would whosoever still call themselves Hindus, realize the unfolding scenario?

A New Nava Nirman Movement

In Andhra Pradesh, the minority Chief Minister with the blessing of his coreligionist supreme leader of the United Progressive Alliance is promising, 'Indiramma Rajyam'. The greatest accomplishments of Indira Gandhi's rule were a series of oppressive measures culminating in the imposition of the fascist Emergency (1975-77), when all the opposition leaders were locked up and the Constitution was amended, at break-neck speed, to introduce among others, the indefinable but populist slogans of socialism and 'secularism', into the preamble of the Constitution. Now with just 141 members, in a house of 543, the Sonia Maino-led Congress (I) egged-on and supported by the political multi-national combine of various communist parties and their bonded 'Left allies', is promoting disintegration of India by militant actions of the traditional Hindu and Bharatbaiters - Marxists, missionaries, Muslims (Islamist jihadis) and the rootless Macaulayans, i.e., those who are Indian only in blood and color but totally alien to our country in heritage and its culture, Congress (I)-led front, is boldly amending laws and even the Constitution to facilitate disintegrationist, and anti-Sanatana Dharma forces. Examples are 104th amendment

Bill to the Constitution providing for Reservations in even private educational institutions, (now an Act, and the President has approved the Bill); the contemplated another amendment, euphemistically called "Prevention of Communal Violence, which will authorize the Union Government, to suo moto, send armed forces to whichever area is declared as communally disturbed (communal riots in our country have always been initiated by the ever-prepared minority in order to claim victim-hood and then invite world attention), attempts to provide for Reservations for Muslims (to be followed by Christians), by amending laws and the Constitution, to characterize the Aligarh Muslim University as a minority institution though it was created by Act of Parliament and funded by the 'secular' state; wholesale cover-up of corruption including facilitating the transfer of ill-gotten Indian moneys by the criminal Italian Quatrochi, and Congress from Saddam Hussein, and the free and unfettered flow of billions of dollars into India for Christian missionaries to create armies of conversion brigades with targets and multi-national like business plans and so on.

As pointed out in the editorial, Deletion of Article 44 from the Constitution, India under the evil leadership of foreign minded and born person and organizations is creeping towards dismemberment. Hindus face the peril of once again being ruled by foreigners or the Resident Non-Indians. The grand strategy is to divide Hindus on caste lines and set them to fight against one another while uniting the minorities as vote-blocks to give power of the state for the disintegrationist forces. Vast areas of what is remaining as India are already getting converted to Muslim-majority or are under the control of Maoists, who very unabashedly proclaim by their very name loyalty and commitment to a foreign ideology. One of the Maoist organizations calls itself the Communist Party of the United States of India, clearly telling Indians what they can look forward to when these armed Maoists control governments by terrorizing people.

In these circumstances of undeclared war against Hindus and against India, to effect its dismemberment and when a number of residents and their organizations are with impunity hosting and facilitating foreign-induced religiously inspired terrorists. Two courses are open to true citizens of this country; that is, Hindus, Buddhists, Sikhs, Jains and other denominations rooted in Sanatana Dharma and having their origin in this very land. Either they recognize that a civil war has started and they prepare to defend themselves and ultimately prevail as their forefathers, Rajputs, the Vijayanagara Kings, the Marathas and Sikhs have prevailed. Or they innocently put their faith in the so called 'secular' parties and like under Mahatma Gandhi's leadership, they offer the country to be partitioned without solving the disintegrationist separatist Muslim problem. Just see with what unconcern and impunity and unaccountability, the ruling supremo of the UPA, is dismissing judgments of the Supreme Court and other Courts as for example, Governor's actions in Bihar, Jharkhand and Goa and the unconstitutional attempts in placating the minority (Judgment of Andhra Pradesh High Court in regard to reservation for Muslims and of the Allahabad High Court about minority character of Aligarh Muslim University). Indira Gandhi never cared for any courts. She simply amended laws and the Constitution to annihilate the court's judgments. That is what is being directed by the leader from her Dynasty.

All patriotic and true citizens of this country must realize the peril that they are facing, and organize a new Nava Nirman Movement just as Lok Nayak Jayaprakash Narayan boldly launched with success through temporary, in the darkest days to Indira Gandhi's creeping fascism. The success was temporary because the old men of Congress culture took over leadership of the government that Lok Nayak's Nava Nirman Movement catapulted into victory. We should draw lessons from history as to how foreigners and their quislings in the 20th century, while in ruling positions promoted anti-Hindu and anti-

Bharat divisive forces. To believe as some 'wise men' that Hinduism will be portected by god coming down as avatar is wishful thinking. Those who undertook to protect it were men like Sri Rama and Sri Krishna who were men of action, who really saw which were the demoniac forces and so organized for their destrction.

Chanakaya, (famous by his name Kautilya) also organized successful resistance and forces to destroy India's enemies. Just prayers and statements and protests are not going to save Hinduism and Bharat. Only a movement and an organization which can take on its enemies with the same instruments that they are using, can succeed in preserv-ing what is remaining as Bharat. There is much wisdom in the follow-ing visionary words of Winston Churchill.

"If you will not fight for the right when you can easily win with-out bloodshed; if you will not fight when your victory will be sure and not too costly; you may come to the moment when you will have to fight with all the odds against you and only a small chance of survival. There may even be a worse case: you may have to fight when there is no hope of victory, because it is better to perish than to live as slaves."

-Winston Churchill



Rev. Jabez T. Sunderland (1842-1936), Unitarian minis-ter and reformer, wrote that "...when the British first appeared on the scene, India was one of the richest countries of the world; indeed, it was her great riches that attracted the British to her shores. For 2,500 years before the British came on the scene and robbed her of her freedom, India was self-ruling and one of the most influential and illustrious nations of the world

Reservations in Private Educational Institutions

May-2006

Great leaders lead people by educating, by placing before them the vision of a prosperous, powerful country and people, equipped with high standards of education and gaining distinction by creation of knowledge, discoveries and invention. Economic well-being, security of the state against external and internal disintegrationist forces, moral-ity and ethics informing and governing every action of people, society and the state; ability and willingness to contribute to the preservation of stability and peace every where in the world are aspirations that should be instilled by great leadership. Unfortunately in India, com-petitive populism is disregarding the essential role of leadership and is simply pandering to the basest desires and inclinations in uninformed and uninspired people. Sri Arjun Singh's series of moves aimed to get votes from different sections of the society are not only ignoble but they are disintegrative of society and destruction of our country.

First, he is hell-bent upon pleasing Muslims, despite the his-toric experience in India that not all the concessions that great people like Balgangadhar Tilak and Mahatma Gandhi, made in good faith in order to involve the Muslims in India's struggle for freedom were fu-tile. He is not unaware of the fact that over nearly 98% of the Muslim electorate rejected Gandhi, Nehru and Azad and voted for the Muslim League with its two-nation theory, partition of India and creation of the Islamic state of Pakistan. Where great souls like Mahatma Gandhi and Jawaharlal Nehru failed, Arjun Singh thinks that by a series of appeasement measures, he could get Muslims to vote for the Con-gress. He surely, is not unaware that there are regional parties which can outbid the Congress in appeasing Muslims. Attempts like reserv-

ing 50% of the seats in Aligarh Muslim University, exempting minority colleges from making reservations for certain Hindu castes while imposing that obligation on non-minority colleges; helping Marxists to grow their nests in educational institutions to distort Indian history are some of the ignoble deeds Sri Arujun Singh, as HRD minister is engaged in. As if this is not enough to injure the Indian society, he is now wanting to provide for reservations in India's most valued and internationally famous professional institutions - Indian Institutes of Technology and Indian Institutes of Management for backward castes. So even the excellence that was being nurtured at least in a few islands of education will be destroyed by this populist measure, temporarily held in abeyance only because of the Election Commission's intervention.

Reservations for Scheduled Castes and Scheduled Tribes since 1950, as the Constitution mandated have not benefited all sections of the SCs. The proof of this is that the Madigas, one of the 54 subcastes among Scheduled Castes in Andhra Pradesh, have launched a fierce movement for getting their due quota out of the 12.5% showing that most of the benefits of reservation had gone to one sub-caste (which is predominantly crypto-Christian of their SCs). The former Prime Minister, Sri P V Narasimha Rao, when approached by an SC IAS officer, to get his grandson entry into an educational institution through reservation exclaimed, ***'you benefited by Reservations. Your son has benefited by reservations. Now you are wanting your grandson to be benefited by reservation. How many generations you want to benefit your family detracting from ever so many first generation candidates'***.

In Maharashtra many hold that a new caste namely Government Brahmins (GBs) has come into being. The meaning of this is that those who benefited by reservations are by inheritance continuing to be benefited, a charge, that was leveled against Brahmins, Princes and

Zamindars. In order to spread the benefit of reservation for as large a number of families as possible, it should be restricted to two generations in the same family. After that such beneficiaries could be declared to be the creamy layer, requiring them to compete with all others on a no-favoured footing.

The attempt to extend reservations to private sector, is vulgar and brazen display of casteist terror. In the context of globalization, Indian enterprises have to compete not only among themselves but with international giants. Competition means excellence in every field of learning and performance. Private sector companies are not financed by the tax monies of the people but by the savings of people. They perform by striving hard. The companies that are born now had nothing to do with any discrimination in the past. Why should they and the people who have contributed their savings by way of equity capital and bonds to these companies be required to take not the best but those who cannot make the grade?

Populist politicians talk of corporate responsibility to do social justice. When the socialist and *welfarist* governments could do little for social justice, for as long a period as 59 years since Independence, it is ridiculous to require that private companies should do what the government did not or failed to do. The right thing is for the government to see that every opportunity for good education is provided to sections of our population disadvantaged by birth. Give them free education, assign best teachers for teaching, uplift them culturally, so that they grow an urge for self-improvement. Government may indeed reserve all government schools and educational institutions for those whom it wants to deliver social justice. Let the others have the freedom to establish and manage educational institutions of their choice, without any financial grant from the government. Since such persons are financing their own education, they should of course have no

obligation to serve the state; in their own interest they will serve the people and the country and get remunerated. If minorities can have the right to establish and manage limited number of educational institutions of their choice, why deny that right to other sections of the population? If government is afraid that its educational institutions cannot compete with those in the non-government sector, then it is morally bankrupt. Instead of reservations we should strive to provide opportunity for the best education for the disadvantaged, castes and communities and groups. Reservations indefinitely to boot for admissions to schools/colleges and in recruitment for jobs are ruinous in every manner. They must be confined to SCs and STs among Hindus for two generations only in the family and a sunset year like 2015 should be set.



Similarly the Zoroastrians, when driven out of Persia by Islam were given shelter by the Hindus in India and still coexist in India peacefully. Very recently, the Dalai Lama, driven from Buddhist Tibet, has been accepted with open arms. Such is the ethos of Hinduism and India.

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Mark Twain once said that "In religion all other countries are paupers; India is the only millionaire". I have also read Arnold Toynbee's writing "...at the religious level, India has not been a recipient; she has been a giver. About half the total number of the living, higher religions are of Indian origin".

Reservations in Private Colleges

January-2006

The 104th Constitution Amendment bill mandating reservations for Scheduled Castes and Scheduled Tribes and some Backward Castes has been passed by Parliament in its December 2005 session. This amendment was brought in to annul the Supreme Court judgment that such reservations in unaided private colleges are unconstitutional. The passage of the bill brings out certain disturbing facts that would be prelude to further destruction of India's polity and its integrity.

Firstly, the Congress Party is showing its Indira introduced populism and ever readiness to annul the judgments of Supreme Court and other courts whenever their judgments are not liked by the vote-banks in our country. Rajiv Gandhi got the constitution amended to annul the judgment of the Supreme Court requiring alimony to be paid to a divorced Muslim lady. As the Muslims agitated that the Supreme Court judgment was against the Sharia (the Muslim law) and a threat to their religion, the Congress ever willing to please and appease Muslims, got the laws amended to satisfy the Muslims. Now again as the Supreme Court's judgment in regard to private colleges is not to the liking of the other vote-banks among Hindus, it took the initiative of amending the constitution itself. While this itself is despicable populism, exempting the minority colleges from giving reservations for Scheduled Castes, Scheduled Tribes and Backward Castes is criminally anti-Hindu. Article 30 of the constitution is already being misused on a very large scale especially in south Indian states, for establishment of minority (Muslim and Christian) educational institutions for professional courses in numbers that have no relation to the Muslim or Christian population, much less to the qualified among them. This journal has pointed out how the Muslim and Christian educational institutions in Andhra Pradesh have admission capacities far in excess of the number of minority candidates appearing in the admission test and

still far more in excess of those who are qualifying to be admitted. The excess seats are all sold to Hindus. And the moneys are used for promoting minority religions, by purchasing converts. The Hindus of our country are being discriminated with increasing ferocity and mindlessness. 95% of the tax moneys are coming from Hindu citizens but 75% of the welfare is being consumed mostly by the non-tax paying minority populations. While minorities can start any type and number of colleges outside normal government rules, Hindus cannot do so. Colleges started by Hindus have to admit not only Scheduled Castes and Scheduled Tribes according to quotas but also Muslims and Christians despite their having their own colleges.

The exemption of the minority colleges granted by the latest constitution amendment bill should also be viewed in the context of the persistence of the government of Andhra Pradesh providing 5% reservation for Muslims in admissions to non-Muslim colleges and jobs in government. Despite the state High Court holding this as unconstitutional, the Government of Andhra Pradesh is appealing to Supreme Court. We cannot but conclude that this act of the Government of Andhra Pradesh headed by a minority Chief Minister is but the beginning of extending of schemes of reservations to Christians and further to the provision of separate electorates to Muslims, Christians and Harijans as was the divisive scheme of India's British colonial rulers.

Hindus must realize that now there is a government at the Union level where in the Evil Quartet (Marxists, Missionaries, Macaulayans, and Muslims [Islamic jihadist]) is determinately engaged to split the Hindu community, disintegrate our nation by uniting the minorities to rule and dividing the Hindus by caste, to be destroyed easily. The various measures in hand and the way history lessons are being rewritten, Hindus will be terrorized into silence and will be forced to realize that their safety lies in converting to Christianity and obeying and conceding Muslims demands. Alternatively, they may emigrate to US and Australia where their talents are required.

Going on giving free and freer hands and more and more privileges to minorities, the cost of which has to be borne by Hindus both by way of more taxes and reduced chances for professional education to the most meritorious, is an incentive for the poor Hindus to convert, to 'minority religions'. Some of the sects in Hinduism are seeking to be recognized as separate religions to get themselves rid of the shackles imposed by the 'secular' government. Even the Ramakrishna mission founded by Swamy Vivekananda once sought to be declared as a separate minority religion. Arya samaj which was founded by the great Swamy Dayananda to fight conversions and to rid Hinduism of evils has sought and got minority religion status in two Indian states. This way, every caste will be incentivised to call itself a separate religion. And then Hinduism as such will disintegrate and disappear. It may perhaps survive only in the United States where the discriminated and highly intellectual Indians are flocking to escape the onslaught of the Evil Quartet.

The true face of 'secularists' among whom are the proprietary casteist regional parties, is once again showing up in their support to the Constitutional Amendment Bill. Every party excepting the BJP is party to this one more death-blow of the 'secular' parties inflicted on Hindus. The series of anti Hindu actions like from the sale and misappropriation of Hindu temple's lands in Andhra Pradesh, to the latest discrimination should awaken Hindus to defend their Dharma. Tolerance to adharma and submission to evil are unbecoming, this is the message (Gita Rahasya) of Bhagavad Gita. As long as this message was remembered and acted upon Hinduism could not be wiped out, as for example, during the 700-year long onslaught of Muslim invasions and their depredations on every aspect of life and property of Hindus in our country, Marxists, Macaulayans education and Nehruvian socialism and 'secularism', have been undermining Hindus, their faith, self-esteem, conviction and their courage and their duty. There must now be Hindu intellectual warriors to take up the challenge of the evil quartet to oppose and defeat them.

Bangladesh, a surrogate for Pakistan and Taliban

January-2006

Government of India has repeatedly represented to the Government of Bangladesh that the latter's territory is being used by Islamic jihadi outfits, inspired, instructed, financed and launched by the ISI of Pakistan, Taliban and such forces inimical to Hindus, and Bharat, that is India. It has given them lists of places where terrorists are being trained and sheltered and facilitated. It has also, represented that millions of Bangladeshi Muslims are facilitated by their government to infiltrate into India. And in that series of inconsequential representation is the latest that says that Pakistan's ISI-trained Bangladeshi Muslim Jihadi terrorists are inducted into many cities of India, with the greatest concentration in Hyderabad, in its old city predominantly inhabited by Muslims, those who were the ruling classes and Razakarists in the state until its liberation by Police Action by the government of India. Bangladesh government and its Prime Minister especially, has dismissed every one of the representations of the government of India as baseless and without evidence. Its lady Prime Minister made the famous remark that if anybody from Bangladesh infiltrated into India, why did not the Indian government throw them out? Even while the present government is telling the Bangladesh government that its territory is being used by Pakistan's ISI to launch jihadists to India, it is saying that confidence-building measures with Pakistan are being strengthened, that more and more cities on the border will be entry points for Pakistanis into India, and that many more buses and trains would travel across the border!

Who is fooling whom-Indian,s Pakistanis and Bangladeshis? Obviously, it is India which first of all is fooling itself by still doing

nothing about the infiltration of Bangladeshi Muslims into India and taking no action against the millions hosted by their co-religionists, in Delhi itself among other cities, even when the highest courts have ruled that immediate action must be taken to expel them and by believing Pakistan which repeatedly broke every treaty beginning with the Nehru-Liyaqat Ali pact for securing the life and limb and property of Hindus in East Pakistan. Any amount of history's lessons ranging from the Prophet himself breaking the treaty with the Jews of Madina as soon as he became strong Mohd Ghori breaking his promise not invading India on the 15 occasions he was defeated Z A Bhutto and his successors going back upon the Simla treaty, whereat over 90,000 Pakistan's prisoners of war were released by India unconditionally on the verbal promise that the Kashmir question will be settled bilaterally, to the perfidious Pakistani incursion into Kargil even as the "confidence-building" buses were plying between India and Pakistan, are putting India's rulers wise.

Sardar Patel, distressed at East Pakistan (now Bangladesh) squeezing out millions of Hindus and Buddhists in wave, after wave punctuated by promises of providing safety in future visited Calcutta and declared that if Pakistan did not stop this forced exodus of Hindus, India would liberate a number of districts in East Pakistan and use the area as a secure and protected homeland for East Pakistan's minorities under the umbrella of India's defence forces. Had not the Nehru-Liyaqat Ali Pact consequent upon this threat not been entered into and had not Sardar Patel died soon thereafter, his words would have been implemented and that would have been the right and final solution for the Hindus and Buddhists of East Pakistan. Even the BJP-led NDA government grievously erred in merely repeatedly giving lists of terrorists and their safe locations and training camps to Bangladesh but not undertaking to invade that country, dismantle and destroy the terrorist camps and come back.

At exactly the time when America invaded Afghanistan or Iraq to undertake similar actions against the jihadi camps and training grounds, India should have entered Bangladesh, destroyed the terrorist camps and supplies and returned. It is only the impotent, irresolute and confidence-lacking nation-states that mistake warnings for action, representations for statesmanship and commitment to resolution of disputes between states.

Lord Krishna repeatedly tried to avoid the Mahabharata war. In order to avoid the war, he even let mother Kunti to reveal the secret of Karna's birth and even dangled the carrot of crowning Karna as the King Emperor. Like Krishna trying to avert the Mahabharata war, India has tried on innumerable occasions for the avoidance of war despite serious provocations as well as physical and economic damage being continuously inflicted by the Pakistani and Islamist jihadi minded sections in the two Islamic republics of Pakistan and Bangladesh. Any further inaction in tackling Bangladesh, as haven for Pakistan and Taliban-inspired and fitted terrorists, would exact heavy toll of Indian blood and money.

The terrorist actions and subversions and infiltrations have reached such dangerous proportions that India's ability to cope up with them can be in serious doubt. Therefore the wisdom contained in the following words of Winston Churchill must inform us and impel us to immediately undertake police action against Bangladesh on the lines of what Sardar Patel did in 1948, what China did to Vietnam in 1979 and what former Soviet Union did though for an unjust cause in Hungary and Czechoslovakia in the 1960s and what America has done to Afghanistan in 2002.

Nobel Laureate Einstein defined insanity as 'endlessly repeating the same process hoping for a different result'. Is this not what we are indulging in regard to Bangladesh? (and Pakistan too).



Reservations For Moslems

Oct-2007

One wonders why the Government of Andhra Pradesh is stubbornly intent on providing reservations for Moslems despite the High Court and the Supreme Court holding them in question. That the intention is purely anti-Hindu and appeasing Moslems for votes is clear from among several facts, the following too.

In Andhra Pradesh under the 4% quota (already implemented before the Supreme Court's stay against the quota law) Moslems were to get 3192 seats in non-Moslem minority engineering colleges. There were only 2,216 qualified Moslem candidates! (Indian Express 29.9.2007). These seats are to be in addition to those in Moslem minority engineering colleges, whose number can be and is unlimited. 70% to 75% of the seats in the Moslems' engineering colleges are sold to Hindus. Thus reservations for Moslems in non-minority (government and Hindus') colleges are clearly to facilitate Moslem minority colleges to amass money by sale of seats to Hindus.

Secondly, reacting to the Supreme Court's stay on Andhra Pradesh's reservations for Moslem intellectuals questioned the wisdom of the judgment saying reservations for S.Cs and OBCs are on the basis of religion (Hindu); why then is there opposition to reservations for Muslims on the basis of their religion. Here are the answers. Moslems were a ruling class; for hundreds of years they lorded over Hindus, imposing on them alien languages (Persian, Urdu), Zezia; forcibly taking away their lands and vesting them in Waqf; appropriating 90% of the jobs for themselves. If there is economic and educational backwardness among them, it is entirely self-invited because of large number of children per family and not taking to modern, employable

merit and skills-giving education. Nowhere, not even in Moslem-ruled, Moslem states are Moslems as economically and educationally developed as non-Moslems (eg: Arab countries versus European). Remedies lie with them Moslems the erstwhile ruling and exploiting and oppressive class in India has no reason to benefit further at the cost of Hindus. from the Gulf for modern education and having limited families.

Populist and Venal Politicians

Impoverishment of the State: Emasculation of people

To what disgusting venality politicians and their parties in Andhra Pradesh (and elsewhere too but to a lesser extent) are degenerate is becoming too evident from the competitive populist promises they make and postures they adopt. Sri Chandrababu Naidu gets the cake among them. An ardent advocate of economic reforms, beloved of the World Bank, who initiated the rolling back of useless state-owned enterprises, who said that quality power could not be given without price increases (and his police shot some of the protestors); who preached the gospel “learn and earn” instead of living on welfare, out of power for the last 42 months and desperate to get it some-how, is abjectly cosying to communists whom he denounced as reactionaries and change-resister; he is promising nine hours free electricity for farmers; 10% reservations for Moslems; abandonment of liberal economic reforms in favour of welfare for the poor, (about seven crores out of eight crores of the state’s population on the basis of white ration cards for those below poverty line): a program which was characterized by him as “feeding (the poor) and breeding (voters); free house sites and houses for the poor (according to government’s schemes of Housing for Weaker sections thro’ all the Plans about seven crore people of the State must be living in government built houses) and jobs for all! Chandrababu’s other promises are unemployment dole, pension hikes for the old, and waiver of farmer’s loans - Rs.30,000 crores of which

Rs. 5,000 crores are from co-operative Bank and Rs. 25,000 from commercial banks.

In competition with this once development face of India, the Telangana Rashtra Samithi Chief, Sri K Chandra Sekhar Rao announced that if voted to power, he would give 12 hours of free electricity to farmers! To beat these TDP and TRS Chief, Dr Y Samuel Rajasekhara Reddy of Sonia Congress said his party would give what all TDP and TRS promised plus rice at s.2/kg [current market price Rs 15 to Rs.20] for all the poor from 1st November 2007 itself. To out-do all these, Sri Undavalli Arun Kumar, a Sonia Congress MP rewarded with appointment as one of the several General Secretaries of Rahul-led Congress) has committed his party to feeding all the poor in the state with three meals a day! Earlier, the Chief Minister promised to disburse Rs.1,00,000 crores as loans to women; the Minister for Rural Development announced that Rs. 36,000 crores would be disbursed in the next ten years to farmers, and this even as hundreds of farmers are committing suicide due to their inability (and consequent misery and shame) to repay the loans.

And the shining knight of righteousness, Sri Jaya Prakash Narain who transformed his intellectual movement for good and responsible and transparent governance, into a political party, Lok Satta says that twelve hours free electricity to farmers can be easily given by reducing transmission losses from over 30% to 9% a feat he claims to have accomplished somewhere plus a government which would fundamentally change the rules of politics and elections!

So the people of Andhra Pradesh are being treated to a tantalizing feast of promises; the poor will inherit the earth and that it should be heavenly as promised by the Sonia-directed, UPA government in Delhi which has decided to grant an old age pension to every citizen aged 65 and above and payment for 100 days in an year, work or no

work, to one person in every rural family (certified poor by the cadres of the ruling party) under the National Rural “employment” Guarantee scheme throughout the territory of India. This last decision of the titular Prime Minister is at the demand of the Congress Prime Minister-in-waiting, the brilliant, dynamic, genius, Rahul Gnadhi who has the inheritance of several civilizations and cultures.

Innocent Indians may be wondering as to how the vast programme of poor-feeding, housing and clothing and welfare could be financed.

Gone are leaders who extolled the virtues of work and thrift; who taught people that education, acquisition of skills and life-long, learning alone will make people and the country self-reliant and prosperous and powerful. True leaders must educate people as Gandhiji did; inspire them as Swamy Vivekananda and Lokamanya Tilak did. The present crop of leaders in their all-consuming hunger for power are competing to please voters, religious communities, caste-groups and even criminal gangs. They don’t show any zeal to promote education for all and limiting family sizes limited to the parent’s capability and means to bring them up as educated, employable, aspiring, cultured citizens. The results are: deteriorating internal security, social and communal conflicts, growing crime and impunity to criminals, demands for rights and utter neglect of duties, all pointing to decline and destruction of India. India can still be saved from politicians if we remember and act on the wisdom of Edmund Burke’s words. “All that is necessary for evil to triumph is for good men to do nothing” and recall Gandhiji’s words!

Those who claim to lead the masses must resolutely refuse to be led by them, if we want to avoid mob law and desire ordered progress for the country. I believe that mere protestation of one’s opinion and surrender to the mass opinion is not only not enough, but

in matters of vital importance, leaders must act contrary to the mass of opinions if it does not commend itself to their reason.

“A great civilization is not conquered from without but it is destroyed by itself from within”, said the American historian, philosopher, Will Durant about ancient Rome.

India’s case by our political leaders in whom, in the words of our former great President Dr APJ Abdul Kalam “there is a deficiency of noble minds”!

Gandhi’s Pacifism

“We should with a cool mind reflect when we are being swept away. Hindus should never be angry against the Muslims even if the latter might make up their minds to undo even their existence. If they put all of us to the sword, we should court death bravely; may they even rule the world, we shall inhabit the world. At least we should never fear death. We are destined to be born and die; then why need we feel gloomy over it? If all of us die with a smile on our lips, we shall enter a new life. We shall originate a new Hindustan” (Prayer speech on 6th April 1947).

“Not one of those [Hindus] who have died in Punjab is going to return. In the end we too have to go there. It is true that they were murdered but then some others die of cholera or due to other causes. He who is born must die. If those killed have died bravely, they have not lost anything but earned something ... After all, the killers will be none other than our Muslim brothers” (Prayer speech on 23rd September 1947).

(Quoted by Nathuram Godse, Gandhi’s assassin, in his court defense.)

All-Muslim Anti-Terrorist Intelligence Task Force

Sep-2007

Muslims are enjoined not to kill other Muslims”; killing even non-combatant is a crime against humanity

Therefore those who threw the bombs in Mecca Masjid must be non Muslims. 13 Muslims besides 29 Hindus died in the bomb blast on 25th August in Hyderabad. Since Muslims are killed, these bombs must have been thrown only by Hindus.”

“How is one sure that there are no non-Muslims among the ISI agents in Hyderabad? We do not have intelligence outfits operating in Pakistan and Bangladesh therefore how can we prevent them from coming to Hyderabad and bombing our people and buildings?”

“We cannot reenact the POTA. We must create an environment of peace.”

These are the swan songs of ‘secularists’ of the governments of Andhra Pradesh and India, the Chief Minister of Andhra Pradesh and left ‘secular’ intellectuals as well as the ‘secular’ regional parties competing for the votes of castes and religious communities. But the terrorists’ acts continue. the people dead are like the feed that demon Bakasura was being provided by the frightened villagers, (a Mahabharata story). The jihadis are the modern days’ demon Bakasuras. Whether there will be a Bhima is a matter of conjecture, matter of prayer.

The government and opposition parties alike say that the police have failed in keeping a watch over the jihadi terrorists and preventing their bombing raids. This is totally untrue. The police are aware. For eg. all citizens as well as the police and ministers the political leader know that the old city of Hyderabad is a “no go” area for any and

executive police officers. The police are interfered with. If they want to take any action, they are advised that since apprehending the suspects and the shelterers and the sleeper cell persons is communally sensitive, therefore they should keep quiet. There is plenty of information with the intelligence wing of the police in this state and central governments. In the absence of political will on the part of all the political parties, India is turning out to be the safest place for jihadists. And within India, Hyderabad is the capital of jihadi planning, nurturing and strikes. Hyderabad is also the capital of fake currency, fake certificates, fake passports, fake visas, 90% of the people discovered as involved in these operations belong to a particular community. This is not a secret to be ferreted out by extra-ordinary intelligence and brilliant detectives.

Is it not curious that people who say that Islam is a religion of peace even while terrorists are asserting that they are waging the holy war solely for the glory and reign of Islam, no group of intellectuals, no political leaders, no journalists, no artists, no human rights champions, in this community have come forward to wage an intellectual and a social campaign to suppress the ever readiness of tendency jihadi terrorism and to help police in boldly and unhesitatingly carrying out their duties interrogating suspects and carry out searches in places where the jihadis are bred, their ammunition is manufactured and bombs are. The deafening silence in regard to the series of jihadi terrorist depredations in India is intriguing and does not fail to raise a doubt as to the peaceful nature of the persons and prohibition of slaughter etc enjoined by the great religion, Islam

Because of political interference and directives, the suspected cannot be apprehended and interrogated. If some are caught and charged, then the court will discharge them for want of sufficient evidence. If some are sentenced, they would be let off in the amnesty on Independence day or Republic day; if a few are sentenced to death,

they will not be hanged for fear of possible aggression of that particular community.

It was said and believed and asserted that Muslim residents in India are “different” but the involvement of a Muslim Indian in the aborted attack in Glasgow airport UK, bombing shows the hollowness of this assertion.

We have in the armed forces Jat, Maratha, Sikh etc., regiments. We may have an All Muslim Terrorist Intelligence Task Force (comprising entirely of Muslims) [AMTITF]. It shall be armed with every enabling provision of law to spy and search, to apprehend and arrest the suspected and if unavoidable kill the criminals in self-defence. It must be the entire and sole and exclusive responsibility of the all-Muslim surveillance units to discover, apprehend, prosecute and eliminate these “no religion having” “Moslems” in India. Either this AMTITF lives or jihadis; but not both. MIM leaders in Hyderabad (after the Mecca masjid and Lumbini Park) and a number of ordinary Muslims (through Letters to Editors) are saying that these terrorists professing Islam are a blot of Islam. Therefore true Muslims, loyal citizens and patriots as they are should have no objection to this All-Muslim Intelligence unit in aid of the anti-terrorist, zero-tolerance to terrorism measure of government. Mahatma Gandhi raised a voluntary Red-Cross unit in Natal (South Africa) in aid of the British government there engaged in suppressing the Zulu rebellion. So could our Moslem citizens aid our government to eliminate this un-Islamic terrorism of misguided and wrongly inspired Moslems.

It cannot be that Pakistani or Bangladeshi terrorists are not descending from heaven and disappearing into air after carrying out bomb blasts. They are in India. They are hosted in some people’s homes; they are helped in their reconnaissance of the target places by residents in India. It is disingenuous to say that since we don’t have intelligence organisations in Pakistan and Bangladesh, and so we can

therefore not prevent those terrorists from jihadi operations in India. They are living and operating in India and their escapes are facilitated by kindred Indians. They (and their facilitators) must be discovered in India and destroyed while here in India. Like Dawood Ibrahim, they cannot be caught while on foreign soil. Pakistan and Bangladesh will not cooperate with India in getting intelligence about jihadis because those very countries are the breeding grounds for terrorists.

Many a time some Muslim politicians have said that Hindus are unfit to rule and that Muslims only know how to rule the nation. In fact, Muslim League leaders used to tell the British that they cannot handover Muslim Indians to the rule of Hindus, their subjects for 500 years. It appears that our politicians are accepting this assertion of those Muslim leaders and intellectuals. That is why some of our ‘secularists’ and special ‘secularists’ of regional parties demand that Muslims only should be Chief Minister of Bihar, Dy chief Minister of Telangana, etc. Since the Hindu majority police are not able to tackle this intelligence task, we may try having a hundred percent Muslim staffed anti-terrorist intelligence task forces.



***NATIONAL REVOLT
BUT NOT Military Mutiny***

“We have seen that which was at first characterized as a slight and accidental occurrence, is in fact one of those great events which form epochs in the history of mankind, and which can be accounted for by considerations demanding the deepest attention from statesmen and nations.

[the history of the Indian mutiny C Ball Vol.II P 418]

India Is Passing Under Alien's Rule

Aug-2007

Mountbatten's younger daughter, Pamela Mountbatten, in her book "**India remembered: A personal account of the Mountbattens during the transfer of power**". and in the interview she has given to electronic and print media has more or less confirmed the extraordinary influence that the Governor General's wife, Edwina Mountbatten exercised on Jawaharlal Nehru when he was the Prime Minister of India. It was Mountbatten who used his wife, whose latest lover was Jawaharlal Nehru, to get the Prime Minister agree, over the misgivings and objections of even the redoubtable Dy PM, Sardar Patel, to refer the J & K issue to the United Nations, where Anglo-American machinations made it unsolvable. Jawaharlal Nehru's legacy of this anti-Indian decision has so far cost our nation more than Rs.100,000 crores not only in the three wars with Pakistan but on "packages" of development grants to J & K; 40,000 Indian lives and the ethnic cleansing of the Hindu population from the Muslim majority Kashmir Valley. Kashmir, like Palestine, would remain like Ravana Kaashta, consuming India's money, blood and men.

Now another foreign lady, Sonia Gandhi of Italian birth, having managed to acquire Rajiv Gandhi as her husband is again ruling over our country, almost like Mrs. Edwina Mountbatten, but with greater authority, lasting influence and total unaccountability. Because of her, we have the President with a variety of charges not only from the affected citizens but even from government agencies like the Reserve Bank of India and investigative agencies. Sri Arun Shourie has, in his inimitable and masterly scholarship, threw light on all the charges levelled at her (carried in the last issued of Bharatiya Pragna). We have now a name-sake Prime Minister, operated from 10, Janpath and an

arraigned President manipulated from 10 Janpath. The Rashtra Pathi Bhavan will alsuuuu

uuimla Conference of Indian leaders in 1945, to advance self government by Indians, the Muslim League sent four Muslim leaders and the Congress sent two Muslims and two Hindus, that is of the **eight Indian leaders** negotiating with the Viceroy for advancing India's Independence, **six were Muslims!** In the Interim government in 1946-47 the Muslim League parity with the Congress and Congress accepted the Vice-Roy accorded to it, thus, conceding the Two-Nation theory. Congress accepted separate electorate for Muslims in the Lucknow pact in the year 1924. Mahatma Gandhi and Congress accepted the communal award given by Ramsey McDonald, the Prime Minister of England for separate and weighted representation of Muslims -1/3 seats in the Central Legislature for Muslims, who were 25% of undivided India's population. The Congress and Gandhi accepted the separate electorate and weighted representation for Muslims but Gandhi took to fasting to undo separate electorates to Hindu Harijans. So the Congress has always been addicted to appeasing Muslims, either because of fright or in the hope of getting their support for itself. No wonder that under influence of the foreign-born arbiter of India's fortunes in the present era, the Congress is, as in the past, wooing, humouring and appeasing the Muslim community. The pity is that every party which is competing with the Congress to get political power, is competing with Congress in showering as many privileges on and rights to Muslims not only as they are demanding but even without their asking. For example, when they can have unlimited Muslim minority engineering, medicine, MBA, BCA, MCA, BEd, and Dental colleges instead of insisting on filling all those seats by Muslims who are claiming to be backward, **they are allowed to sell any number of seats to Hindus and in addition, they are given reservations in the non-Muslim and non-Christian, government and private**

Hindus' colleges. Is it any wonder that with all these voluntary submissions to Muslims' wishes, Muslims are justified in firmly believing that they are superior human beings and that Hindus are absolutely inferior kafirs.

In the times when Islamic invaders were trying to subjugate India, there were great patriots and valiant resisters Bappa Raval, Rana Pratap, Vijayanagara kings, Rani Durgavati, Raja Chatrasal Bundela, and most glorious of all Shivaji and Raja Ranjit Singh. But now there don't seem to be any Hindus who realize that they are humiliated, who realize that as believed by Muslims they are unfit to rule and therefore like dhimmis they are competing with one another to ingratiate themselves with Muslims, who realise that Muslim grievances like discrimination will end only when Muslim rule is established all over India. That they are not allowed to rule India itself is a grievance and the charge of discrimination against Muslims. An incident in Hyderabad is worth recalling. The Majlis Ittehadul Musalimeen (MIM) leader s gave a representation listing large number of grievances to the then Chief Minister, Sri PV Narasimha Rao who went through the list again and again and then in pretended sympathy told the leader of the MIM delegation, Sri Salahuddin Owaisi, "My dear friend! There is a serious omission in your list". "What is that", asked Sri Salahuddin Owaisi. Sri P V replied, "You have not included the demand for restoration Nizam's rule in Andhra Pradesh!".

Why should Muslims make such a demand for the restoration of their rule when Hindus are voluntarily conferring rulership on them progressively and rapidly. This position of Hindus has been brought about precisely as conceived by Macaulay who in his famous Minute in 1835 advocated and succeeded in introducing western education then prevailing. He wrote that the new education system would produce Indians who are only in colour and blood Indian, but unindian in every thought and taste. We have now an overwhelming number of

them, Jawaharlal Nehru himself has said to the stunned US Ambassador John Galbraith that he was the last Englishman to rule India and Mahatma Gandhi said of Jawaharlal Nehru, "Well, you know he is that last Englishman to rule in India".

There is a rule in the Indian Foreign Service (IFS) that no officer should marry a foreigner without prior consent of the government of India. and this consent is given only after extensive enquiries and satisfaction that the officer could not be subverted by the spouse against the interests of our country. If there is such a rule for mere government servant, one among several hundreds, should there not be a rule that a person with foreign spouse cannot be the Prime Minister, President Chief justice or the Chief of armed forces? And that if one wishes to aspire to any of these positions, there must be a Parliamentary Committee which must hold private and public inquiries before it can certify that the person with foreign spouse can hold one of these important constitutional and executive posts?

Moulana Abul Kalam Azad
What a Nationalist

"I am a Muslim and profoundly conscious of the fact that I have inherited Islam's glorious tradition of the last fourteen hundred years. I am not prepared to lose even a small part of that legacy. The history and teachings of Islam, its arts and letters, its culture and civilization are part of my wealth and it is my duty to cherish and guard them. But, with all these feelings, I have another equally deep realization, born out of my life's experience which is strengthened and not hindered by the Islamic spirit. —

Source: www.indianmuslims.info

Is India getting Finlandised?

July-2007

Immediately after concluding the (infamous) non-aggression pact (Molotov-Ribbentrop) with Hitler's Nazi Germany, the Communist Soviet Russia, invaded the Baltic States, Latvia, Lithuania and Estonia, defeated them and incorporated them into the Soviet Union. It also invaded neighbouring Finland. The patriotic Finns put up such fierce resistance and fought so determinedly and savagely that the Soviet Russian armies suffered heavy casualties, could not advance much and so came to terms with Finland. In return for Finland's undertaking not to say or do anything in any International Council including the United Nations against the communist Soviet Union, Russia would commit no aggression and won't interfere in Finland's politics. Since then, the English language has got the new term 'Finlandise', there-by meaning that a country overawed by a giant neighbour, would not pose any threat to the overawing neighbour. It appears that under the UPA government which exists only by the grace of the communist parties and their captive allies, *India is getting Finlandised by Communist China.*

In the Parliament debating the occupation of Aksai Chin by communist China, Jawaharlal Nehru infamously said that 'India should not get involved in any military actions with China over Aksai Chin, where *"not a blade of grass grows"*'. Sri Mahavir Tyagi, who was not afraid of even the self-proclaimed expert on foreign affairs namely, Jawaharlal Nehru, stood up and interjected. *"There is not a single hair on my bald head. Does it mean I shall offer it to who so ever seeks it?"* Jawaharlal Nehru was deflated. But Arunachal Pradesh is not Aksai Chin, where not a blade of grass grows. It is a full-fledged State of the Indian union with an area of 83,743 square kilo meters, a State legislature and Members of Parliament. it is strategically situ-

ated, its forest wealth is considerable, its rivers fill up our Brahmaputra. China is claiming the whole territory of Arunachal Pradesh. It says that it was part of Tibet and that Tibet is Chinese national territory. The venerable Dalai Lama more than whom there can be no authoritative person to define what the Tibetan territory is, has publicly said *that Arunachal Pradesh had never been part of Tibet.* He had also not accepted that Tibet is Chinese national territory though he would settle for maximum autonomy under Chinese sovereignty. The Chinese argument is: *once it is Chinese territory, it should be forever Chinese*, even if it is lost for some time to somebody else. [assuming that its claim Tibet is an integral part of China is accepted by the world]. Al Qaeda speaking for the Islamic umma says that Xinjiang (Sinkiang in English) is historically a Muslim land. It was conquered by China and incorporated in that state. But since once it was under Muslim rule, it must revert to Muslim rule; that is, Independence for Xinjiang. The Chinese claim on the basis that Tibet is part of China and that Arunachal Pradesh was part of Tibet. (asserted to be untrue by Dalai Lama) should belong to China! China's Ambassador in India had publicly reiterated China's claim on Arunachal Pradesh. Holding that Arunachal Pradesh is Chinese national territory, the Chinese Embassy in India has refused to give a visa to an IAS officer, native of Arunachal Pradesh, to visit China. China says Chinese nationals like the natives of Arunachal Pradesh don't need visas to visit other parts of their country! The UPA government is absolutely silent on this. so were Nehru, the Prime Minister and his government silent about the slow and steady encroachments in Aksai Chin for years, though the Intelligence Bureau and Indian armed Forces were reporting to Nehru about this grave, stealthy aggression. History seems to be repeating under the rule of the Nehru dynasty now in regard to Arunachal Pradesh. Communists of India would be too happy to endorse China's claims on Arunachal Pradesh. It may be recalled that during Chinese

military action against India in October 1962, at a press conference, Comrade EMS Namboodripad, the then Secretary of the Communist Party [Marxist] was asked whether he would agree that the Chinese had committed aggression on India, as Nehru and the country were saying then. Com Namboodripad said that “*The Chinese had entered territory that they thought was theirs and hence there was no question of aggression as far as they were concerned. At the same time, the Indians were defending territory that they considered theirs and so they were not committing aggression either.....*” [Comrade Mohit Sen’s book, “A Traveller and the Road - The Journey of an Indian Communist” published by Rupa & Co. 2003.]

The Communist Party [Marxist] did not, in 1962 hold the Chinese attack on India as aggression. It could be expected not to say that Arunachal Pradesh is definitely Indian territory. Now that it is in the driver’s seat of the UPA government, the latter is following the Nehruvian line of silence and sufferance to Chinese claims. Are there no patriots in the Congress? When faced with Pakistan’s transgressions in the east of India, the patriot Indira Gandhi, because she is a born Indian, did not suffer in silence. The Indian blood in her and the Indianness in her led her to defend Indian interests even if it meant the dismemberment of Pakistan (though not at India’s initiative but Bengali-speaking, Bengali loving Bangladeshi Muslims). How much we wish that we have a leader who is not merely a resident citizen but in blood and colour Indian, at the head of the, leading ruling coalition.

Pratibha (?) for Presidentship of Bharat

The choice of Smt Pratibha Patil by Sonia (Maino) Gandhi as the UPA’s candidate for the Presidentship of India should shock and shame every patriotic Indian and even the intellectuals outside India who are beginning to think India as a great economic and ethical power. There was a Mahatma, Mohandas Karmachand Gandhi, who is being

revered more and more all over the world for his practice of principles that he enunciated for all in public life, namely integrity, rectitude, transparency, clean personal life and highest ideals for common good. Every one of these concepts is set aside by Sonia Gandhi in her selection of Pratibha Patil. Newspapers and the electronic media have given the widest exposure of Pratibha’s acts of moral turpitude whether they be in regard to embezzlement in a co-operative bank, founded and named and chaired by her in favour of her relatives of in, using her influence to mislead police investigations into the involvement of her brother, a Congressman, in the murder of his rival Congress-men, a Professor of English in a Jalgaon college.

Pratibha Patil’s most ideal qualification is her unquestioning loyalty to the Nehru Dynasty. During the Emergency rule of Indira Gandhi, when she was a Minister in Maharashtra, she proudly and eloquently advised Muslims and others that ‘sterilization must be the religion’, a program so dear to the then prince of Wales (Yuva Raja), Sanjay Gandhi. In order to please the Italy-born catholic Christian President of Congress (I), Pratibha as Governor of Rajasthan has been withholding the Bill Assembly had passed prohibiting *conversion by fraud and inducement*. Her ignorance is so great that she is either unaware or is conveniently forgetting that in Jawaharlal Nehru’s time itself, the Congress governments of Madhya Pradesh and Orissa passed such anti-conversion laws and even now, during the rule of the UPA at the Center, the Congress government in Himachal Pradesh also has passed, a similar *Anti-Conversion Bill*. But in her attempt to outbid the loyalty of other Congress persons, to Sonia (Maino) Gandhi, she has withheld her consent as Governor to the *Anti-Conversion Bill*.

Prof Rajani Patil, the widow of the murdered District Congress leader of Jalgaon, has written a number of letters to Sonia Gandhi and also met her and pleaded for justice. She had made public the details of what she urged Sonia Gandhi especially in regard to Pratibha

Patil, about Pratibha's and her husband's evil deeds to thwart the police inquiry into her husband's assassination. So it cannot be due to non-exercise of diligence or ignorance of the serious allegations and moral turpitude of Pratibha Patil, that Sonia Gandhi put her up as the UPA's candidate for Presidentship. Criminality in politicians is very wide-spread in Italy. Discerning reader may have read about the criminal acts of Italy's Prime Minister Berlusconi, whose attempts to pass laws to cover up his criminal acts, remind us of Smt Indira Gandhi amending the Constitution during the infamous Emergency to put herself above law. The intellectual calibre of Pratibha Patil has also been given out by herself in her public utterance about the veil and her reception of para-psychic inspiration from a guru of the Brahma Kumaris.

Indians have been lamenting that drugpeddlars, smugglers and criminals were financing politicians; that they have graduated to become legislators themselves; that they are becoming cabinet ministers and Chief Ministers all the while saying that they should all be assumed to be innocent until proved guilty knowing that in the Indian legal system guilt can never be proved during life time of a resourceful and powerful politician, especially if he belongs to ruling parties. Now the criminals are bidding to hold the highest office in the country namely, the Rashtrapati. What else can we expect if the highest in the land falsely claim education and degrees that they do not have and sit over loads of hoarded wealth under personal control. Every organ of the state and government will now be subverted by criminals in politics. That the communists have also joined these criminal gangs is becoming clear.

Now for Sonia Gandhi the only qualification for anybody to hold any office is unquestioned loyalty and subservience to herself and her dynasty. Dr B R Ambedkar long ago noticed the calibre of Congressmen. Dr B R Ambedkar wrote to Sharada alias Laxmi Kabir who later became his wife, following Gandhiji's assassination. In that letter, dated 8 February, 1948, Dr B R Ambedkar said that Gandhiji should have not met his death at the hands of a Maharastrian. Then he went on:

Mr Gandhi had become a positive danger to his country. He had choked all the thoughts. he was holding together the Congress which is a combination of all the bad and self-seeking elements in society who agreed on no social or moral principle governing the life of society except the one of praising and flattering Mr Gandhi. Such a body is unfit to govern the country.

(Source "A Reporter At Large (page 238/239) by M V Kamat)

Just substitute Sonia (Maino) Gandhi for Mohandas Karam Chand Gandhi and you can see what Congress (I) and Congressmen are.



"If the Hindus wish to cultivate eternal friendship with Mussalmans," said Gandhi, "they must perish with them in the attempt to vindicate the honour of Islam" (V B Kulkarni in his India And Pakistan, page 219). Gandhi decided to lead the Khilafat agitation himself even before the Congress called for the Non-cooperation Movement on the Khilafat issue in its emergency session in Calcutta in August 1920. Thus had Gandhi let religion enter the political domain - 'secularists', please note.

But Gandhi was sold on his brand of communal harmony and on his Mussalmans, whatever they said about him in the Islamic context. Thus, in his post-prayer speech at Birla Mandir, New Delhi, on April 6, 1947, Gandhi said, "Hindus should never be angry against the Muslims even if the latter might make up their minds to undo even their existence." In another post-prayer speech asking the Partition-inflicted Hindus not to seek refuge in India, he/she/she/she said, "They should not be afraid of death. After all, the killers will be none other than our Muslim brothers." [Dr B R Ambedkar in his book: Pakistan or partition of India]

Ensure fall of the UPA Government

May-2007

Week after week, month after month, the communists-underpinned, Italy-born Sonia-led UPA government is taking such decisions and encouraging such trends that if the government lasts longer, India's decline and dismemberment will be irretrievably set in motion. Mysterious forces are egging the UPA government to vacate Siachen in Kashmir (which was gained and held by us at the cost of many lives of our soldiers and so much financial resources) and withdraw or thin down India's armed forces from Kashmir (so that into the vacuum, as in 1947, Pakistan could send in "irregulars" and secure it for itself. Sri Lallu Prasad Yadav demands that Patna should be renamed as Ajmabad. In UP, appeals for Muslims' votes are competitively made by the Congress and its supporter in Delhi and opponent in Lucknow the samajwadi Party.

The care-taker Prime Minister Dr Manmohan Singh (Prime Minister till the multitudes prevail upon Sonia to put the crown on Rahul Gandhi), while campaigning in eastern UP said that the various development schemes drawn up for the prosperity and uplift of Muslims are not implemented by the Samajwadi Party and could be implemented only by the Congress Party. Even he, renowned for his honesty and uprightness, is not telling that Indira Gandhi, during the Emergency had drawn up a multi-point program for minority development, that is, Muslim development; he does not take responsibility, for the Congress party not implementing that Muslim development and pleasing program.

A Muslim Minister in the Congress government of Andhra Pradesh repeatedly asserts that in two to three months, 5% reservations for Muslims will be effected, Supreme Court or no Supreme

Court, Protected by her majesty Soniaji, the Congress government in Andhra Pradesh is conniving an absolute law-lessness indulged in by factionists. There is a large-scale appropriation of over Rs 60,000 crore Jalayagnam schemes. While the Nizam built Hyderabad, the British built Secunderabad, and Chandrababu Naidu built Cyberabad, the present government is building 'Kabjabad', all around Hyderabad. Thousands of crores of rupees under the NREG scheme are swindled by different levels. Sri Bimal Jalan as in his latest book; "India's Politics" says that not 15% as asserted by Sri Rajiv Gandhi but only 10% of the welfare money is reaching the targeted sections.

The Minister for HRD in Delhi in his paranoid love for Muslims and reservations is destroying the few institutions of excellence ; IIMs and IITs - instead of improving the quality of education in government schools, which are the sole refuge for Scheduled Tribes and Scheduled Castes and OBCs, so that the need for reservations declines with time. As the competitiveness of government school educated people increases, the HRD Ministry of the UPA government is pushing reservations even in private companies. The effect of that would be that many of the service-sector (IT, ITs and BPO and KPO) companies would relocate themselves in small Indias like Mauritius, Guyana, Trinidad and Tobago and even Fiji and Bhutan. Some of our private sector educational institutions like ICFAI and Manipal Academy are establishing Universities in Nepal and other countries to escape the mischief of reservations.

In the name of promoting SEZs, thousands of hectares of land given away at throw away prices to land sharks, donning entrepreneurial accoutrements. Incisive and continued exposure of the scams has just become entertainment. There are hardly any correctives or punishment of the scamsters. Our law-makers are so degenerate that criminals are not satisfied with entering into Legislature but they are now using their privileges for smuggling out of country other people's

wives and children as their own, for rupees million a piece.

Criminals are escaping from jails. Terrorists belonging to a transnational theology, facing trial are let off on parole under threat of dire consequences from parties and legislators belonging to their faith. While Bangladesh and Iraq and Muslim countries are hanging terrorists and criminals the UPA government is afraid to hang jihadi terrorist criminals, even after the Supreme Court has set a date for his hanging.

Our Universities are all infiltrated by and continuing to be stuffed with “intellectuals” associated with the disintegrationist forces and ideologies and theologies. All of them are united in assaulting Hinduism and patriots. The leaders of one religion have become so bold as to assert that they would rather follow the injunctions of their Holy Book and their God than submit to laws made by the State and government of mere mortals. Thus we see all-round disintegrative effects that are arising out of this UPA government which consists mostly of forces known to be desiring the dismemberment of India. They are inside the ministry and outside. The longer UPA government continues the greater and more irresistible will be the disintegration. “Gentlemen”, you have sat here for too long to have done any good to the nation. In the name God and country, I call upon you to get out or else.....”

Population of Religious Communities 1961-2001

	1961	1971	1981	1991	2001
Hindus	83.45	82.72	82.63	82.00	80.45
Muslims	10.69	11.20	11.35	12.11	13.43

Source: The First Report on Religion Data, Census of India 2001, New Delhi.

Terrorist Bombers or Policemen Who should be inquired into?

June-2007

The MIM, Communists, Civil Liberties and Human Rights champions in Hyderabad are asking for judicial and CBI inquiries into the firing by police on unruly, vandalising rowdy crowds that while dispersing from the Mecca Masjid where some Moslem terrorists exploded bombs during Friday (28 May 2007) prayers, set fire to a petrol station and some shops all belonging to Hindus. Moslems threw bombs on Muslim congregation, just like in Pakistan, and Iraq and some Moslems died. Why should they then attack Hindus? Where did the bombers come from? Who gave them shelter and fed them? How did they escape? Where did they get the bomb material? The MIM Communists and Human Rights and civil liberties gangs are not demanding inquiry into these matters but are raising cacophony about the police firing? The Police-firing was occasioned by some Moslems resorting to vandalism in the wake of bomb blasts. Bomb blasts and Moslem vandalism are the cause; police firing is the consequence. The MIM & communists and their Fronts are exerting to gloss over the Moslem terrorism and Vandalism and for that they are raising the smoke-screen of police-firing. They called for a state-wide bandh to condemn police and not the Moslem terrorists bombs in a mosque and Moslems' vandalism against Hindus! The aggressor, the wrong doer, the abettors and shelterers of bomb-throwers and the kin of the Moslem dead at the hands of Moslems are claiming victim-hood at the hands of looted and Vandalised Hindus!

And what are the “secular” government and “secular” parties doing? The government announced Rs. 5 lakhs payment to the family of each dead and Rs. 20,000 to each Moslem injured; it announced no compensation to Hindus whose gas stations and shops were burnt by Moslems. A Moslem Minister announces without a cabinet decision monthly pension to the families of the Moslem dead; the govern-

ment announces one government job to the dead man's family. These are unheard of and unprecedented largesses. These show the meaning of "Moslem First" (and Hindu be damned) policy of Sonia-Manmohan-Sachar architecture.

And what did the super secular TDP supreme, Chandra Babu do? As if what the "secular" government is doing is not enough, the TDP gives Rs. 100,000 to the family of each dead Moslem and Rs. 10,000 to each Moslem injured in the bombing by Muslims! The TDP or the government of the TDP or Sonia Congress gave no gift to the families of thousands of farmers who committed suicide; no lakhs of rupees, no jobs, no pensions as for survivors of the Moslems dead by Moslem bombs? Why? The reason is that farmers are Hindus and Moslems are voters, to be peased, appeased, pacified, courted, wooed! Can there be better evidence that "secularism" in India means fear for and veneration of Moslems and treating Moslems as privileged persons and above law and utter, contemptuous disregard of Hindus? If Hindus are so terrorized, are so degenerate as not to react to this brand of "secularism", what do they deserve?

Conversion, foreign rule of emigration?



"After all, our Killers are our ...Brothers!!?"

"We should with a cool mind reflect when we are being swept away. Hindus should never be angry against the Muslims even if the latter might make up their minds to undo even their existence. If they put all of us to the sword, we should court death bravely; may they even rule the world, we shall inhabit the world. At least we should never fear death. We are destined to be born and die; then why need we feel gloomy over it? If all of us die with a smile on our lips, we shall enter a new life. We shall originate a new Hindustan" (6th April 1947).

- Mahatma Gandhi

Surrender of Sia Chen & Withdrawal of Armed Forces from J & K

April-2007

Victories on battle fields had been often wasted by the lack of foresight, vision, wisdom and some times, misplaced trust and generosity on the part of Victors while concluding armistice/peace treaties. One great and costly old example for India was that of Prithvi Raj Chauhan's handling of the Islamic invader, Mohammad Ghor. After inflicting defeat after defeat on the invader Mohammad Ghor, Prithviraj trusted the promise of the vanquished liar that he would never again invade and let him retreat in peace; to encounter him again. Finally, Prithviraj lost his territory and life to the traitor and liar. A good example of that is that of Late Prime Minister Indira Gandhi agreeing to release over 80,000 Pakistani prisoners of war after our country's victory over Pakistan in the context of the struggle of East Bengal for freedom from Pakistan. If without innocently trusting Zulfikar Ali Bhutto's words, the Pakistan prisoners were handed over to Bangladesh where they were caught and not to Pakistan, Bangladesh would not have as now, become a surrogate for Pakistan, a training ground for the world's jihadis and an arrogant, provocative neighbour, slighting and humiliating our Border Security Forces (BSF). Unfortunately the old habit of wasting victories at the battle field by talks at negotiating tables and sweet words of confidence Building Measures does not die.

The UPA government under the tutelage and direction of Resident Non-Indian (RNI) persons and ideologies appears to be on the slippery path of vacating Siachen (a glacier's peak on the LOC in J & K) and also withdrawing our armed forces deployed in J & K in order to secure it from terrorists and jihadi infiltrators. The treachery of

Kargill even does not serve as a lesson to these RNI minds. How many accords had been, how often and how uninterruptedly being broken by the congenitally hostile Islamic state of Pakistan is not making the UPA government wise. Under the influence of some forces from abroad and traders and salesmen of vote-banks within the country and in spite of the Samjhauta Express being blown, (Samjhauta Express, which was part of the confidence-building measures), under the relentless pressure of the PDP of Mufti Mohammad Sayeed and the Fifth Columns of Pakistan in J & K, the UPA government seems to be preparing to withdraw our troops from Siachen as well as from J & K.

This will be an invitation for Pakistan to send “tribal” invaders as in 1947, into J & K. This new crop of tribal invaders will be part of the global army of jihadis. Enough of them are also trained and are at present ‘sleepers’ at the command of their ‘handlers’ in Pakistan and elsewhere. The heavy toll of our soldiers that the securing and retention of Siachen, the expulsion of the infiltrated Pakistani armed units into Kargill and the tens of thousands of civilians killed by terrorists, and the ethnic cleansing of Kashmir Valley, do not seem to be counting for anything with the unindian UPA government.

The Nehru clan has been very generous in ceding Indian territory to any surreptitious and brazen intruder, encroacher and occupier. Sri Jawaharlal Nehru famously advised Indians to be unconcerned with the occupation of over 40,000 sq km of Aksai Chin area of J & K by communist China, characterizing that ground as ‘where not a blade of grass grows’. It is during the rule of this clan, that a number of Indian enclaves in Bangladesh had been permanently ceded by the two colluding parties, the communist-ruled West Bengal state and the Nehru-clan-ruled India.

You talk to any soldier, serving and retired; talk to any General or other armed forces officer, who had a hand in defending and

securing J & K for India during the several wars with Pakistan and insurgency in J & K. They would all say that sacrifices of their comrades and billions of rupees the poor people of India gave for the defence of J & K through taxes would all go in vain if the Indian government vacates Siachen and withdraws its armed forces from J & K. These two acts will be the most brazen treachery of the Congress party after its shameless and unrepentant acceptance of the partition of India in 1947 on the basis of religion, repudiating all its tall promises and resolutions and assurances to the Hindus of the country 75 days before partition of India, that Congress would not accept partition and so called upon Hindus, Buddhists, Sikhs and Jains, in what would be Pakistan, not to migrate to India. It is not for nothing that great Gandhian, only true Muslim leader Khan Abdul Gaffar Khan North-West Frontier lamented that Congress and Mahatma Gandhi had thrown them, the Moslems of NWFP to wolves of the Muslim League. George Santayana, the great philosopher and historian had said that those who forget their history and do not draw appropriate lessons from history, would be condemned to relive that history. Should we not compel the UPA government not to vacate Siachen and not to withdraw our armed forces from J & K?

SEZs Buddhadeb Bhattacharya and Communists in India

Special Economic Zones (SEZs) are an invention of the Spanish government in the 1930s. The SEZs were exempted from the application of the many laws and rules that restrict economic growth, industrialization and employment creation. There are exemptions and incentives for entrepreneurs in the SEZs in order to boost industrial production and employment. The exemptions are from a variety of taxes and labour laws to reduce costs for the products and services to be exported. After the demise of Mao Tse Tung, the die-hard totalitarian communist who glorified equality in poverty, Deng Tsiao Ping who succeeded him and a fundamental rethink of what conduces to

prosperity and national strength. He said that “it is glorious to be rich” and whatever economic system, irrespective of ‘isms’ can produce prosperity and employment and power to the country was the best. This fundamental rethink preceded Mikail Gorbachev’s ‘perestroika (restructuring) & glasnost (openness, transparency)’ in the former USSR. Inheritor of the millennial eastern civilizations, Deng Xiaoping has marvelously reset the path of economic growth for China without the Gorbachevian misadventures which led to the dissolution of the communist state.

One of the most unorthodox (for communists) steps that Communist China took was the adoption of the Spanish invention of SEZs. Started in Shenzhen in the 1980s, now there are several of them in China. There every concept of free enterprise and competition, and least interference from state, is prevailing. The result that these SEZs have become very great and powerful engines of economic growth for China, making it an economic super-power set on the course of becoming a military super power too. Without economic strength and prosperity any other attribute or achievement of a nation is almost inconsequential.

During the 30-year continuous rule of West Bengal by communists a sort of equality of most people has been achieved but this is in poverty. The land reforms gave lease rights to the actually cultivating farmers, almost equal to ownership. The slogan, “land to the tiller” has been successfully implemented. The communist view and policy of ‘labour first’ and everything else last, de-industrialised West Bengal which before the advent of the communist’s rule, was the number one industrial state in the country.

Buddhadeb Bhattacharya has wisely realised that the productivity of the farm lands and the incomes of agriculture-dependent homes have reached a plateau. The latter is but a fraction (about 1/7) of the incomes of the households in urban areas where people are

engaged in industries, businesses and the services sectors. Communist China has moved over seventy million people off the rural areas and agriculture for engagement in industrial production in urban centers. Rapid industrialization is building huge wealth for China. As in developed countries of the West, rural populations declining in China.

The contribution of agricultural sector to the GDP has already come down to 15% and would go down to 2% to 5% as in every developed country. The percent of the population and labour, that would be engaged in agriculture would also go down to less than 5%. India would be no exception. So what is now called for is “de-ruralisation” in the words of Com. Buddhadeb Bhattacharya. For rapid industrialization, entrepreneurs and domestic and foreign capital for investment should be invited and encouraged. Because of our five-decades long intoxication with ‘socialism’ and labour-lordism that we brought in through several labour laws, it would be difficult to rescind the restrictive government policies and statutes soon enough and in all states. Partial escape from these self-imposed shackles is through SEZs where all restrictive laws and rules and interferences are made inoperative and infrastructure by way of roads, railways, airports, electricity, telecommunications, hospitals, educational institutions, and housing is quickly built up into by public, private partnership (the eg. of theHITEC city in Hyderabad should be a lesson as to how an almost green field area/city can leap from anonymity to a position of the most attractive investment destination).

The communist government in West Bengal is however facing the same trouble as in Communist China when the farmers lands are to be acquired extensively for the SEZs. In Communist China there are no elections. There is only one party, the communist party. There is lot of restriction on publication and dissemination of news, including censoring them. There had been between 70,000 and 80,000 resistance movements each year in 2004 and 2005 by farmers against

land acquisition for SEZs and industries. The government suppressed them with an iron hand (in Stalin's communist Russia farmers who resisted collectivization were called kulaks. They were either shot dead or exiled to Siberia where they slaved for the state and died unacknowledged). Since West Bengal, though ruled by communists, is still a part of the multi-party democracy that India is and, since it has to face periodic elections and cannot ban the opposition parties as in China, it is having to handle the farmers' opposition and resistance to the acquisition of their lands for the SEZs. Buddhadeb Bhattacharya has taken immense pains to educate his communist cadres and get them to support his SEZ policy.

Singur and Nandigram where the SEZs could be coming up are contrasts. In Singur affected families had been educated and the compensation that the government offered has been acceptable to them. Therefore the SEZ would be realized there soon. In Nandigram about 35% of the farmer families are Muslims, quite a number of whom are possible facilitated Bangladeshi Muslim infiltrators, constituting thus for the vote-bank for the CPM. Jamet-e-Ulema-e-Hind of West Bengal is the organisation which was prominently in the news as opposing the acquisition of farmers' lands.

This Muslim organisation perhaps feels that it should no longer be under the thumb of the CPM as it has got sufficient numbers, and therefore it should be a political force by itself. As is common with provoked, excited and incited Muslims, violence comes to them easily. The CPM has met with its like and equal in regard to fanatic commitment to the creed. When the CPM is alleging that there are external hands in the area, for this violent resistance, we can imagine these to be the as yet unidentified and unbiased inquiry would bring out the fundamentally changed nature of the violent resistance to the government. We are witnessing in Nandigram. We can also be certain that the 126 Special Muslim Zones that the Minister of Minority Welfare in the Central Government wants to develop under the Muslim First program of the UPA government, would be replicas of Nandigram where

the writ of the state may not run. That so wise and determined Buddhadeb Bhattacharya has temporarily at least reneged from his resolve to get the SEZ in Nandigram shows the CPM's love and/or fear for Muslims, the latest but long lasting evidence of which is Com Karat's 23-point Charter of Demands for rapid implementation of Muslim First programs of development.

While very interesting outcomes will arise out of the Nandigram episode, generally it would be wise to take extraordinary care of the farmers whose lands will be acquired. For example, every farmer whose land is acquired, should be entitled to a decent dwelling unit among the residential blocks the entrepreneurs build in the SEZs. This must be given to them free. The collective of SEZ investors should establish educational institutions of excellence, admission to which shall be preferentially given to the children of the farmers whose lands have been acquired. Vocational training institutions must also be set up so that children of affected farmers who may not enter into colleges and Universities are given such education and skills as would enable them to be employed in the industries in the SEZs. In the matter of electricity and water supply, and other services the affected farmers may get subsidies for some time. Many such ameliorative measures must be built into the new legislation that is contemplated for SEZs.



"Not one of those [Hindus] who have died in Punjab is going to return. In the end we too have to go there (Hell or Heaven). It is true that they were murdered (by Moslems) but then some others die of cholera or due to other causes. He who is born must die. If those killed have died bravely, they have not lost anything but earned something ... After all, the killers will be none other than our Muslim brothers" (23rd September 1947).

-Mahatma Gandhi

Bofors, Quattrochi and She

March-2007

A few years ago, after she snatched the presidency of the Congress -I and pushed out Sri Sitarm Kesari, answering a question Smt. Sonia Maino Gandhi rhetorically wondered as to: for how many generations the indecent opposition in India would keep the Bofors scandal alive. I then commented that as long as the truth would be suppressed and as long as Sonia Gandhi claims the legacy of Nehru-indira-Rajiv, to have her dynasty rule in the country, so long would the Bofors scandal be alive in the country. She is inextricably linked with her family friend, Italian Ottavio Quattrochi. The latest act of Mr. Quattrochi is that he surfaced in Argentina on 1st February 2007, years after his escape from Malaysia and that he was arrested there. The Government of India under the direction of Dr. (now) Sonia Maino Gandhi kept the news of her friend's arrest blanked out for 15 days. Quattrochi was thus given a chance to move Argentinian's courts and get bail. Now the CBI is going through the motion of trying to get him.

More than the initial act of corruption, the more reprehensible and criminal is the attempt to cover it up. There is a story told by an observant non-political company salesman who was moving in the rural areas. He saw an elderly farmer listening to a young man reading a news paper for him. salesman was intrigued as to why the elderly farmer himself was not reading the news paper. Questioned, the gentleman, farmer said that he was illiterate but he would get the news papers and get them read to him by any boy who could read. Asked what was the most interesting news, the illiterate gentleman farmer said : "It is the Bofors". I am sure that Rajiv Gandhi does not need any money by way of corruption. He is born into a rich family. He is very clean. But what surprises and stuns me is why is he attempting to

obfuscate the issue, and not allowing the truth to come out? What would he lose if the full facts are immediately and conclusively established? Indians, literate, illiterate, analytical and critical are all wondering as to why serious attempts are made by every government beholden to Rajiv and Sonia Gandhi has been trying to prevent the truth from coming out. Quattrochi was allowed to escape from India in 1993. An Addl. Solicitor General (ASG) was telling the court that there was no case against Rajiv or Quattrochi. Of course, he was interrupted by the then CBI investigator who said that the ASG was telling a lie and for his interruption, he lost his job. A Minister Madhav Singh Solanki of the Government of India was sent by a Prime Minister to Geneva with an unsigned note to the Swiss government that it should no help any authority or source trying to find out the truth about Quattrochi's bank accounts, their sources and so on and now the Madame is totally silent about Quattrochi. the pliant CBI (now called by many, the Congress. Bureau of Investigation) is so acting that it would fail to get Quattrochi (would not be brought) to India. We commend to our readers the article by Sri S. Gurumurthy in this issue of the Bharatiya Prangna. He succinctly summarises the action of Sonia-led government in the words "Protecting Quattrochi to protect Sonia"

The Poll Verdict

The Congress-led by her majesty, Dr. Sonia Maino Gandhi is squarely defeated in Punjab and Uttarakhand in the elections to the state assemblies in February. Now out of 4100 Members of state legislatures, Congress has only about 1100 and can therefore not hope to decisively influence the election of the President due in July 2007. Putting together a rag-tag post-election coalition of about 20 parties, the 145 Member strong (out of 545 Lok Sabha MPs) Sonia Congress is ruling at the center by courtesy of the CPM and its captive allies. Out of 24 major states there are Congress Chief Ministers only

in five states. that a party with only 145 MPs out of 545 in the Lok Sabha, and with only five Chief Ministers in major 36 states, is ruling this country is underlining the fractured political situation in the country. There are only two all-India parties, the Congress-(I) and the BJP. There are however another 42 regional parties represented in the Lok Sabha. Even if the Congress & BJP come together the combined number of MPs is barely sufficient to have a majority in the Lok Sabha. Because of the decline of the Congress which according to manyh is brought out by its Dynasty orientation, and the non-emergence of BJP as a strong force in all the major states, the regional, casteist and communist parties are able to exert influence far above their strength. The insatiable greed for political power (read Dr. Ambedkar's characterization of the Congress at the foot of this page) has become convenient for the thodo-fodo forces in this country represented by the ideological and religious fundamentalists (Marxist and the jihadi Muslims). The country's security and integrity are getting undermined even as the inspired young Indian entrepreneurs and their companies are dazzling the world by their achievements - a more than 9% GDP growth and Indian companies acquiring foreign global giants. It is necessary that our great companies, their CEOs and all businessmen and patriotic intellectuals take serious note of how our economic progress can be greatly damaged by the destructive activities of the regional and casteist parties including of course, the Congress (I), trying to appease, the violence-prone and trans-territorial religious and political communities and parties. What is the use if we gain the whole world but lose our soul, the soul of India which could be a Jagatguru for a peaceful and harmonious world with multipel cultures co-existing, to enrich life on this planet?



Re-writing the Constitution

Feb-2007

The Supreme Court of india had in its historic judgment in Jan 2007 held that the more than 250 Acts of parliament included in Schedule-9 of the Constitution since 1973 could be subjected to judicial scrutiny if it is appoached by an aggrieved party. Acts included in scedhueld-9 were sought to be excluded from challenge before judiciary by amending the Constitution in 1951. The provocation for the Schedule-9 amendment was to save some land reforms in order to do justice to poor farmers. In 1973 The Supreme Court ruled that the basic features of the Constitution could not be altered by any amendment even within the emending power of the Parliament From the time of the fascist Emergency imposed by Smt. indira Gandhi in 1975 scores of populist, vote-attraction laws were passed and since their conformance to the Constitution was doubtful, they were added to Shedule IX in the belief that they could not be challenged.

Our Constitution was amended, as no other anywhere in the world, more than 90 times since 1950. It is true that as the social structre and society's aspirations and ideas of justice and equity change to the liking of the vast majority of people and also when unseen detructive forces come to flourish by the misuse of freedoms and liberties and rights guaranteed in the Constitution, it requires to be amended. Benjamin Franklin, the great luminary of the American Constitution went to the extent of saying that *every generation can be considered to be a new nation and therefore entitled to write a new Constitution*. That Constitution would have to be amended to preserve the unity of the country and for ensuring rapid economic progress as well as equity and justice for all people. During the rule of the BJP-led National Democratic Alliance (NDA) government, a Commission to review the working of the Constitution was constituted. It was just to review and suggest changes, in light of the more than four

decades of working of the Constitution and the developments and changes that had come around in the Indian society. The Congress party and “secularist” opposed even this minor attempt at review of the working of the Constitution. But now Communists, casteist regional parties and of course, the de-nationalised Congress(I) and the Muslim league (of the notorious 2-nation theory) are denouncing the Supreme Court and its dictum of basic features of the Constitution not being amendable. The casteists want reservations to be perpetuated even exceeding the 50% as in Tamilnadu. Muslims want to revive their separate identity and demand reservations based upon their religion and population irrespective of their religion and population irrespective of their education and the rate of their furious proliferation upsetting the demographic content of the Indian nation. Communists of course would want the Constitution to be so amended as under it, any one whom they would call a kulak or a capitalist roader or an imperial stooge or an enemy of the people could be summarily eliminated and every thing could be ‘nationalized’, that is owned by the State which itself in turn will be owned by the communist party by establishing a dictatorship of the proletariat. Such communists, their fellow traveling “intellectuals”, their disintegrationist ‘minority allies and casteists would want to totally change the Constitution so that their theory of India not being one-nation but a conglomeration of nationalities on the basis of language or religion, would be a federation with every nationality having the right to secede from the Indian Union, as their Pope, Stalin propounded.

India has already lost one third of its historic land to the Islamic states of Pakistan and Bangladesh where Hindus, Sikhs, Buddhists, Jains, that is people of Indic religions are decimated. Here in India Muslims have proliferated so furiously that their proportion to the total population has increased by 50% in the past half century. Funded and fueled and defended by foreign organizations, Christians have armies

of people, full timers working on the lines of multi-national businesses to convert the poor, ill-informed, illiterate people as well as the de-Indianised Hindus. While hundreds of years of their missionary activity patronized by the British rulers could not get them more than 1.5% of the population as converts, in the last two decades encouraged, abetted and protected by the Indian Left and vote-mongering “secularists” and foreign-born supremo (Bhagyavidhata). Christians are claiming that their population is 10% and not some 2% as the census 2001 of India reckoned.

Just like in the 1930s and 1940s the separatist divisionist Muslims Muslim League, mind-set Muslims in various parties especially, in the casteist regional parties, with the support of their traditional allies, communists, funded from abroad, and buoyed up by jihadis injected by the neighboring Islamic states into India bold by demonstrating in public for islamisation of this country and dhimmification of the Hindu people. The Muslims Vice Chairman of Rajya Sabha, a Muslim, leads petitioner demanding to enact Islamic Banking Law in India with the ostensible purpose of attracting Saudi and other Gulf money as an alternative to American and European foreign investments in India.

An NRI Gulf-forum of Muslims is going to assemble. Muslims from different parts of the country to stage a protest rally in front of the Parliament on March 7 demanding implementation of the J. S. Rajender Sachar Committees’ Report on Muslims and for the publication of the J. S. Rajender Sachar Committees’ Report on Muslims and for the publication of the J. S. Ranganath Misra panel’s Report on Religious and Linguistic Minorities. The reports of these committees plus the, promises made by the Congress and the regional parties for special advancement of Moslems and proportional representation and reservations will drag the country back to the pre-Independence years when Muslims pressed for their separateness, separate nation-hood and separate state by division of the country. At that time all non-Muslims

opposed the Muslim League but today all vote-mongering Hindus besides communists support Muslims. Muslims also have the support of the international Islamic Umma and of course, the congenital enemies of India, our neighbouring Islamic states.

Are there any Hindus in India who are a community like Moslems or Christians? There are hundreds of Hindu Matadhipathis and Peetadhipathis and Pontiffs. The great rebellion against the British power in 1857, the 150th year of which we are celebrating this year, was occasioned by a religious upsurge which sensed that the religions of India were being obliterated by the ruling Christians, the provocative symbol of which was the Enfield rifles' cartridge which had the grease out of the fat of pigs and cows. Then Muslim Maulvis infused furious rebellious spirit among the Muslim soldiers. Without any Peetadhipati or any Pontiff or Matadhipati or Sanyasi or Sadhu inciting them, Hindu soldier also felt that their religion was in danger and so they also rose in revolt. ***Today, people of non-Indic religions and the political multi-national communist parties are in league to disintegrate the Hindu nation-state, and Hindus Sanatan Dharma.***

Every caste is set against others. If a meeting of Kamams or Reddis is called, thousands are assembling and are making thundering speeches but if a meeting for the defense of Hindus temples is called, hardly a few hundred people will come. The disunity among Hindus is the work of the secularists, of the Marxists, vote-mongering casteist political parties and leaders. As never before in the history of this country is Hinduism under attack. As never before in the history of the country take Hindus being divided by politicians in league with missionaries and mullahs of exclusivist religions. There was a time when the Chinese people found themselves preyed upon by Christianity - peddling missionaries. Then there was the Boxer rebellions when the Chinese people rose in revolt and directly dealt with the missionaries, because the rulers were weak and the law could not take its own course.

The State could not control the predatory and fraudulent religious conversion enterprises. The Chinese people, devoted to their land and to the faith and tradition of their ancestors and with pride in their civilization of thousands of years, took the law into their hands. God forbid such a situation arising in India in which the people driven to desperation take to demoniac actions spontaneously as the rebellion of the soldiers of the British East India company in 1857. Sane counsels must prevail and this country should not be destroyed first by amending its Constitution out of all shape and then a tri-party war among the two exclusivist and mutually opposed religions and a political religion. There were three-sided battles in Palestine between Arabs, Jews and the mandatory colonial imperial power, England. Palestine's problem was taken up by the UN which dismembered it and left an unsolvable problem. Would we Hindus with tens of thousands of years of history, culture, civilisation and nation-hood based upon culture and common values, submit ourselves to disintegration and take-over by religious and political exclusivists, imperialists?

Amending or rewriting constitution by communists, casteists, religious multinationals and vote-monger secularist would be to make the state impotent to prevent its disintegration; to communalise, Islamise or Christianize it and to push Hindus into dhimmitude and serfdom. Patriotic citizens must bestir before it is too late and thwart the Evil Quartet from destroying the Sanatan Dharma and Bharat in the already wounded and vivisected land of ours. It is well to recall what the great Winston Churchill said: *"If you will not fight for the right when you can easily win without bloodshed; if you will not fight when your victory will be sure and not too costly; you may come to the moment when you will have to fight with all the odds against you and only a small chance of survival. There may even be a worse case: you may have to fight when there is no hope of victory, because it is better to perish than to live as slaves."*



Magnanimity, Innocence or Dhimmitude

January-2007

How remarkable it is that no mainstream Hindu is in a commanding position in India! The director and leader of the ruling UPA (backed by the multinational political outfit of the communists) is an Italy-born Roman Catholic. The Prime Minister is a non-mainstream Sikh-Hindu. The Chief Minister of Andhra Pradesh is a Christian. The Director General of police of the state of Andhra Pradesh is a Muslim. The external affairs minister of India is a Christian. And so is the minister for defence. A Muslim Leaguer is a Minister of State for Foreign Affairs! The President of India is a Muslim but is looked upon by Muslims in this country as a non-Muslim. We had Muslims as Chief Ministers of predominately Hindu states like Maharashtra, Rajasthan, Bihar and Assam. In the 2/3rd majority Muslim state of J & K, in the more than 50 years no Hindu or Buddhist (together 35%) became the Chief Minister; in the Christian majority states of Meghalaya, Mizoram Nagaland no Hindu could ever become the Chief Minister. In Punjab (48% Hindu) no non-Sikh Hindu had ever been the Chief Minister. In the Hindu majority Kerala, (we don't know how long the majority it will last, as it has come down from 69% in 1951 to about 51% by 2006) a Christian has become the Chief Minister. Is there a parallel to this - the mainstream community volunteers to be ruled by minorities?

Many Hindu scholars and saintly persons say that Hinduism is so great a system of beliefs and practices and way of life, so tolerant, so comprehensive, so inclusive that it would never die. Of course, this oft-repeated belief and faith is so wrong. Hindusim is more or less wiped out in one third the area of what was Bharat. In the Islamic states of Pakistan and Bangladesh carved out of India, there is no

Hindu culture surviving, even in the 'composite' form. Hindus are living a miserable life, with hardly any positions in government or in civil society. Here in what remains as India, Bharat is a dirty word. A venerable lady professor (a Vyas from the Marxists Madrassa, known as Jawaharlal Nehru University) when questioned on the All India Radio asserted that there are no Bharatiyas; we are all Indians and not Bharatiyas. For the first time in post-partition Independent India, a Muslim Leaguer is in the cabinet. And he is leading a delegation of twenty Muslims at government expense to Saudi Arabia to get the good will of Muslims the world over at the Haj pilgrimage! No Hindu can get Saudis' and Moslems good will that we crave!

A number of India's political parties are embracing Islam in the name of 'secualrism'. Leaders and Chief Ministers give Iftaar parties at the expense of 'secular' state, even as none of them is given a Diwali or a Sri Ram Navami party by any Muslim of any consequence. Sri Ram Vilas Paswan, a 'secular' warrior has not stopped at declaring and campaigning that only a Muslim should be the Chief Minister of Bihar. He has now organized a *Dalit and Minorities International Conference* in Delhi on the 27th and 28th December 2006 and got it inaugurated by the puppet Prime Minister of India Sardar Manmohan Singh, with another 'secular' warrior Sri V P Singh as the Chief Guest! he brought together experts on dalit and minority affairs from India and **abroad** as well as political leaders! What for this combination of dalits and Muslims and against whom is this? We may recall that Mohammed Ali Jinnah, leader of the partition of India-demanding, Pakistan-creating Muslim league included a Harijan Jogindernath Mandal from East Bengal in the Muslim League complement of ministers in the Interim Cabinet of the Government of India, in 1946-47. After the creation of Pakistan, Jogindernath Mandal was made a Minister in the Pakistan Government. But he and Hindus including the Harijans were so badly treated and humiliated that he fled to India and

died an ignominious death. The patronage of dalits by Muslims and vice versa is to divide and destroy Hindus.

At the meeting of the National Development Council, Sardar Manmohan Singh made the shocking statement that minorities; that is Muslims, should have the first and major share in the development programs. He was widely criticized but unfazed by this criticism, he once again declares that “his (Soni’s) government was committed to redressing imbalances and eradicating inequities that the Muslim Community was facing”. He and his party are not concerned with why he (and many ‘secularists’ and communists like Kuldeep Nayar, I K Gujral, Jyothi Basu, Buddhadeb Bhattacharya, Faiz Ahmed Faiz) had fled from Pakistan and took refuge in India; why 350,000 Hindus had been ethnically cleansed from India’s, Moslem-majority Kashmir. He is not prepared to acknowledge the fact that the backwardness of Muslims is self-imposed and that Hindus of this country owe them nothing in view of their elders and their parents having asserted that they were not a part of this nation and got 1/3rd of the land of India, more than the 25% population they were before 1947, for Islamic Pakistan (and Bangladesh). While all Hindus and Sikhs and Buddhists were more or less expelled from Pakistan and Bangladesh, here Moslems have proliferated from under 10% to over 15%. The large family size, preference for madrassas and Urdu education and non-encouragement of education for the girl child are the main reasons for their poverty and unemployability. Instead of advising them and see that they limit their families and take to modern education, the Congress party and ‘secularists’ are showering more and more largesse upon them to mention but a few. 120 Urdu medium residential schools at a cost of Rs. 2000 crores; over Rs 5,600 cr for Muslim welfare in the 11th Plan, recognition of madrassas certificates as equivalent to a University degree, Rs. 400 cr subsidy for Haj pilgrimage, numerous Muslim commissions are some of the most obnoxious measure of the Congress and ‘secular-

ists’ keep Muslims separate and ask Hindus to pay for all this. This is nothing but restoration of the hated jizya (tax on Hindus who did not convert to Islam) that Muslim rulers imposed on Hindus in the medieval times. Wonder is that mostly the regional parties are competing among themselves and with the Congress to solidify the Muslim vote bank, treat them as a separate nation and pay for this separation nation by taxing the Hindus.

The increasing activities of the jihadi terrorists and the open demand that those terrorists who have been caught and tried and sentenced should not be hanged is one more hateful act of ‘secular’ Hindus in inviting the Muslim noose round this nation. The elements of a war of the jihadi-minded and their silent supporters exactly is like the Direct Action that was launched by the Muslim League in 1946 to terrorise Hindus, especially the Congress to accept the division of this country and to concede that Muslims are not Indians but a separate nation.

Hindus must seriously ponder over the self-surrendering activities among their political vote-mongers, most of whom are not looking beyond their life time, having sent their children for education in the US and for eventual settlement there. The fate of the terrorized Hindus would be either to convert to the alien faiths or reconcile themselves to be ruled by non-Hindus with themselves having nominal power which can be exercised only by the consent of the minorities.

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